

CAMPAIGN FINANCE REPORT

Name and Address of Filing Candidate or Committee

| | |
|--------------------------|----------------------------------|
| Name: | <i>New Sheriff Andy Campaign</i> |
| Address: | <i>3213 Clear Stream Dr</i> |
| City, State, Zip: | <i>Whitehall PA 18052</i> |

Report Filed By

| | | | |
|---|----------------------|------------------|--------------------|
| Candidate | | Committee | <i>X</i> |
| Type of Report <i>30 Day Post Election</i> | Election Date | Amended | Termination |
| | <i>11/08/2011</i> | | |
| <i>TERMINATION REPORT</i> | | <i>No</i> | <i>No</i> |
| Office Sought By Candidate | Party | County | |
| <i>Lehigh County Sheriff</i> | <i>R</i> | <i>Lehigh</i> | |

Summary of Receipts & Expenditures

| | | | |
|---|-------------------|------------|-------------------|
| From: | <i>10/25/2011</i> | To: | <i>11/28/2011</i> |
| A. Amount Brought Forward From Last Report | | | <i>1,275.19</i> |
| B. Total Monetary Contributions & Receipts (from Schedule I) | | | <i>2,800.00</i> |
| C. Total Funds Available (Sum of Lines A & B) | | | <i>4,075.19</i> |
| D. Total Expenditures (from Schedule III) | | | <i>3,995.21</i> |
| E. Ending Cash Balance (Subtract Line D from Line C) | | | <i>79.98</i> |
| F. Value of In-Kind Contributions Received (from Schedule II) | | | <i>390.00</i> |
| G. Unpaid Debts & Obligations (from Schedule IV) | | | <i>(94.34)</i> |

*Complete reports including signatures are on file in the Office of Voter Registration.

CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| | |
|---|---|
| Name of Filing Committee or Candidate <i>New Sheriff Andy Campaign</i> | Reporting Period From <i>10-25-11</i> To <i>11-28-11</i> |
|---|---|

| 1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR | | |
|--|--------------------------------|----------------------|
| | TOTAL for the Reporting Period | (1) \$ <i>300.00</i> |

| 2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B) | | |
|---|--------------------------------|------------------|
| Contributions Received from Political Committees (Part A) | | \$ |
| All Other Contributions (Part B) | | \$ <i>500.00</i> |
| | TOTAL for the Reporting Period | (2) \$ |

| 3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D) | | |
|---|--------------------------------|--------------------|
| Contributions Received from Political Committees (Part C) | | \$ |
| All Other Contributions (Part D) | | \$ <i>2,000.00</i> |
| | TOTAL for the Reporting Period | (3) \$ |

| 4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E) | | |
|---|--------------------------------|--------|
| | TOTAL for the Reporting Period | (4) \$ |

| | |
|---|-----------------|
| TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD <i>(Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.)</i> | \$ <i>2,800</i> |
|---|-----------------|

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| | |
|---------------------------------------|---|
| Name of Filing Committee or Candidate | Reporting Period From _____ To _____ |
|---------------------------------------|---|

| | | | | DATE | | | AMOUNT |
|-------------------------------------|-------|-------------------|--|------|-----|------|--------|
| Full Name of Contributing Committee | | | | MO. | DAY | YEAR | \$ |
| Mailing Address | | | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | \$ |
| Full Name of Contributing Committee | | | | MO. | DAY | YEAR | \$ |
| Mailing Address | | | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | \$ |
| Full Name of Contributing Committee | | | | MO. | DAY | YEAR | \$ |
| Mailing Address | | | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | \$ |
| Full Name of Contributing Committee | | | | MO. | DAY | YEAR | \$ |
| Mailing Address | | | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | \$ |
| Full Name of Contributing Committee | | | | MO. | DAY | YEAR | \$ |
| Mailing Address | | | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | \$ |
| Full Name of Contributing Committee | | | | MO. | DAY | YEAR | \$ |
| Mailing Address | | | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | \$ |
| Full Name of Contributing Committee | | | | MO. | DAY | YEAR | \$ |
| Mailing Address | | | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | \$ |
| Full Name of Contributing Committee | | | | MO. | DAY | YEAR | \$ |
| Mailing Address | | | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | \$ |
| Full Name of Contributing Committee | | | | MO. | DAY | YEAR | \$ |
| Mailing Address | | | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | \$ |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|------------|
| PAGE TOTAL |
| \$ |

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A.)

| | |
|---|---|
| Name of Filing Committee or Candidate <i>New Sheriff Andy Campaign</i> | Reporting Period From <i>10-25-11</i> To <i>11-28-11</i> |
|---|---|

| Full Name of Contributor | DATE | | | AMOUNT |
|---|-----------|----------|-------------|------------------|
| | MO. | DAY | YEAR | |
| <i>Robert George</i> | <i>11</i> | <i>4</i> | <i>2011</i> | <i>\$ 200.00</i> |
| Mailing Address <i>4th Ave</i> | MO. | DAY | YEAR | \$ |
| City <i>Whitehall</i> | MO. | DAY | YEAR | \$ |
| State <i>PA</i> | MO. | DAY | YEAR | \$ |
| Zip Code (Plus 4) <i>18052</i> | MO. | DAY | YEAR | \$ |
| <i>VICTOR MAZZIOTTI</i> | <i>11</i> | <i>4</i> | <i>2011</i> | <i>\$ 100.00</i> |
| Mailing Address <i>2430 W. Washington ST</i> | MO. | DAY | YEAR | \$ |
| City <i>Allentown</i> | MO. | DAY | YEAR | \$ |
| State <i>PA</i> | MO. | DAY | YEAR | \$ |
| Zip Code (Plus 4) <i>18104</i> | MO. | DAY | YEAR | \$ |
| <i>Douglas & Jennifer Foster</i> | <i>11</i> | <i>4</i> | <i>2011</i> | <i>\$ 100.00</i> |
| Mailing Address <i>993 Congress Street</i> | MO. | DAY | YEAR | \$ |
| City <i>Whitehall</i> | MO. | DAY | YEAR | \$ |
| State <i>PA</i> | MO. | DAY | YEAR | \$ |
| Zip Code (Plus 4) <i>18052</i> | MO. | DAY | YEAR | \$ |
| <i>Richard Case & Linda CASE</i> | <i>11</i> | <i>4</i> | <i>2011</i> | <i>\$ 100.00</i> |
| Mailing Address <i>2220 Edgewood Ave</i> | MO. | DAY | YEAR | \$ |
| City <i>Easton</i> | MO. | DAY | YEAR | \$ |
| State <i>PA</i> | MO. | DAY | YEAR | \$ |
| Zip Code (Plus 4) <i>18045</i> | MO. | DAY | YEAR | \$ |
| Full Name of Contributor | MO. | DAY | YEAR | \$ |
| Mailing Address | MO. | DAY | YEAR | \$ |
| City | MO. | DAY | YEAR | \$ |
| State | MO. | DAY | YEAR | \$ |
| Zip Code (Plus 4) | MO. | DAY | YEAR | \$ |
| Full Name of Contributor | MO. | DAY | YEAR | \$ |
| Mailing Address | MO. | DAY | YEAR | \$ |
| City | MO. | DAY | YEAR | \$ |
| State | MO. | DAY | YEAR | \$ |
| Zip Code (Plus 4) | MO. | DAY | YEAR | \$ |
| Full Name of Contributor | MO. | DAY | YEAR | \$ |
| Mailing Address | MO. | DAY | YEAR | \$ |
| City | MO. | DAY | YEAR | \$ |
| State | MO. | DAY | YEAR | \$ |
| Zip Code (Plus 4) | MO. | DAY | YEAR | \$ |
| Full Name of Contributor | MO. | DAY | YEAR | \$ |
| Mailing Address | MO. | DAY | YEAR | \$ |
| City | MO. | DAY | YEAR | \$ |
| State | MO. | DAY | YEAR | \$ |
| Zip Code (Plus 4) | MO. | DAY | YEAR | \$ |

PAGE TOTAL
\$ 500.00

Enter Grand Total of Part B on Schedule I, Detailed Summary Page, Section 2.

PART C

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

OVER \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value over \$250.00 in the reporting period.

| | |
|---|---|
| Name of Filing Committee or Candidate <i>New Sheriff Andy Campaign</i> | Reporting Period From <u>10-25-11</u> To <u>11-28-11</u> |
|---|---|

| | DATE | | | AMOUNT |
|-------------------------------------|------|-----|------|--------|
| | MO. | DAY | YEAR | |
| Full Name of Contributing Committee | | | | \$ |
| Mailing Address | | | | \$ |
| City | | | | \$ |
| State | | | | \$ |
| Zip Code (Plus 4) | | | | \$ |
| Full Name of Contributing Committee | | | | \$ |
| Mailing Address | | | | \$ |
| City | | | | \$ |
| State | | | | \$ |
| Zip Code (Plus 4) | | | | \$ |
| Full Name of Contributing Committee | | | | \$ |
| Mailing Address | | | | \$ |
| City | | | | \$ |
| State | | | | \$ |
| Zip Code (Plus 4) | | | | \$ |
| Full Name of Contributing Committee | | | | \$ |
| Mailing Address | | | | \$ |
| City | | | | \$ |
| State | | | | \$ |
| Zip Code (Plus 4) | | | | \$ |
| Full Name of Contributing Committee | | | | \$ |
| Mailing Address | | | | \$ |
| City | | | | \$ |
| State | | | | \$ |
| Zip Code (Plus 4) | | | | \$ |
| Full Name of Contributing Committee | | | | \$ |
| Mailing Address | | | | \$ |
| City | | | | \$ |
| State | | | | \$ |
| Zip Code (Plus 4) | | | | \$ |
| Full Name of Contributing Committee | | | | \$ |
| Mailing Address | | | | \$ |
| City | | | | \$ |
| State | | | | \$ |
| Zip Code (Plus 4) | | | | \$ |
| Full Name of Contributing Committee | | | | \$ |
| Mailing Address | | | | \$ |
| City | | | | \$ |
| State | | | | \$ |
| Zip Code (Plus 4) | | | | \$ |
| Full Name of Contributing Committee | | | | \$ |
| Mailing Address | | | | \$ |
| City | | | | \$ |
| State | | | | \$ |
| Zip Code (Plus 4) | | | | \$ |

PAGE TOTAL
 \$

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PART D
ALL OTHER CONTRIBUTIONS**

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| | |
|---|---|
| Name of Filing Committee or Candidate <i>New Sheriff Andy Campaign</i> | Reporting Period From <i>10-25-11</i> To <i>11-28-11</i> |
|---|---|

| | | | | DATE | | | AMOUNT |
|--|-----------|-------------------|--|-----------------|----------|-------------|------------------|
| Full Name of Contributor | | | | MO. | DAY | YEAR | |
| <i>Lisa J. Scheller Wayne Woodman</i> | | | | <i>11</i> | <i>2</i> | <i>2011</i> | \$ <i>500.00</i> |
| Mailing Address | | | | MO. | DAY | YEAR | |
| <i>751 Benner Rd</i> | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | |
| <i>Allentown</i> | <i>PA</i> | <i>18104 -</i> | | | | | \$ |
| Employer Name | | | | Occupation | | | |
| <i>Silberline Mfg Co</i> | | | | <i>Chairman</i> | | | |
| Employer Mailing Address/Principal Place of Business | | | | | | | |

| Full Name of Contributor | | | | MO. | DAY | YEAR | |
|--|-----------|-------------------|--|--------------|-----|-------------|--------------------|
| <i>Jean & Michael Grabarits</i> | | | | <i>11</i> | | <i>2011</i> | \$ <i>1,500.00</i> |
| Mailing Address | | | | MO. | DAY | YEAR | |
| <i>28184 Herring Way</i> | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | |
| <i>Bonita Springs</i> | <i>FL</i> | <i>34135 -</i> | | | | | \$ |
| Employer Name | | | | Occupation | | | |
| <i>Self-Employed</i> | | | | <i>Owner</i> | | | |
| Employer Mailing Address/Principal Place of Business | | | | | | | |

| Full Name of Contributor | | | | MO. | DAY | YEAR | |
|--|-------|-------------------|--|------------|-----|------|----|
| | | | | | | | \$ |
| Mailing Address | | | | MO. | DAY | YEAR | |
| | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | |
| | | | | | | | \$ |
| Employer Name | | | | Occupation | | | |
| | | | | | | | |
| Employer Mailing Address/Principal Place of Business | | | | | | | |

| Full Name of Contributor | | | | MO. | DAY | YEAR | |
|--|-------|-------------------|--|------------|-----|------|----|
| | | | | | | | \$ |
| Mailing Address | | | | MO. | DAY | YEAR | |
| | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | |
| | | | | | | | \$ |
| Employer Name | | | | Occupation | | | |
| | | | | | | | |
| Employer Mailing Address/Principal Place of Business | | | | | | | |

| Full Name of Contributor | | | | MO. | DAY | YEAR | |
|--|-------|-------------------|--|------------|-----|------|----|
| | | | | | | | \$ |
| Mailing Address | | | | MO. | DAY | YEAR | |
| | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | |
| | | | | | | | \$ |
| Employer Name | | | | Occupation | | | |
| | | | | | | | |
| Employer Mailing Address/Principal Place of Business | | | | | | | |

Enter Grand Total of Part D on Schedule I, Detailed Summary Page, Section 3.

| |
|--------------------|
| PAGE TOTAL |
| \$ <i>2,000.00</i> |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---|---|
| Name of Filing Committee or Candidate <i>New Sheriff Andy Campaign</i> | Reporting Period From _____ To _____ |
|---|---|

Full Name

Mailing Address

| | | | | | | |
|------|-------|-------------------|-----|-----|------|--------|
| City | State | Zip Code (Plus 4) | MO. | DAY | YEAR | Amount |
| | | - | | | | \$ |

Receipt Description

Full Name

Mailing Address

| | | | | | | |
|------|-------|-------------------|-----|-----|------|--------|
| City | State | Zip Code (Plus 4) | MO. | DAY | YEAR | Amount |
| | | - | | | | \$ |

Receipt Description

Full Name

Mailing Address

| | | | | | | |
|------|-------|-------------------|-----|-----|------|--------|
| City | State | Zip Code (Plus 4) | MO. | DAY | YEAR | Amount |
| | | - | | | | \$ |

Receipt Description

Full Name

Mailing Address

| | | | | | | |
|------|-------|-------------------|-----|-----|------|--------|
| City | State | Zip Code (Plus 4) | MO. | DAY | YEAR | Amount |
| | | - | | | | \$ |

Receipt Description

Full Name

Mailing Address

| | | | | | | |
|------|-------|-------------------|-----|-----|------|--------|
| City | State | Zip Code (Plus 4) | MO. | DAY | YEAR | Amount |
| | | - | | | | \$ |

Receipt Description

Full Name

Mailing Address

| | | | | | | |
|------|-------|-------------------|-----|-----|------|--------|
| City | State | Zip Code (Plus 4) | MO. | DAY | YEAR | Amount |
| | | - | | | | \$ |

Receipt Description

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|------------|
| PAGE TOTAL |
| \$ |

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| | |
|---|---|
| Name of Filing Committee or Candidate <i>New Sheriff Andy Campaign</i> | Reporting Period From <i>10-28-11</i> To <i>11-28-11</i> |
|---|---|

| | | |
|--|-----|-------------|
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | |
| TOTAL for the Reporting Period | (1) | \$ <i>0</i> |

| | | |
|---|-----|-------------|
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | |
| TOTAL for the Reporting Period | (2) | \$ <i>0</i> |

| | | |
|---|-----|------------------|
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | |
| TOTAL for the Reporting Period | (3) | \$ <i>390.00</i> |

| | |
|--|----|
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD <i>(Add and enter amount totals from Boxes 1, 2, and 3; also enter on Page 1, Report Cover Page, Item F.)</i> | \$ |
|--|----|

SCHEDULE II
PART F

IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| | |
|---|---|
| Name of Filing Committee or Candidate <i>New Sheriff Andy Campaign</i> | Reporting Period From <i>10-25-11</i> To <i>11-28-11</i> |
|---|---|

| | | | | DATE | | | AMOUNT |
|------------------------------|-------|-------------------|--|------|-----|------|--------|
| Full Name of Contributor | | | | MO. | DAY | YEAR | \$ |
| Mailing Address | | | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | \$ |
| Description of Contribution: | | | | | | | |
| Full Name of Contributor | | | | MO. | DAY | YEAR | \$ |
| Mailing Address | | | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | \$ |
| Description of Contribution: | | | | | | | |
| Full Name of Contributor | | | | MO. | DAY | YEAR | \$ |
| Mailing Address | | | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | \$ |
| Description of Contribution: | | | | | | | |
| Full Name of Contributor | | | | MO. | DAY | YEAR | \$ |
| Mailing Address | | | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | \$ |
| Description of Contribution: | | | | | | | |
| Full Name of Contributor | | | | MO. | DAY | YEAR | \$ |
| Mailing Address | | | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | \$ |
| Description of Contribution: | | | | | | | |
| Full Name of Contributor | | | | MO. | DAY | YEAR | \$ |
| Mailing Address | | | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | \$ |
| Description of Contribution: | | | | | | | |

Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.

| |
|------------------|
| PAGE TOTAL \$ |
|------------------|

SCHEDULE II
PART G

IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| | |
|---|---|
| Name of Filing Committee or Candidate <i>New Sheriff Andy Campaign</i> | Reporting Period From <i>10-25-11</i> To <i>11-28-11</i> |
|---|---|

| Full Name of Contributor | DATE | | | AMOUNT |
|--|---|----------|-------------|------------------|
| | MO. | DAY | YEAR | |
| <i>Glenn Eckhart</i> | <i>11</i> | <i>3</i> | <i>2011</i> | \$ <i>390.00</i> |
| Mailing Address <i>511 East Federal St.</i> | MO. | DAY | YEAR | \$ |
| City <i>Allentown</i> | MO. | DAY | YEAR | \$ |
| State <i>PA</i> | | | | |
| Zip Code (Plus 4) <i>18103-</i> | | | | |
| Employer of Contributor <i>Self-Employed</i> | Occupation <i>Owner</i> | | | |
| Employer Mailing Address/Principal Place of Business | Description of Contribution <i>mailers</i> | | | |
| Full Name of Contributor | MO. | DAY | YEAR | \$ |
| Mailing Address | MO. | DAY | YEAR | \$ |
| City | MO. | DAY | YEAR | \$ |
| State | | | | |
| Zip Code (Plus 4) | | | | |
| Employer of Contributor | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | Description of Contribution | | | |
| Full Name of Contributor | MO. | DAY | YEAR | \$ |
| Mailing Address | MO. | DAY | YEAR | \$ |
| City | MO. | DAY | YEAR | \$ |
| State | | | | |
| Zip Code (Plus 4) | | | | |
| Employer of Contributor | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | Description of Contribution | | | |
| Full Name of Contributor | MO. | DAY | YEAR | \$ |
| Mailing Address | MO. | DAY | YEAR | \$ |
| City | MO. | DAY | YEAR | \$ |
| State | | | | |
| Zip Code (Plus 4) | | | | |
| Employer of Contributor | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | Description of Contribution | | | |
| Full Name of Contributor | MO. | DAY | YEAR | \$ |
| Mailing Address | MO. | DAY | YEAR | \$ |
| City | MO. | DAY | YEAR | \$ |
| State | | | | |
| Zip Code (Plus 4) | | | | |
| Employer of Contributor | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | Description of Contribution | | | |

Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.

PAGE TOTAL
\$ *390.00*

SCHEDULE III

STATEMENT OF EXPENDITURES

| | |
|---|---|
| Name of Filing Committee or Candidate <i>New Sheriff Andy Campaign</i> | Reporting Period From <i>10-25-11</i> To <i>11-28-11</i> |
|---|---|

| To Whom Paid | MO. | DAY | YEAR | Amount |
|--|--|------------------------------------|-------------|---------------------------|
| <i>Ps Print LLC - Vandon Cooper</i> | <i>10</i> | <i>27</i> | <i>2011</i> | <i>\$225.00</i> |
| Mailing Address <i>2861 Mandela Parkway</i> | Description of Expenditure <i>POST CARDS</i> | | | |
| City <i>Oakland</i> | State <i>CA</i> | Zip Code (Plus 4) <i>94608-</i> | | <i>Website - Facebook</i> |
| <i>Ps Print LLC</i> | <i>10</i> | <i>27</i> | <i>2011</i> | <i>\$ 221.02</i> |
| Mailing Address <i>2861 Mandela Parkway</i> | Description of Expenditure <i>POST CARDS</i> | | | |
| City <i>Oakland</i> | State <i>CA</i> | Zip Code (Plus 4) <i>94608-</i> | | |
| <i>Joanne Barrett</i> | <i>11</i> | <i>8</i> | <i>2011</i> | <i>\$ 64.63</i> |
| Mailing Address <i>428 Summer Mtn Road</i> | Description of Expenditure <i>OFFICE SUPPLIES</i> | | | |
| City <i>Lehighton</i> | State <i>PA</i> | Zip Code (Plus 4) <i>18235-</i> | | <i>STAPLES</i> |
| <i>Communication Concepts</i> | <i>11</i> | <i>5</i> | <i>2011</i> | <i>\$ 1,607.20</i> |
| Mailing Address | Description of Expenditure <i>media Services</i> | | | |
| City <i>Easton</i> | State <i>PA</i> | Zip Code (Plus 4) <i>-</i> | | |
| <i>Post Master</i> | <i>11</i> | <i>3</i> | <i>2011</i> | <i>\$ 348.00</i> |
| Mailing Address <i>Schadt Ave</i> | Description of Expenditure <i>POSTAGE</i> | | | |
| City <i>Whitehall</i> | State <i>PA</i> | Zip Code (Plus 4) <i>18052</i> | | |
| <i>J Clayton Smith</i> | <i>10</i> | <i>28</i> | <i>11</i> | <i>\$ 600.00</i> |
| Mailing Address | Description of Expenditure <i>mailing Services</i> | | | |
| City <i>Macungie</i> | State <i>PA</i> | Zip Code (Plus 4) <i>-</i> | | |
| <i>J. CLAYTON SMITH</i> | <i>10</i> | <i>31</i> | <i>11</i> | <i>\$ 770.00</i> |
| Mailing Address | Description of Expenditure <i>mailing Services</i> | | | |
| City <i>Macungie</i> | State <i>PA</i> | Zip Code (Plus 4) <i>-</i> | | |
| <i>Cheryl L CorsA</i> | <i>10</i> | <i>30</i> | <i>11</i> | <i>\$ 119.36</i> |
| Mailing Address <i>Stark Rd</i> | Description of Expenditure <i>Target mailing Services</i> | | | |
| City <i>Bethlehem</i> | State <i>PA</i> | Zip Code (Plus 4) <i>-</i> | | |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL
\$ 3,955.21

SCHEDULE IV STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period.

| | |
|---|---|
| Name of Filing Committee or Candidate <i>New Sheriff Andy Campaign</i> | Reporting Period From <i>10-25-11</i> To <i>11-28-11</i> |
|---|---|

| | | | | | | |
|--|--------------------|------------------------------------|-----------------|---|--|--|
| Name of Creditor <i>Gillespie Printing</i> | | | | Outstanding Balance of Debt \$ <i>9434</i> | | |
| Mailing Address <i>709 Roble Rd</i> | DATE DEBT INCURRED | MO. <i>11</i> | DAY <i>7</i> | YEAR <i>11</i> | | |
| City <i>Allentown</i> | State <i>PA</i> | Zip Code (Plus 4) <i>18109-</i> | | | | |
| Description of Debt <i>Printing Business Cards for poll workers</i> | | | | | | |

| | | | | | | |
|---------------------|--------------------|-------------------|-----|-----------------------------------|--|--|
| Name of Creditor | | | | Outstanding Balance of Debt \$ | | |
| Mailing Address | DATE DEBT INCURRED | MO. | DAY | YEAR | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Debt | | | | | | |

| | | | | | | |
|---------------------|--------------------|-------------------|-----|-----------------------------------|--|--|
| Name of Creditor | | | | Outstanding Balance of Debt \$ | | |
| Mailing Address | DATE DEBT INCURRED | MO. | DAY | YEAR | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Debt | | | | | | |

| | | | | | | |
|---------------------|--------------------|-------------------|-----|-----------------------------------|--|--|
| Name of Creditor | | | | Outstanding Balance of Debt \$ | | |
| Mailing Address | DATE DEBT INCURRED | MO. | DAY | YEAR | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Debt | | | | | | |

| | | | | | | |
|---------------------|--------------------|-------------------|-----|-----------------------------------|--|--|
| Name of Creditor | | | | Outstanding Balance of Debt \$ | | |
| Mailing Address | DATE DEBT INCURRED | MO. | DAY | YEAR | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Debt | | | | | | |

| | | | | | | |
|---------------------|--------------------|-------------------|-----|-----------------------------------|--|--|
| Name of Creditor | | | | Outstanding Balance of Debt \$ | | |
| Mailing Address | DATE DEBT INCURRED | MO. | DAY | YEAR | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Debt | | | | | | |

Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. PAGE TOTAL
\$ *94.34*