

Laurie A Moyer

From: FreeConference.com <support@freeconference.com>
Sent: Thursday, May 07, 2020 6:05 PM
To: Laurie A Moyer
Subject: FreeConference.com call summary

County of Lehigh Warning: This is an external email. Please exercise caution.

FreeConference.com call summary



FreeConference.com call summary

CDBG-CV Public Hearing 1B
Thursday, May 7 2020 5:30 PM - 6:00 PM EDT
77 free minutes | 4 attendees

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Agenda

A public hearing to discuss Lehigh County's Community Development Block Grant - CV (CDBG-CV) allocation, and how it could be used to meet the needs of Lehigh County residents and businesses in response to, prepare for, and prevention of, coronavirus.

Attendees

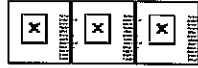
Caller	Duration
1 (484) 226-**** 17128328330	5:29 PM - 5:54 PM

1 (610) 737-****
17172758940

5:29 PM - 5:55 PM

Laurie Moyer
17128328330

5:30 PM - 5:54 PM



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7080 Hollywood Blvd • Suite 903 • Los Angeles, CA 90028 • USA

Attendees :

Chris Cassidy, CACLV
Nick Quinn, CACLV

Proof of Publication Notice in the *Morning Call*

Under Act No. 587, Approved May 16, 1929 and its amendments

STATE OF PENNSYLVANIA)
COUNTY OF LEHIGH)

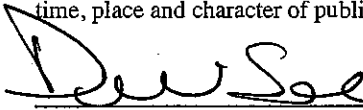
Copy of Notice or Advertisement

SS:

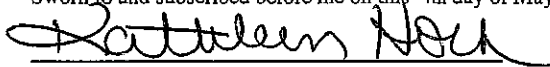
of THE MORNING CALL, LLC. of the County and State aforesaid, being duly sworn, deposes and says that THE MORNING CALL is a newspaper of general circulation as defined by the aforesaid Act, whose place of business is 101 North Sixth Street, City of Allentown, County and State aforesaid, and that the said newspaper was established in 1888 since which date THE MORNING CALL has regularly issued in said County, and that the printed notice or advertisement attached hereto is exactly the same as was printed and published in regular editions and issues of the said THE MORNING CALL on the following dates, viz::

May 02, 2020.

Affiant further deposes that he is the designated agent duly authorized by THE MORNING CALL, LLC., a corporation, publisher of said THE MORNING CALL, a newspaper of general circulation, to verify the foregoing statement under oath, and the affiant is not interested in the subject matter of the aforesaid notice or advertisement, and that all allegations in the foregoing statements as to time, place and character of publication are true.


Designated Agent, THE MORNING CALL, LLC.

Sworn to and subscribed before me on this 4th day of May, 2020


Notary Public

Commonwealth of Pennsylvania - Notary Seal
Kathleen Hoch, Notary Public
Lehigh County
My commission expires March 3, 2024
Commission number 1296535

Member, Pennsylvania Association of Notaries

THE MORNING CALL, LLC., a Corporation, publisher of THE MORNING CALL, a newspaper of general circulation, hereby acknowledges receipt of the aforesaid notice and publication costs and certifies that the same have been duly paid.

PUBLISHER'S RECEIPT FOR ADVERTISING COSTS

THE MORNING CALL, LLC. a Corporation,
Publishers of THE MORNING CALL
A Newspaper of General Circulation

By: _____

Order # - 6666828

Proof of Publication Notice in the *Morning Call*

Sold To:

LC Office of Comm Dev - CU00164605
Government Ctr-Laurie Moyer 17 S 7th St
ALLENTOWN,PA 18101-2401

Bill To:

LC Office of Comm Dev - CU00164605
Government Ctr-Laurie Moyer 17 S 7th St
ALLENTOWN,PA 18101-2401

**LEHIGH COUNTY, PENNSYLVANIA
COMMUNITY DEVELOPMENT BLOCK
GRANT - CV (CDBG-CV)**

**PUBLIC HEARING NOTICE AND
REQUESTS FOR PROPOSALS
FROM NON-PROFITS AND MUNICIPAL
AGENCIES**

Notice is hereby given by Lehigh County, PA that it will hold public hearings on May 7, 2020 at 12:00 pm and 5:30 pm, prevailing time, via conference call. To attend the conference call dial the toll free number of 717-275-8940 and when prompted enter the access code 704 9527.

The purpose of the public hearings is to discuss Lehigh County's Community Development Block Grant - CV Program (CDBG-CV), and how it could be used to meet the needs of Lehigh County residents and businesses in response to, preparation for, and prevention of, coronavirus. The County will afford non-profits and municipal jurisdictions and agencies the opportunity to request funds for projects and activities. This information will be utilized by the County in its amendment to the Consolidated Plan and application for CDBG-CV funding. The actual allocation of funds that Lehigh County is eligible to receive is \$757,860. At least 70% of the CDBG-CV funds must benefit low- and moderate-income persons. The County intends to afford citizens, local agencies, and interested parties the opportunity to become involved in the planning process.

Persons, organizations, or municipalities that wish to request funding should obtain a copy of the request for funding applications by visiting <http://www.lehighcounty.org/Departments/Community-Economic-Development> or emailing lauriemoyer@lehighcounty.org. Applications are due at 4:00 pm on May 15, 2020, to the Lehigh County Office of Community Development, Government Center, Room 519, Allentown, PA.

All interested persons are encouraged

Order # - 6666828

scope out

THE MORNING CALL
themorningcall.com



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Place your ad 24 hours a day, 7 days a week. Call 610.820.6565, fax 610.820.6756 or go to themorningcall.com

legals,
public notices

LEHIGH COUNTY, PENNSYLVANIA
COMMUNITY DEVELOPMENT BLOC
GRANT - CV {CDBG-CV}

**PUBLIC HEARING NOTICE AND
REQUESTS FOR PROPOSALS
FROM NON-PROFITS AND MUNICIPAL
AGENCIES**

Notice is hereby given by Lehigh County, PA that it will hold public hearings on May 7, 2020 at 12:00 pm and 5:30 pm, prevailing time, via conference call. To attend the conference call dial the toll free number of 717-235-8940 and when prompted enter the access code 204 9527.

**legals,
public notices**

Legal Notice
As a result of the current closure
school district buildings pursuant

The Board of School Directors ("Board") of the Southern Lehigh School District ("District") has changed the meeting location from Southern Lehigh High School to a virtual meeting platform for the Board meeting scheduled for Monday, May 11, 2020 at 7:30 p.m. The Board Workshop for Monday, May 11, 2020 at 6:00 p.m. is canceled. Information on how to access or participate in the virtual meeting will be provided to the public.

Southern Lehigh School District
5775 Main Street, Center Valley, PA
18034
Elaine A. Leba, Board Secretary
#666666 — 5/2/2020

**Subscribe online
or call
610-820-6601**



THE
MORNING

There are no other costs.

Q wanted to buy

WANTED FREON R12. - We pay CASH
R12 R500 R11. Convenient.
Certified professionals. 212.281.0168

RefrigerantFinders.com/bd

 rooms for
rent

Dolly & Weekly
Color TV & Air Condition.
Boxed Model. 430-472-4472

EQUAL HOUSING

All Real Estate advertised herein is subject to the federal fair housing act which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin; or an intention to make any such preference, limitation or discrimination.

We will not knowingly accept any advertising for Real Estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

**The most
money-saving
coupons are in
Sunday's
paper.**

**THE
MORNING
CALL**



Home Repair & Maintenance

THE MORNING CALL

The Morning Call would like to inform you about The Home Improvement Consumer Protection Act, 53 P.S. § 517.1, et seq., effective July 1, 2009. The law applies to contractors who perform at least \$5,000 worth of home improvement in a year. Contractors are required to submit an application to the Pennsylvania Attorney General's Office in order to obtain a registration number.

**THE REGISTRATION NUMBER
MUST APPEAR IN ALL
ADVERTISEMENTS CIRCULATED
WITHIN THE COMMONWEALTH.**

The law defines advertisements as any statement promoting home improvement services in a newspaper, periodical, pamphlet, circular, billboard, sign, letterhead, business card or other printed materials.

All contractors currently advertising in *The Morning Call* should contact their representative to include their registration number in their ads.

The law allows consumers to verify a contractor's registration with Attorney General's Office by visiting the Attorney General's website or by calling the toll-free contractor hotline, 1-888-520-6680.

You can learn more about the law and its requirements by visiting the Attorney General's website: <http://www.attorney-general.gov/hic.aspx>

Chauling

HAULING - All types of junk removal
1 piece to entire house clean outs.
Will beat any price. (618) 326-0834
Registration # 232849486

Dial Direct 610-820-6565

Want to run your ad for 60 days? Call about our special!

LOOKING FOR BARGAIN BUYS? • Look first in classified.

Client Name:	6666828-1S01	PO# May 7, 2020
Advertiser:		LC Office of Com
Section/Page/Zone:	1 x 0.06	SPORTS/C004/1
Description:	B&W	May 7, 2020

This E-Sheet confirms that the ad appeared in The Morning Call on the date and page indicated. You may not create derivative works, or in any way exploit or repurpose any content displayed, contained on the electronic tear.

THE MORNING CALL

Publication Date: 05/02/2020

This E-Sheet confirms that the ad appeared in The Morning Call on the

**The most
money-saving
coupons are in
Sunday's paper.**

THE MORNING CALL

Proof of Publication Notice in the *Morning Call*

Under Act No. 587, Approved May 16, 1929 and its amendments

STATE OF PENNSYLVANIA)
COUNTY OF LEHIGH)

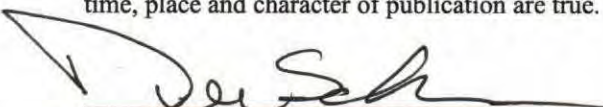
SS:

Copy of Notice or Advertisement

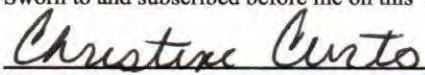
of THE MORNING CALL, LLC. of the County and State aforesaid, being duly sworn, deposes and says that THE MORNING CALL is a newspaper of general circulation as defined by the aforesaid Act, whose place of business is 101 North Sixth Street, City of Allentown, County and State aforesaid, and that the said newspaper was established in 1888 since which date THE MORNING CALL has regularly issued in said County, and that the printed notice or advertisement attached hereto is exactly the same as was printed and published in regular editions and issues of the said THE MORNING CALL on the following dates, viz.:

Sep 13, 2020.

Affiant further deposes that he is the designated agent duly authorized by THE MORNING CALL, LLC., a corporation, publisher of said THE MORNING CALL, a newspaper of general circulation, to verify the foregoing statement under oath, and the affiant is not interested in the subject matter of the aforesaid notice or advertisement, and that all allegations in the foregoing statements as to time, place and character of publication are true.


Designated Agent, THE MORNING CALL, LLC.

Sworn to and subscribed before me on this 15th day of September, 2020


Notary Public

Commonwealth of Pennsylvania - Notary Seal
CHRISTINE CURTO - Notary Public
Lehigh County
My Commission Expires Jul 2, 2024
Commission Number 1373269

PUBLISHER'S RECEIPT FOR ADVERTISING COSTS

THE MORNING CALL, LLC., a Corporation, publisher of THE MORNING CALL, a newspaper of general circulation, hereby acknowledges receipt of the aforesaid notice and publication costs and certifies that the same have been duly paid.

THE MORNING CALL, LLC. a Corporation,
Publishers of THE MORNING CALL
A Newspaper of General Circulation

By: _____

Order # - 6762964

Proof of Publication Notice in the *Morning Call*

Sold To:

Lehigh County Community Development - CU00164605
17 S 7th St
Allentown, PA 18101-2401

Bill To:

Lehigh County Community Development - CU00164605
17 S 7th St
Allentown, PA 18101-2401

**NOTICE OF PUBLIC COMMENT
CDBG-CV Awards
FY 2019 Annual Plan for the Community
Development Block Grant Program
Amendment
Lehigh County, PA**

Lehigh County will amend grant funds to award Community Development Block Grant CARES Act (CDBG-CV) funding to projects that plan, prepare for, and/or respond to the corona virus pandemic. Lehigh County will also reserve a portion of the \$757,860 allocation to fund projects responding to the impact of the corona virus pandemic in the Fall of 2020.

Copies of the amendment are available for public inspection and review from September 14, 2020 to September 18, 2020 on the Lehigh County Department of Community & Economic Development webpage.

<http://www.lehighcounty.org/Departments/Community-Economic-Development>

The amendment includes the following awards:

- Catholic Charities, Rent Conciliation Program - \$118,500
- CACLV, Foreclosure Mitigation Counseling - \$15,000
- CACLV, Sixth Street Shelter Rental Assistance Program - \$50,000
- Conference of Churches, Rental Assistance Program - \$105,480
- Lehigh Carbon Technical Institute, Scholarships - \$30,000
- The Literacy Center, Workforce Development Online Education - \$30,000
- North Penn Legal Services, Virtual Housing Clinics - \$20,000
- Grant Administration, Lehigh County DCED - \$73,795
- Reserved Allocation for Fall 2020 COVID - \$315,085

Interested persons are encouraged to express their views on the amendment in writing via mail (Office of Community Development, 17 South Seventh Street, Allentown, PA 18101) or email (lauriamover@lehighcounty)

Client Name: / PO# FY 2019 Annual P
 Advertiser: Lehigh County Community Development
 Section/Page/Zone: FEATURES/U013/1
 Description: FY 2019 Annual Plan
 Ad Number: 6762964-1S01
 Insertion Number:
 Size: 1 x 0.06
 Color Type: B&W

THE MORNING CALL
 Publication Date: 09/13/2020

This E-Sheet confirms that the ad appeared in The Morning Call on the date and page indicated. You may not create derivative works, or in any way exploit or repurpose any content displayed or contained on the electronic tearsheet

legals, public notices

Districts, the existing use of "Pocket Neighborhood Development" shall be changed to "P" for "Permitted by Right" in the column for the R-MAP zoning district.

Part Three. Repealer. All ordinances to the contrary, insofar as they conflict with the provisions of this Ordinance Amendment are hereby repealed to the extent of the inconsistency.

Part Four. Severability. The provisions of this Ordinance Amendment are declared to be severable. If any provision of this Ordinance Amendment is declared by a court of competent jurisdiction to be invalid or unconstitutional, such determination shall have no effect on the remaining provisions of this Ordinance Amendment or other sections of the Zoning Ordinance.

Effective Date. That this Ordinance will take effect ten (10) days after final passage.

City Council will consider the foregoing at a Public Hearing on Wednesday, September 30, 2020 at 4:00 PM at Council Chambers, 435 Hamilton Street, Allentown, PA 18101. Copies of the full text of this Ordinance are available to any interested party for examination and copying at the City Clerk's Office or for inspection during regular business hours of the offices of this newspaper and the Lehigh County Department of Law. All interested parties are invited to comment. The meeting will be livestreamed. The link to the meeting can be found on the city website at <https://www.allentownpa.gov>. Council will receive comments on the legislation prior to the meeting and will consider all comments from city residents. All comments must include name and address, including your city and be emailed to Michael.Henrich@allentownpa.gov by 2:00 PM on the date of the meeting or you can enter your comments directly on the website. Comments received from city residents by that deadline will be forwarded to the Mayor and Council members prior to the meeting. Timely received comments will also be posted on the City's website as a supporting document to the meeting. City Council may adopt this amendment to the Zoning Ordinance and Zoning Map at a Special Council Meeting at 7:30 pm immediately following this Public Hearing.

Michael P. Hanlon
 City Clerk
 60753668 - 9/13/2020

Notice
 Lower Saucon Township in Northampton County is seeking qualified applicants for the position of a full-time Crewman position in the Public Works Department. The position is a Class A license preferred. Candidates are subject to pre-employment physical and drug test. Interested applicants may download an application and position requirements on our website at www.lowerSauconTownship.org/employment. Applications will be received until September 23, 2020. All qualified applicants will receive consideration for employment without regard to race, color, religion, creed, ancestry, national origin, age, sex or non-job related handicap. EOE.

Leslie Huhn Township Manager
 60753743 - 9/13/2020

NOTICE OF PUBLIC COMMENT
 CDBG-5000
 FY 2019 Annual Plan for the Community Development Block Grant Program
 Amendment
 Lehigh County, PA

Lehigh County will amend grant funds to award Community Development Block Grant CDBG-5000 funds to funding to projects that plan, prepare for, and/or respond to the coronavirus pandemic. Lehigh County will also reserve a portion of the \$757,600 allocation to fund projects responding to the impact of the coronavirus pandemic in the Fall of 2020.

Copies of the amendment are available for public inspection and review at September 14, 2020 to September 18, 2020 on the Lehigh County Department of Community & Economic Development website.

<http://www.lehighcounty.org/departments/community-economic-development>

The amendment includes the following awards:

- Catholic Charities, Rent Cancellation Program - \$110,000
- CACLV, Foreclosure Mitigation Counseling - \$15,000
- CACLV, Sixth Street Shelter Rental Assistance Program - \$30,000
- Conference of Churches, Rental Assistance Program - \$105,400
- Lehigh Carbon Technical Institute, Scholarship - \$30,000
- The Literacy Center, Workforce Development Online Education - \$30,000
- North Penn Legal Services, Virtual Housing Clinics - \$20,000
- Grant Administration, Lehigh County COVID - \$75,760

Reserved Allocation for Fall 2020 COVID - \$15,000

Interested persons are encouraged to express their views on the amendment in writing via mail to the Office of Community Development, 17 South Seventh Street, Allentown, PA 18101 or email (lauren@lehighcounty.org). Comments will also be accepted via phone (610.871.1944). All comments received on or by 5:00 p.m. on September 18, 2020 will be considered. The amendment shall be submitted to HUD on September 21, 2020.

BY ORDER OF: County of Lehigh, Government Center, Community Development, 17 S. 7th St., Allentown, PA 18101

60762964 - 9/13/2020
 WANT SOME EXTRA CASH? PRICE IT RIGHT - Describe it adequately, and call our classified department to sell your unwanted items today. Extra cash is as simple as that!
 Call 610-820-4565.

A SMALL, INEXPENSIVE - classified ad will help you solve your renting, selling or hiring needs. Call 610-820-4565 to discuss the many advertising packages available to suit your needs.

WANT SOME EXTRA CASH? PRICE IT RIGHT - Describe it adequately, and call our classified department to sell your unwanted items today. Extra cash is as simple as that!
 Call 610-820-4565.

- Want Some Extra Cash? Price it right, describe it adequately, and call our classified department to sell your unwanted items today. Extra cash is as simple as that!
 Call 610-820-4565.

- We will help you write on ad for any items you want to sell, we're Classified Salespeople Call 610-820-4565.

legals, public notices

MEETING NOTICE
 The Lehigh County Housing Authority Board meeting scheduled for Wednesday, September 16, 2020 at 12:00 pm at 643 Broad Street, Emmaus, PA, will be held at this location due to COVID-19 restrictions. Instead, a virtual, public meeting will be held on the same date and time. Please follow these instructions if you would like to join in immediately. You may also use the link below to attend via internet, or call the telephone numbers listed to attend by phone.

LCHA Virtual Board Meeting
 Scheduled: Wednesday, Sep 16, 2020 at 12:00 PM to 1:00 PM
 Location: <https://meeting.windstream.com/j112519852>
 Join OfficeSuite Meeting
<https://meeting.windstream.com/j112519852>
 Meeting ID: 112 519 852

One tap mobile
 +1610415292,112519852 US (New York)
 +1610415292,112519852 US (New York)

Dial by your location
 +1 610 415 292 US (New York)
 +1 610 415 292 US (New York)
 Meeting ID: 112 519 852
 Please contact Ms. Feltgert if there are any questions at: (610) 965-6174 Ext. 212.

Christina Feltgert
 Executive Director
 60762924 - 9/13/2020

NOTICE
 Electro Chemical Engineering & Manufacturing Company located at 750 Broad Street, Emmaus, Lehigh County, PA is providing this public notification of their intent to apply for an individual NPDES permit for their existing industrial stormwater discharge to the community stormwater sewer system. Any questions or comments may be referred to PA DEP at 707.623-2511, or Mr. Dale Hettner of Electro Chemical Engineering & Manufacturing Company at 610.965-9661. Ext. 230.
 60762924 - 9/13, 9/20/2020

PARKLAND BOARD OF SCHOOL DIRECTORS
PUBLIC NOTICE OF SCHOOL BOARD MEETING NOW SCHEDULED VIRTUALLY FOR SEPTEMBER 15 AND 22, 2020
 Due to the COVID-19 Emergency imposed by the Commonwealth and to protect the public from the spread of COVID-19, the Board of School Directors of the Parkland School District has scheduled its public meeting to take place virtually on September 15, 2020. A Workshop Meeting will begin at 7:00 a.m. and the Business Meeting will take place at 8:00 a.m.

Additionally, the public meeting of the Board of School Directors of the Parkland School District scheduled on September 22, 2020 will also take place virtually. The meeting will take place at 7:00 a.m.

For access to the virtual meetings, the public must enter the School District's Website. The Website page for instructions to attend the virtual meeting can be accessed directly by clicking on the following link: www.parklandschools.org/boarddocs in a browser of your choice such as Google Chrome. The Website will provide instructions for attending the meeting, accessing the meeting agenda, and accessing a form for use to make public comment at the meeting.

BY ORDER OF THE
 PARKLAND SCHOOL DISTRICT
 BOARD OF SCHOOL DIRECTORS

JOHN A. VIGNONE
 BOARD SECRETARY
 60764882 - 9/13/2020

Meeting Notice
 Allentown City Council Human Resources and Appointments Committee will meet on Wednesday, September 16, 2020 at 5:30 PM at the Lehigh County Public Safety Committee at 6:00 PM. The public works Committee will meet on Wednesday, September 16, 2020 at 6:15 PM at the Lehigh County Public Safety Committee at 6:45 PM. All meetings will be held at Council Chambers, Room 118, City Hall, 435 Hamilton Street, Allentown, PA. The meeting will be livestreamed. The link to the meeting can be found on the city website at <https://www.allentownpa.gov>. Council will receive comments on the legislation prior to the meeting and will consider all comments from city residents. All comments must include name and address, including your city and be emailed to Michael.Henrich@allentownpa.gov by 2:00 PM on the date of the meeting. Comments received from city residents by that deadline will be forwarded to the Mayor and Council members prior to the meeting. Timely received comments will also be posted on the City's website as a supporting document to the meeting. City Council may adopt this amendment to the Zoning Ordinance and Zoning Map at a Special Council Meeting at 7:30 pm immediately following this Public Hearing.

Michael P. Hanlon
 City Clerk
 60753668 - 9/13/2020

NOTICE OF PUBLIC COMMENT
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 FY 2019 Annual Plan for the Community Development Block Grant Program
 Amendment
 Lehigh County, PA

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- Grant Administration, Lehigh County COVID - \$75,760

Reserved Allocation for Fall 2020 COVID - \$15,000

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BY ORDER OF: County of Lehigh, Government Center, Community Development, 17 S. 7th St., Allentown, PA 18101

60762964 - 9/13/2020
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WANT SOME EXTRA CASH? PRICE IT RIGHT - Describe it adequately, and call our classified department to sell your unwanted items today. Extra cash is as simple as that!
 Call 610-820-4565.

- Want Some Extra Cash? Price it right, describe it adequately, and call our classified department to sell your unwanted items today. Extra cash is as simple as that!
 Call 610-820-4565.

- We will help you write on ad for any items you want to sell, we're Classified Salespeople Call 610-820-4565.

bargain box

FREE BARGAIN BOX ADS
 If you have merchandise other than pets and commercial property, and all items listed total \$250 or less, we will run a free 3 line ad for 4 days. One ad per household every 30 days. No guaranteed run dates.

All Free Bargain Box Ads must be submitted using The Morning Call Self Service Tool.
<https://www.morningcall.com/self-service>
 NO REAL AD ACCEPTS
 NO REAL AD ACCEPTS

AIR HOCKEY TABLE - Well loved, works fine. \$897. \$25 OBO. Call 610-217-2834 or by message every 30 days.

KITCHEN AID ULTRA POWER MIXER - Includes food grinder. Great shape. Model KSM90. \$400.00 610-433-3575

OUTSIDE FOUNTAINS 2 @ \$201.10 \$30 - all have pumps \$100.00 610-960-6538

WANTED VERY OLD BEER CANS - 1930's to 1960's flat tops and cans tops call bill 5705207519

WHEELCHAIR - 700 lb cap. \$250. 610-570-0307

RAINBOW VACUUM - All attachments, power nozzle, manuals, works well, can deliver ASE \$150 484-632-5356

VHS PLAYER / DISNEY TAPES - VHS player 126 Dis tapes. \$20 610-248-8873

PILATES CHAIR - Usage chair, 4 DVDs, including Susan Luck's Favorite Moves. \$100 OBO 267-041574

SUNBEAM STAND MIXER - Two bowls and beaters and dough hooks call 610-261-4311 and leave message

PLAYSTATION 3 - If it doesn't work, you get your money back! \$140 obo. 484-714-1244

KITCHEN - RICE COOKER, CREPE MAKER, AND OVEN - \$100 obo 610-769-6444

FEDORA CAVANAGH - FELT KELLY GREEN SZ 7 1/2, EC, ORIGINAL \$200 610-906-6538

RUSSIAN VINTAGE - SAKOVAR, MA TRIOSKA, POTTERY, CRYSTAL, AR MY UNIFORM 250 OBO 610-960-6538

ANTIQUES - CHEAP - Hoosier cabinet, 1900's ice chest and more. \$100 obo - call or text for pics 508-246-9877

HALLOWEEN - 29 Assorted Inside Decor Items \$1-45 Ken 610 437-6362

ROLL TOP DESK AND CHAIR - Desk is 48" wide, 40" high, 22" deep. \$125. 610-738-9111

NEW VINYL SOFFIT - approx 45 ft white - sold & vented \$30 378 9663

3 BRAND NEW STAR TREK PLATES - New in box - Kirk, Spock, Enterprise. \$10 each 610-265-1953

LUMBER - treated pine lumber 2x6x10 \$3.00 per board 610-838-2063

18" USED MATCHBOX & HOTWHEELS CARS - Asking \$75. Call: 610-868-4066 610-410-1028

NESCO 4 QT OVEN - with cookbook. \$24. 610-410-1028

2 OUTDOOR PRELIT XMAS TREES - 3ft, fold flat. \$90 for both. 1130 West Green St., Allentown. 11am-5pm.

WANT TO CLEAN OUT YOUR CLUTTERED CLOSET? - Place of clutter. Free Ad And Watch Those Items Sell FAST!! Call 610-820-5565 and order your ad today!

Join Our Team
 At CSG you will have the opportunity to assist adults with intellectual & developmental disabilities (IDD) in many ways, including building independent lives & a connection to their community across the Lehigh Valley.

Direct Support Professionals (DSP)
 FT/PT/PRN - All Shifts

Drivers
 PT - 1st Shift

Become a valued member of the CSG Team and make an impact in someone else's life, while also making a difference in your own.

CSG offers Health Insurance & Benefits including generous paid time off, extensive paid training, career advancement, 401K & more!

Apply at: csgonline.org EOE

Full-Time Warehouse Team Member
 Shifts: Day, Overnight, Weekend • Location: Bensalem, PA | Easton, PA

Hourly pay rate:
 Earn \$15.25/hr - \$16.40/hr, plus benefits and a \$500 sign-on bonus.
 * Bonus applicable on start dates between 9/6-10/3.

Full-time jobs available now!
 Benefits start on your first day. Training is provided, no experience necessary.

Join our fulfillment center team that gets orders ready for people relying on Amazon deliveries. Choose from a variety of full-time shifts and start getting health care benefits, a 401K savings plan, pre-paid tuition assistance, paid time off, and more.

Plus, we're currently offering a \$500 sign-on bonus.

Check out what some of our employees have to say about their jobs:

<https://www.amazon.jobs/en/culture>

Candidates must be 18 years or older with the ability to understand and adhere to all safety guidelines and regulations.

Amazon is hiring for the following types of roles in your area:

Fulfillment Centers - Work inside Amazon warehouses, selecting, packing and shipping customer orders.

Basic qualifications: High school or equivalent diploma

Go to amazon.force.com to apply

Positions Available
 • Day Program Professional
 • Day Program Professional/Program Specialist

Now Hiring in Your Area!
 \$1000 sign on bonus, if hired by Sept. 20
 For more info call 570-702-8088
 www.KCRNow.com
 An Equal Opportunity Employer
 KCR Careers, it's a Great Place to Work.

articles for sale

OLD CROCKS - All Sizes, Used, Brand- ed. \$1200. Or Best Offer 610-262-7747

OLD FARM HOUSES WINDOWS - Vintage. \$300. Or Best Offer 610-262-7747

wanted automotive
 BUYING UNWANTED VEHICLES - ANY COND - FREE TOWING 610-437-1700
 DALES AUTO SALES

scoop out a great find!

THE MORNING CALL

virtual Job Fair

Live chat with our recruiters!

September 16, 2020
 9:00 am - 12:00 pm

September 17, 2020
 1:00 pm - 4:00 pm

Now hiring for:

Warehouse
 Manufacturing
 Office and Professional
 Scientific

All shifts and part time opportunities available

NATIONAL GUARD

GAIN YOUR EDGE OVER THE JOB MARKET

Paid job training • Leadership and technical skills
 • Over 150 career fields • Low-cost health care
 • Money for college • Bonuses available

*PA. Guard programs are subject to change. Contact your local recruiter for more information.

MSG Christopher Chladny (484) 788-5974

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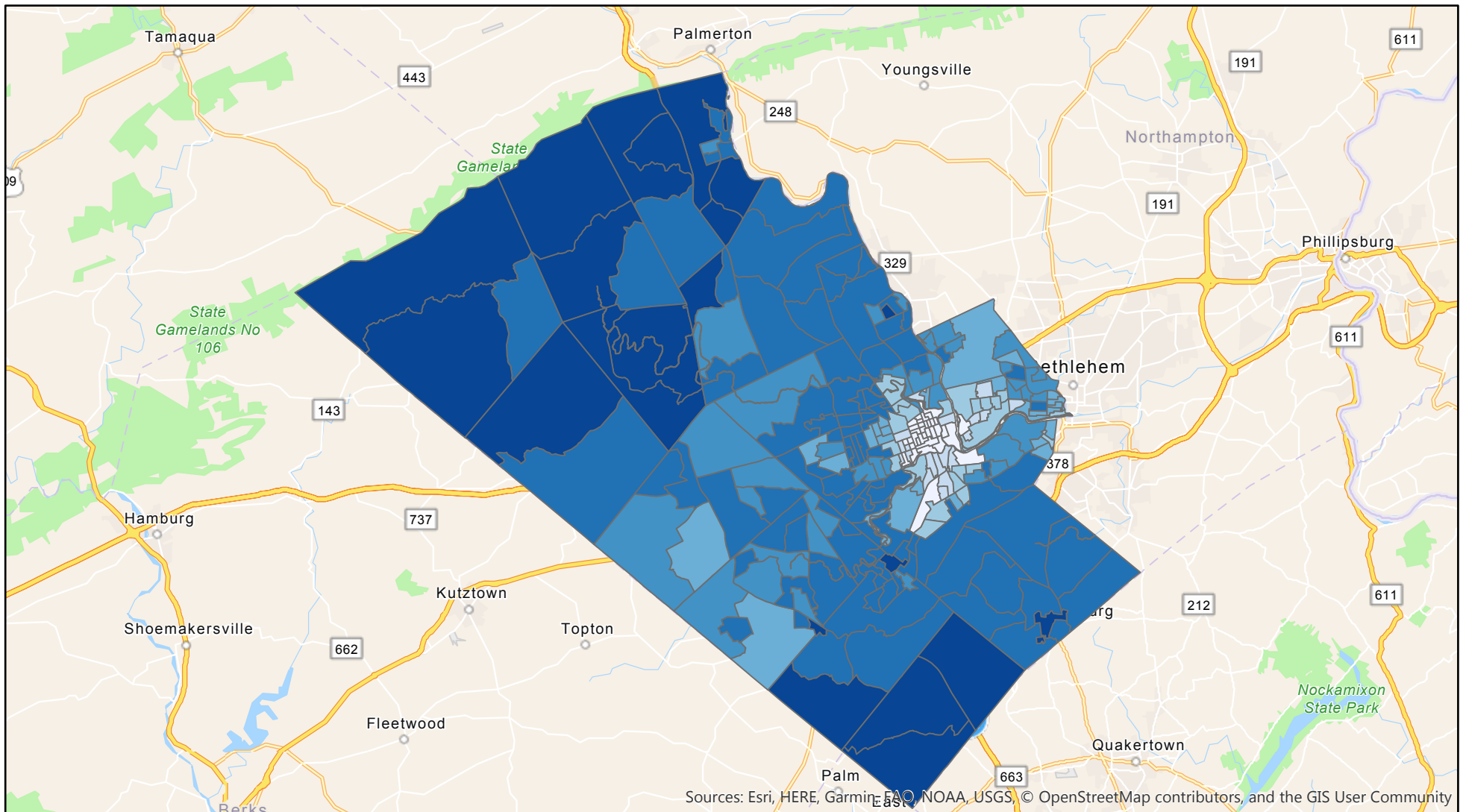
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 * Bonus applicable on start dates between 9/6-10/3.

Amendment Comments
FY 2019 Amendment for CDBG-CV

No questions or comments were received during the comment period.

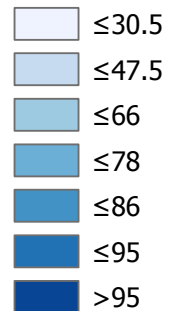
MAPS

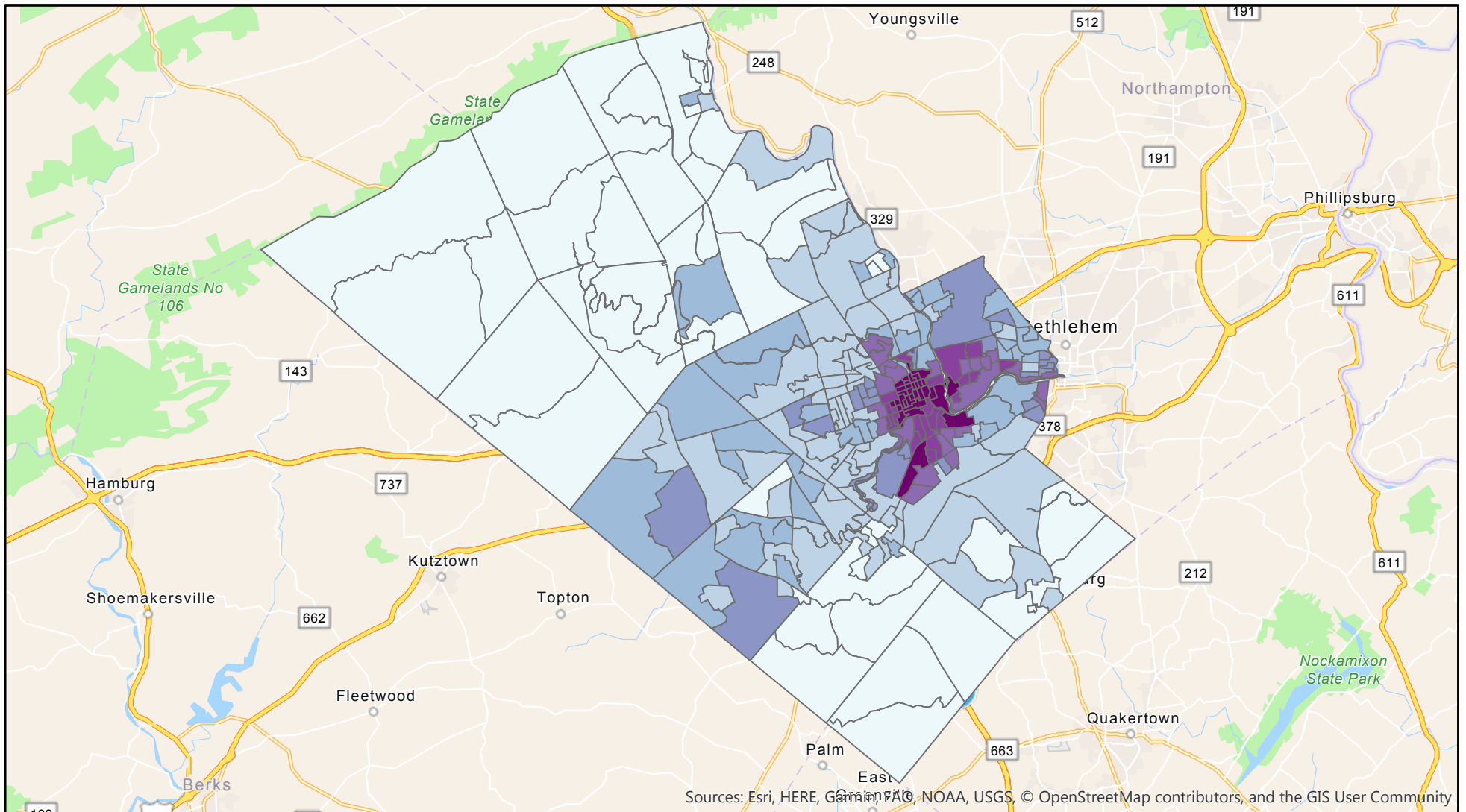




Lehigh County Census Block Groups

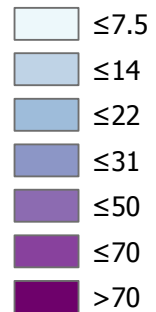
Percent White

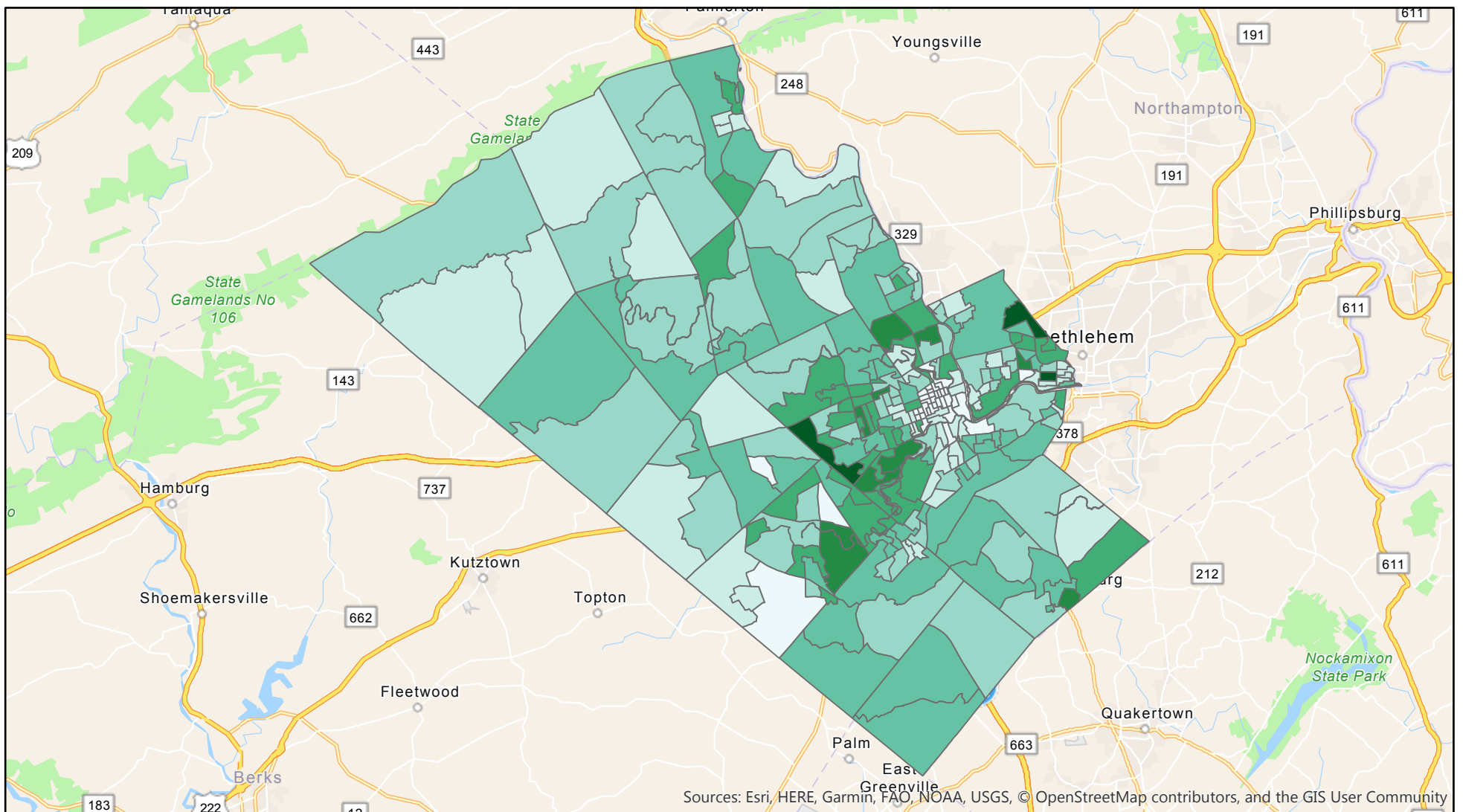




Lehigh County Census Block Groups

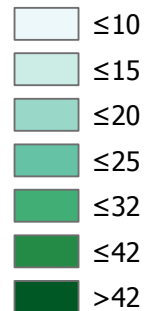
Percent Minority

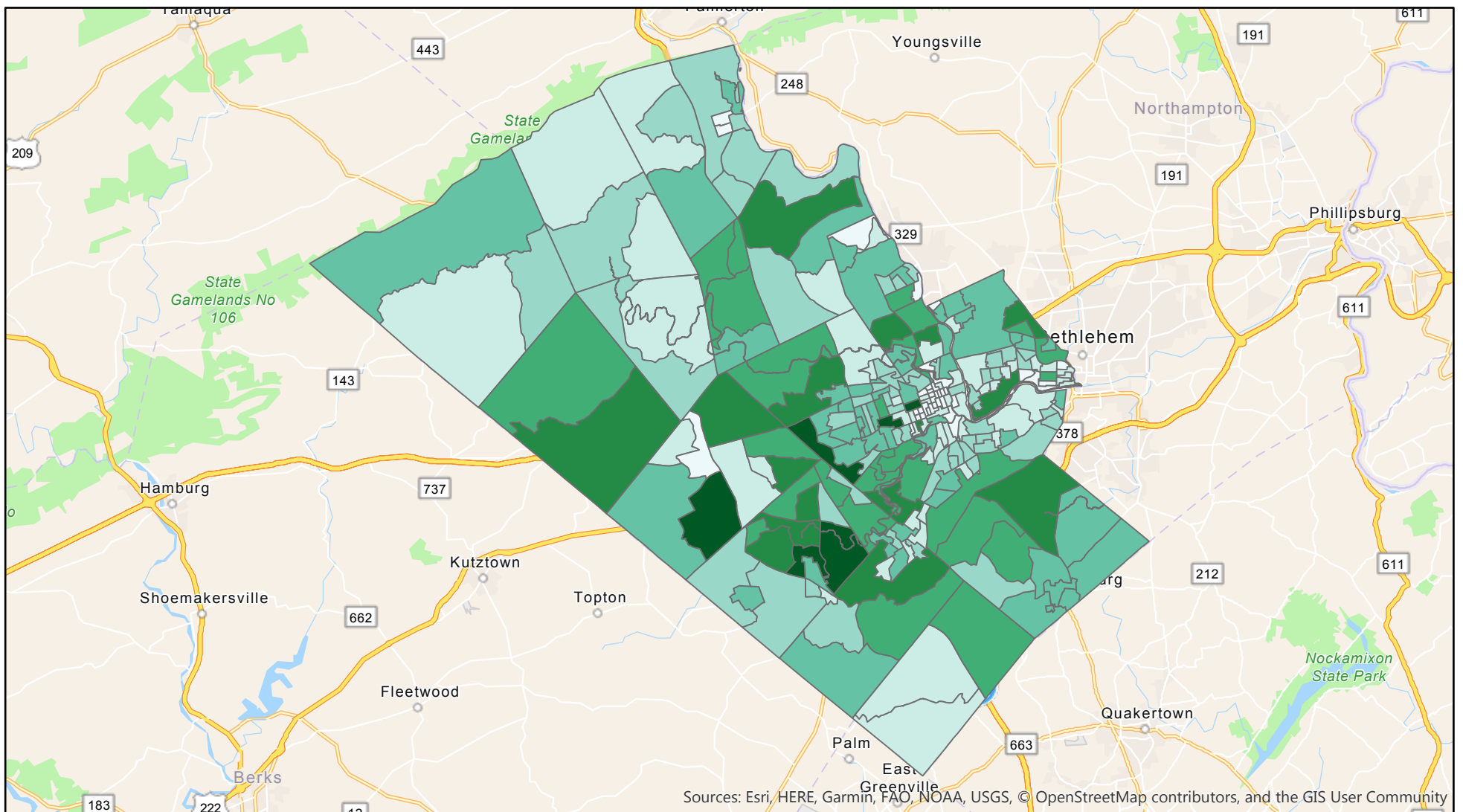




Over 65 by Block Group

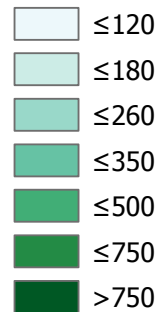
Percent Over 65

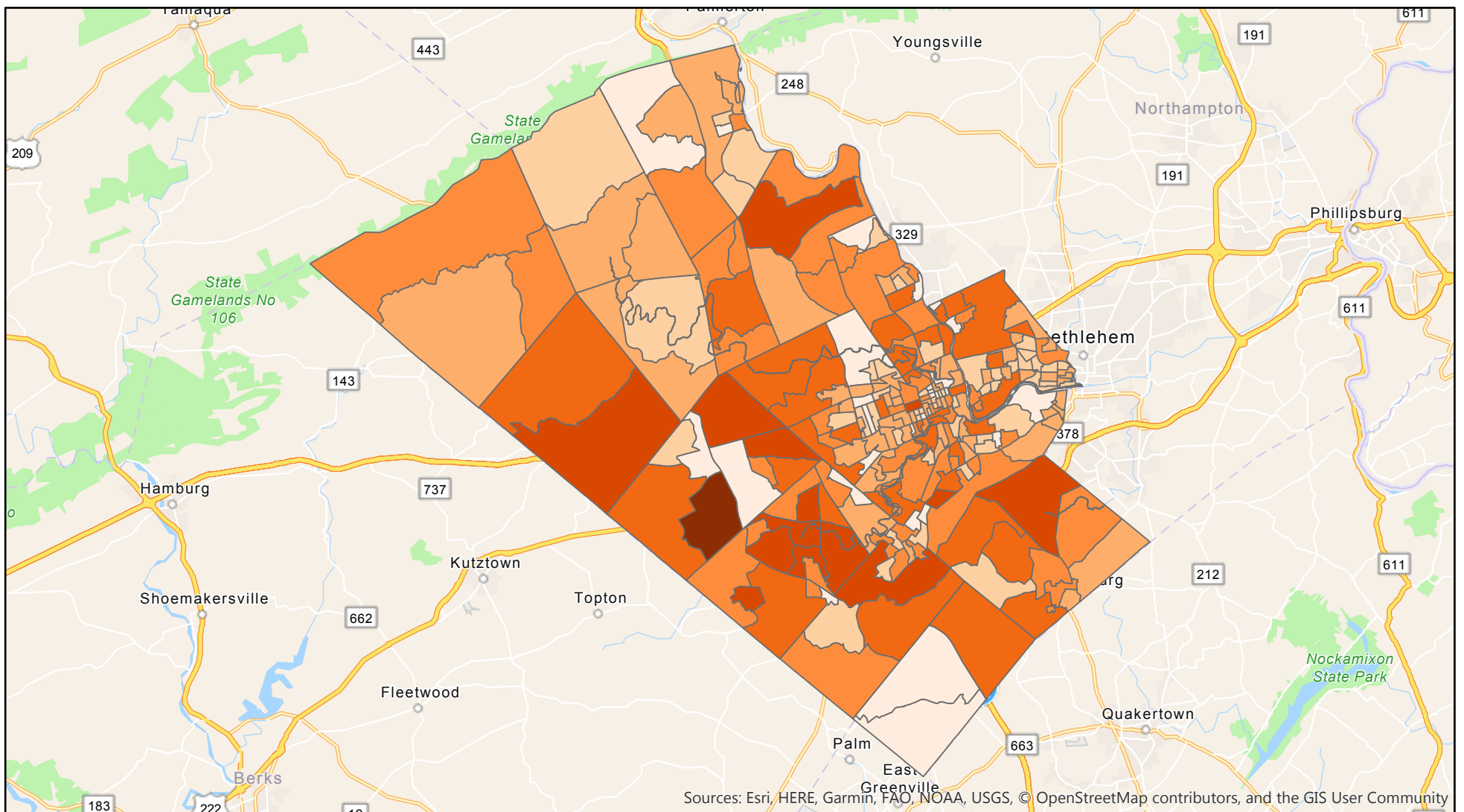




Over 65 by Block Group

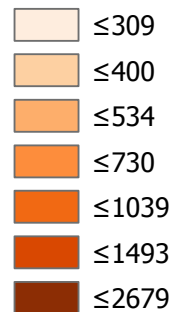
Over 65

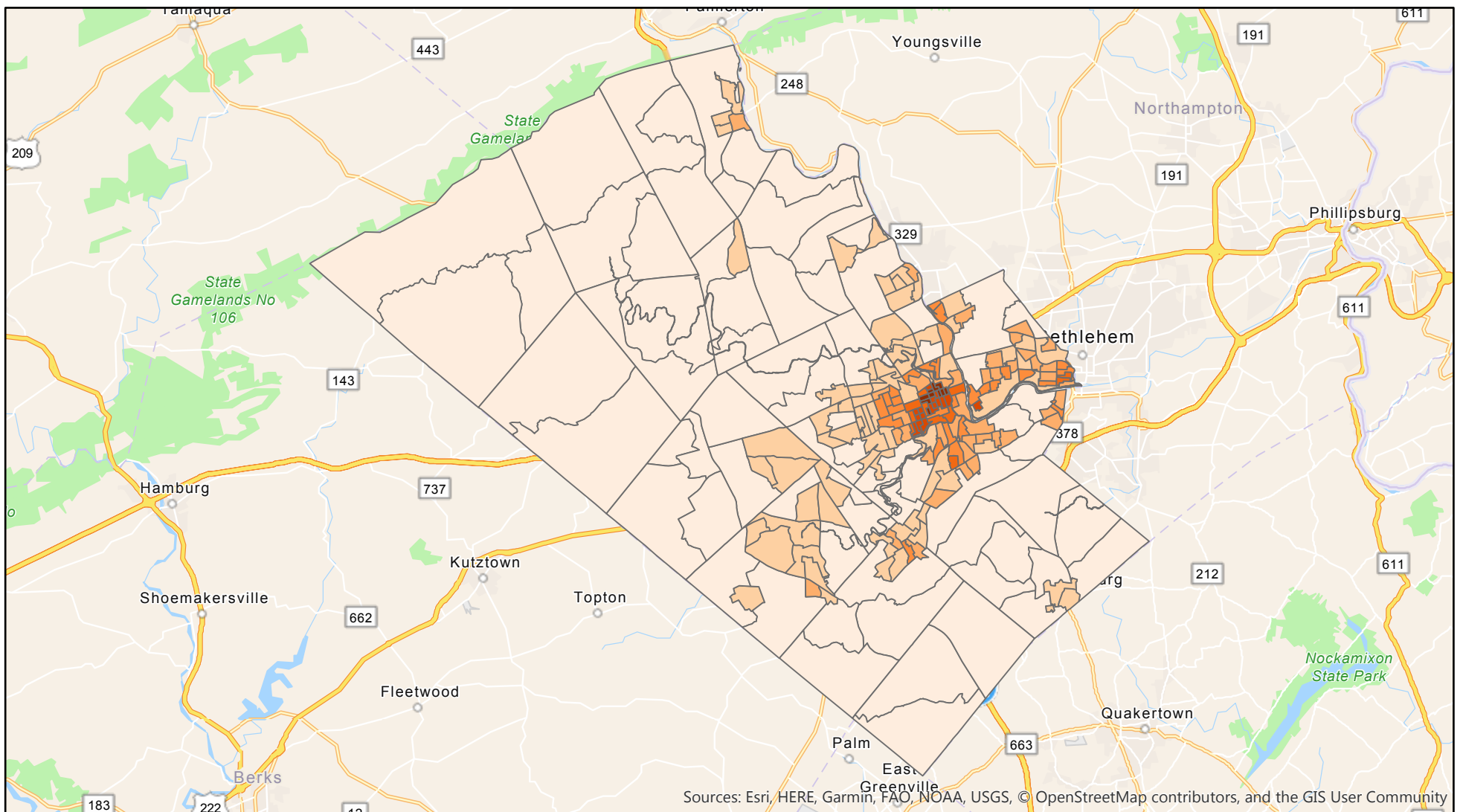




Lehigh County Census Block Groups

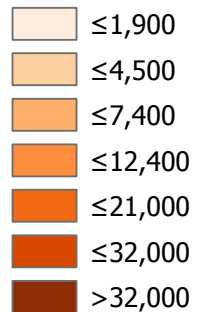
Total Households

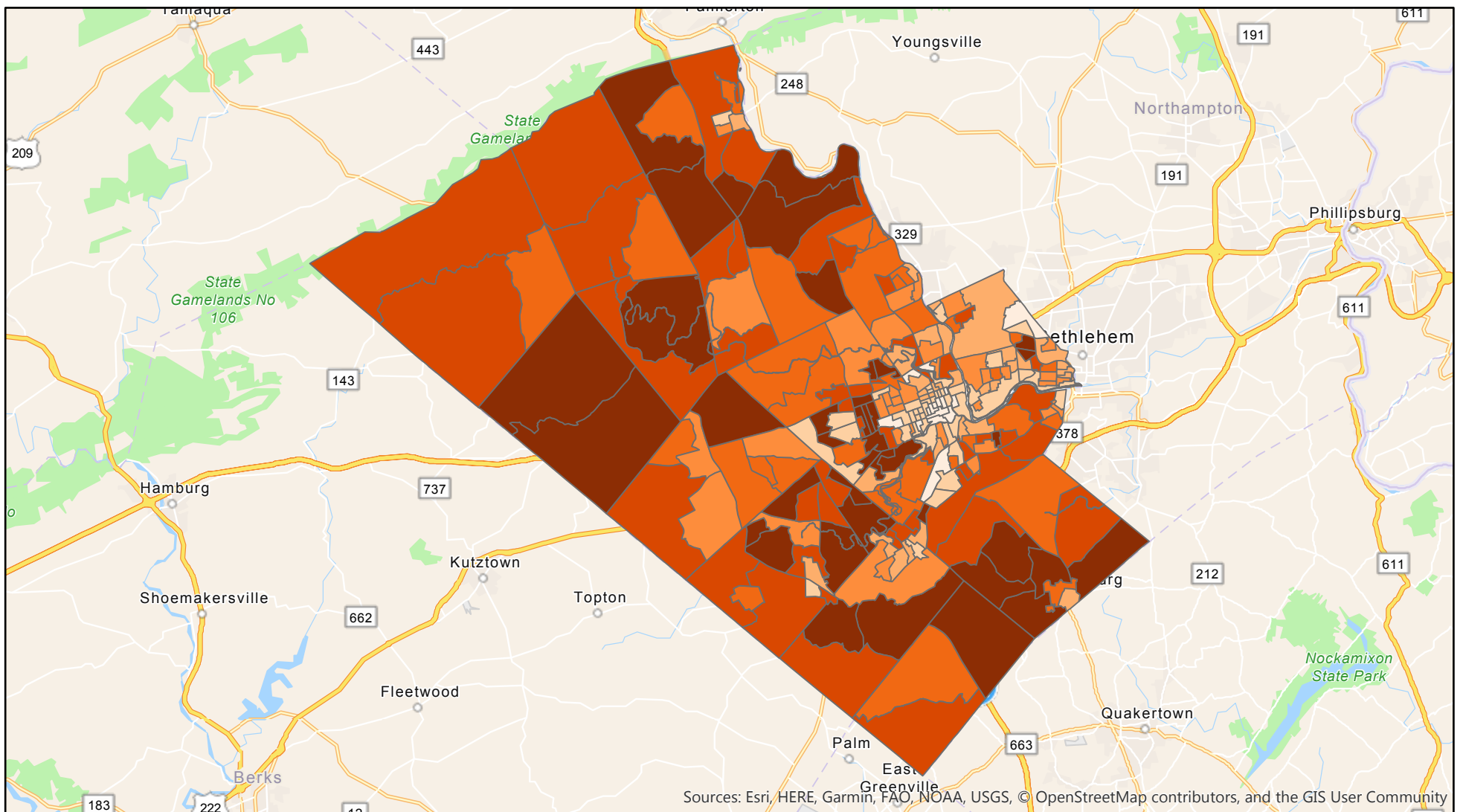




Lehigh County Census Block Groups

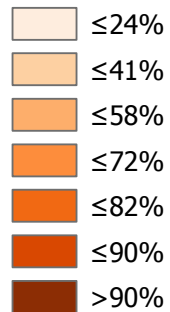
Population Density (Pop per Square Mile)

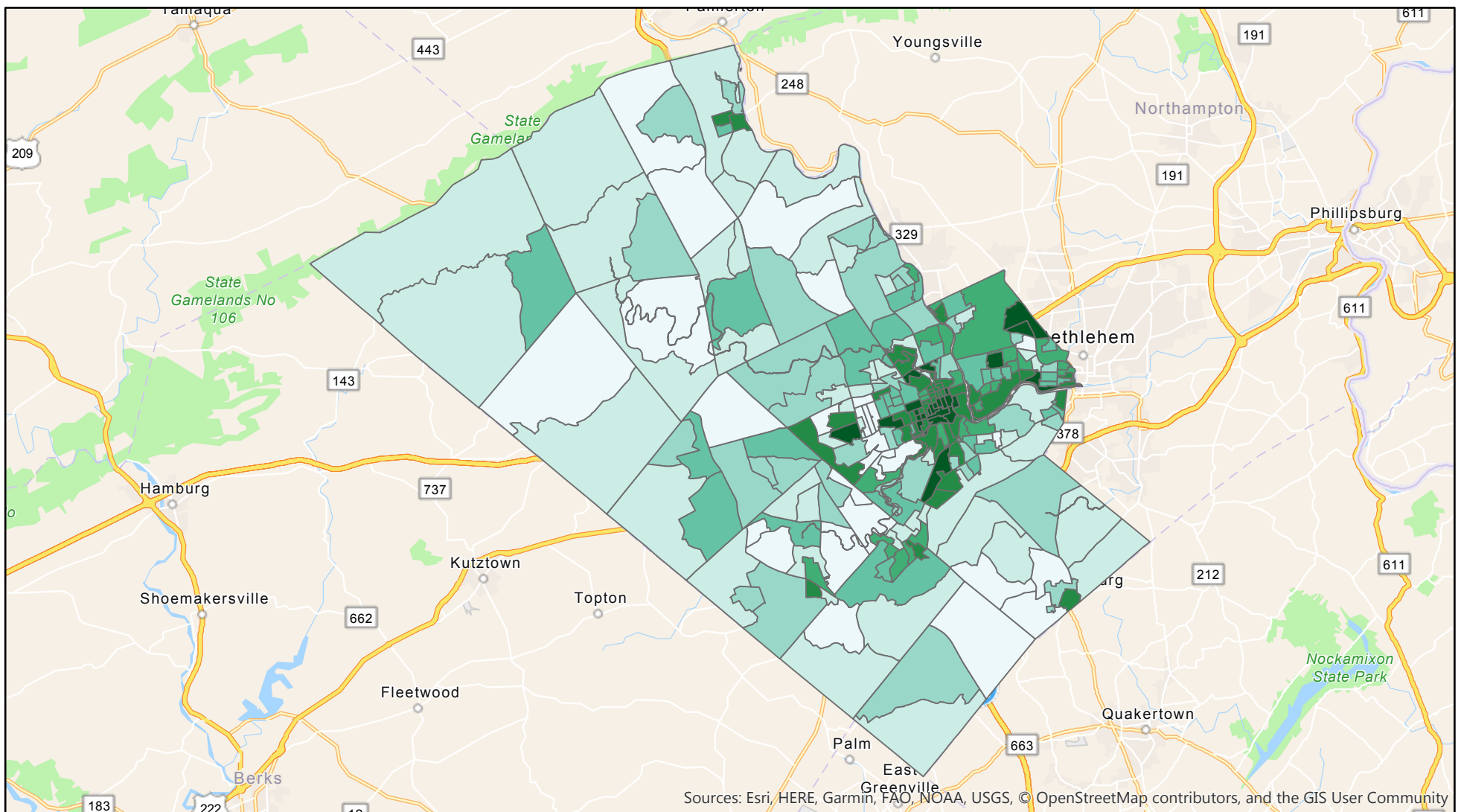




Lehigh County Census Block Groups

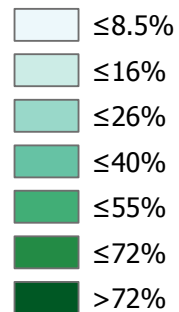
Percent Owner-Occupied Units

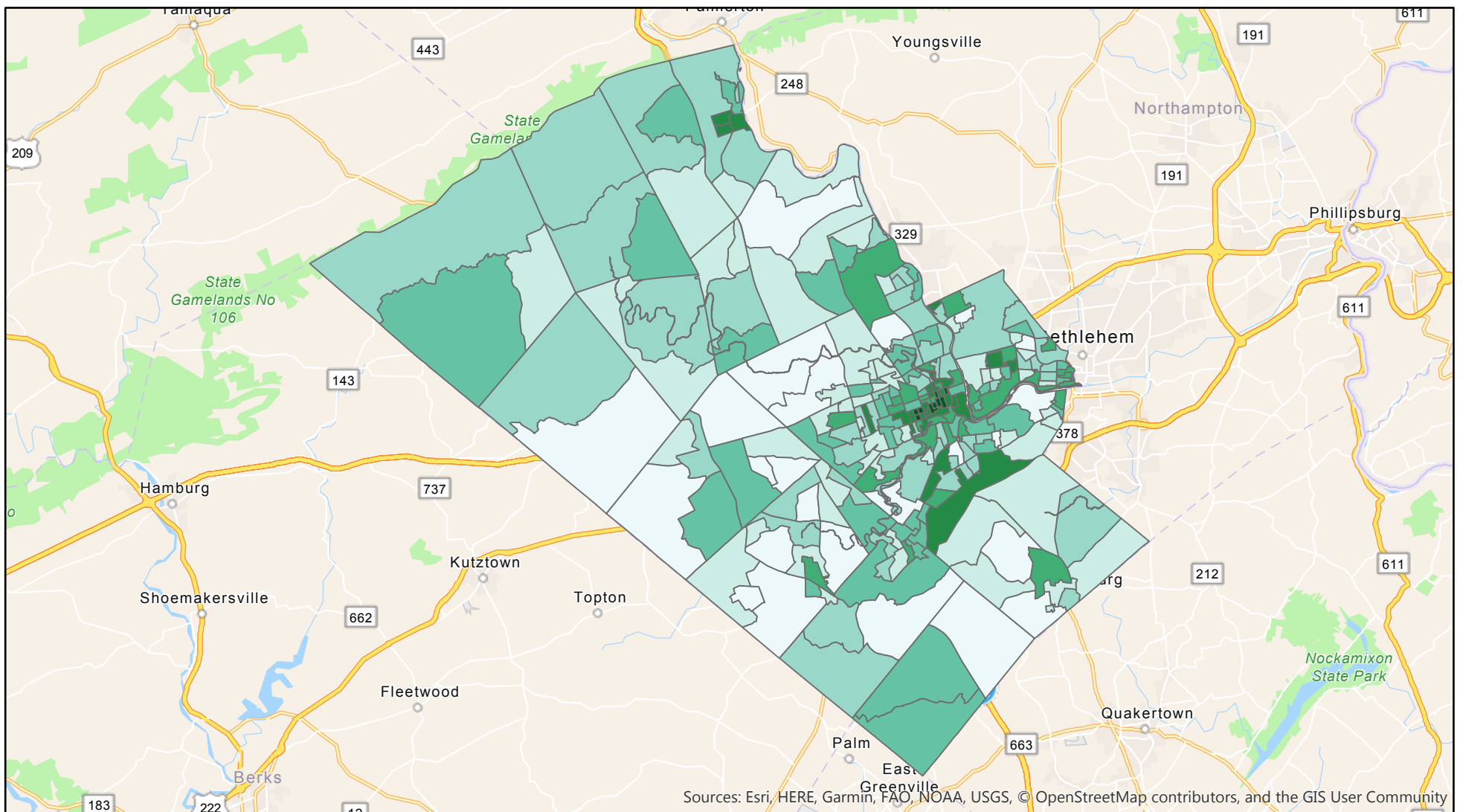




Lehigh County Census Block Group

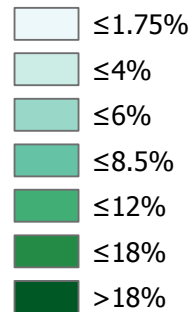
Percent Renter Occupied

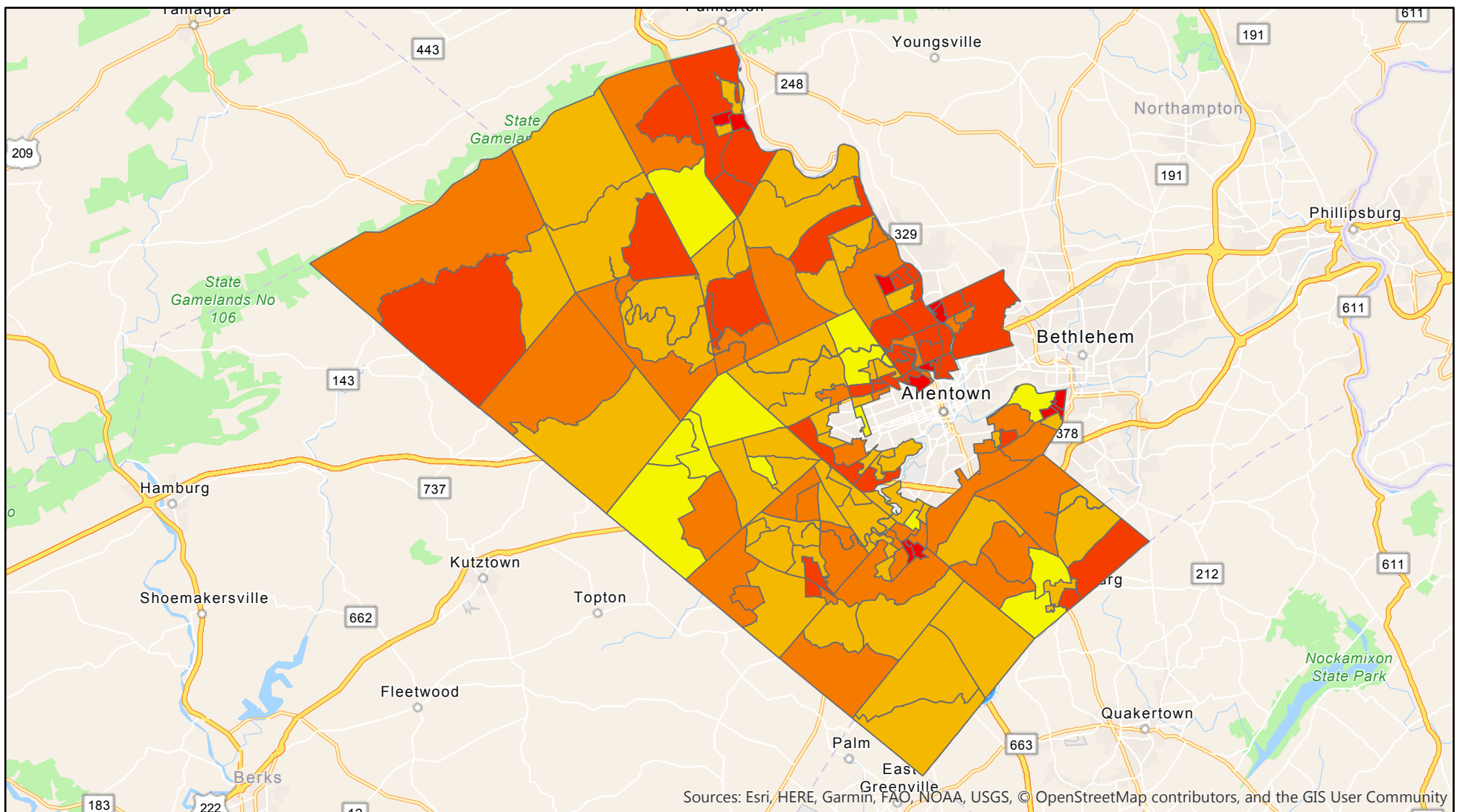




Lehigh County Census Block Group

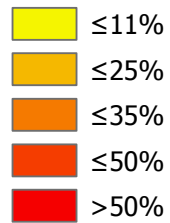
Percent Vacant

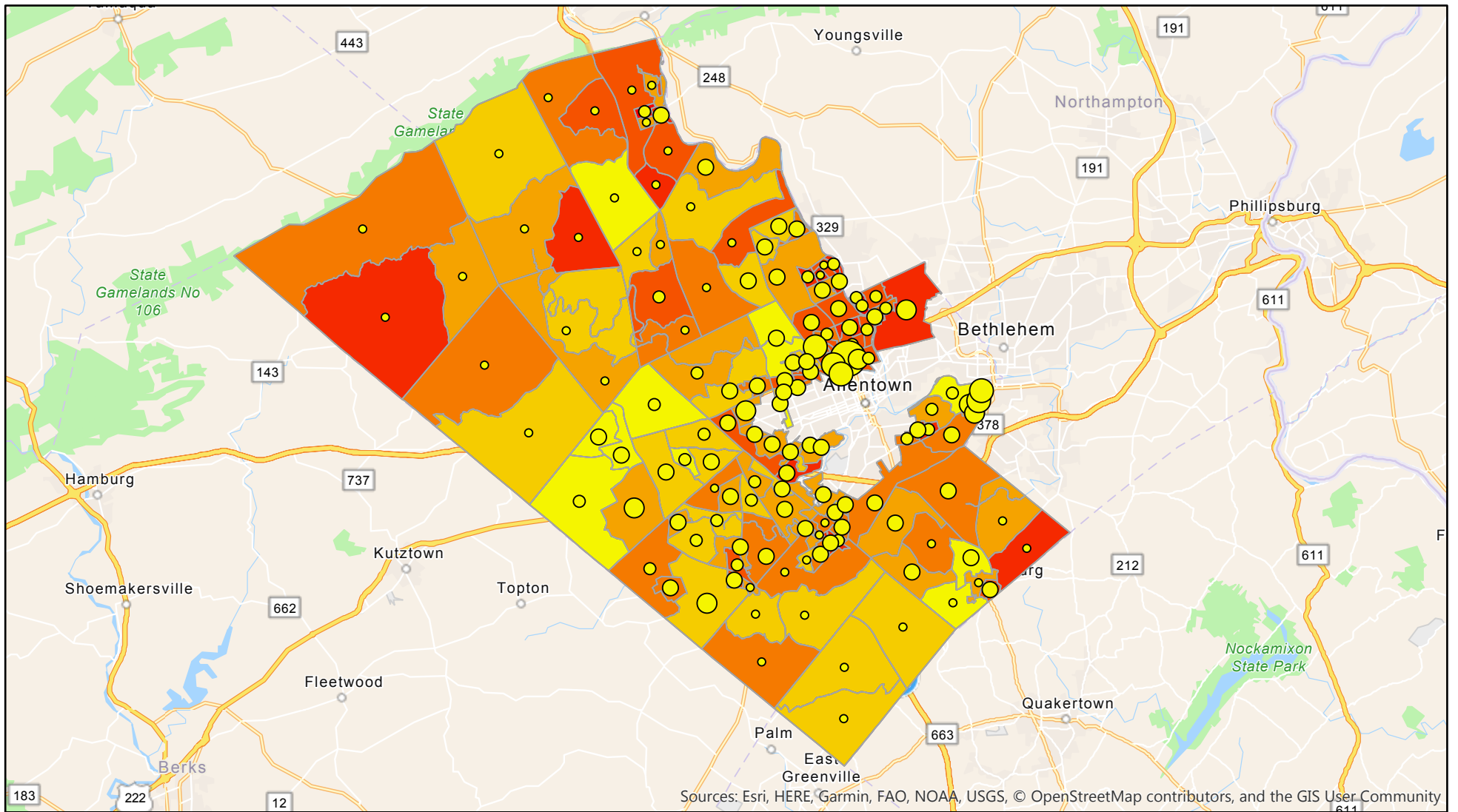




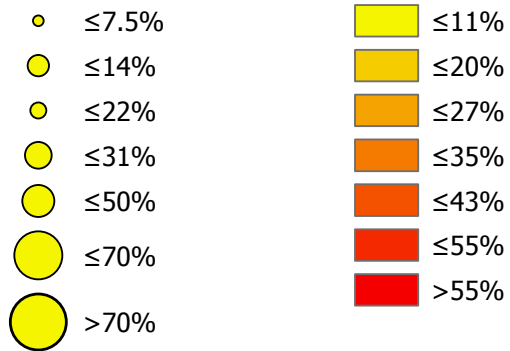
Lehigh County Census Block Groups

Low/Mod Percent

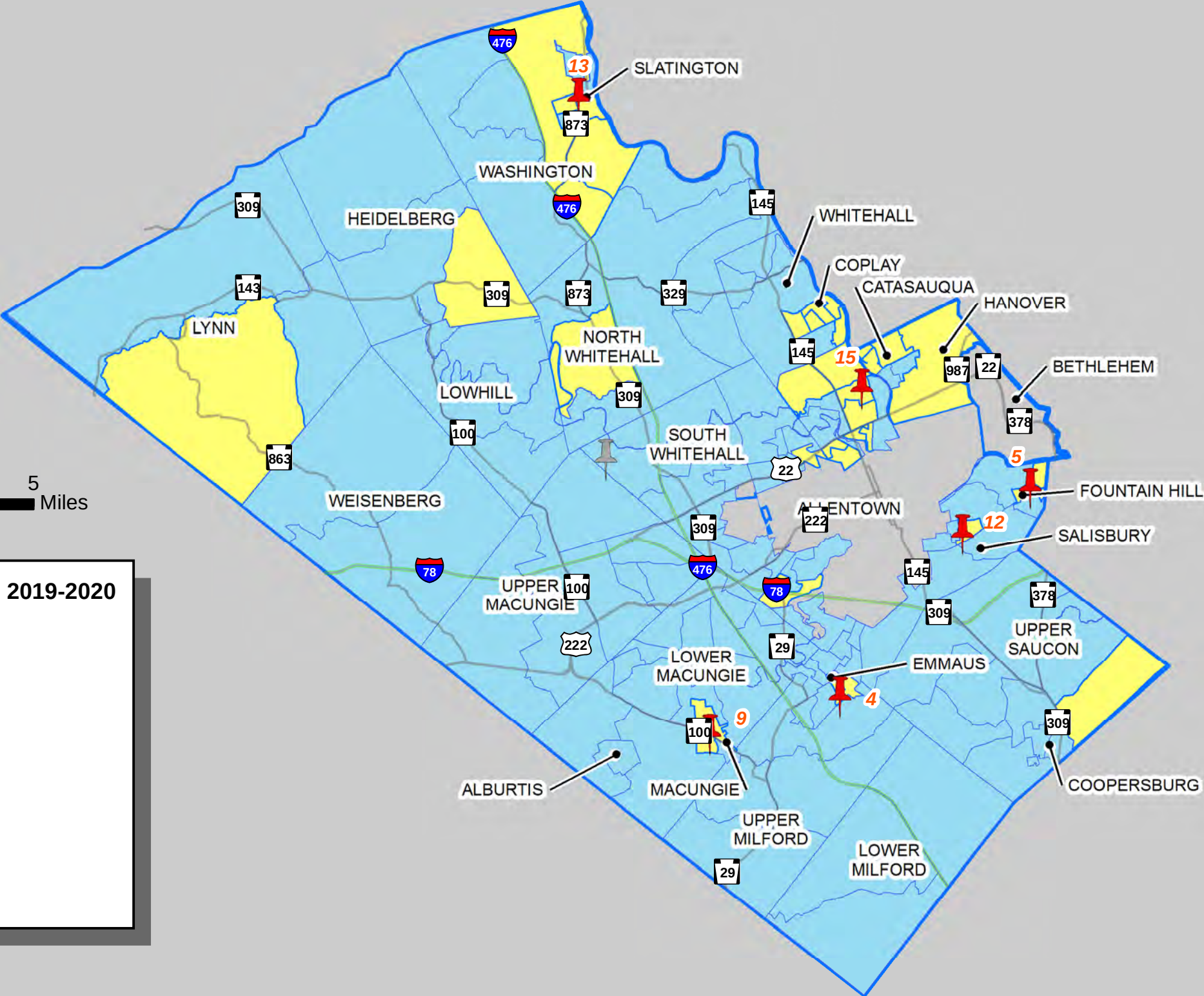
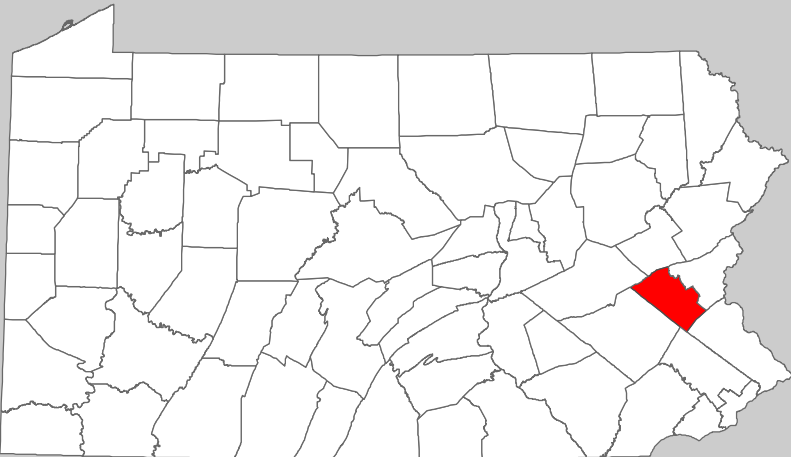




Minority Percentage Low/Mod Percent



Low to Moderate-Income by Block Groups with Project Locations



CDBG Locations 2019-2020

- Address**
- Localized
 - County-Wide

- Main Roads**
- Interstates
 - Major Highways
 - Low/Mod "No"
 - Low/Mod "Yes"

Location Specific Projects

Project ID	Project No.	Organization	Project Description
4	CD-19-04	Emmaus Borough	Curb Cuts
5	CD-19-05	Fountain Hill Borough	Street Reconstruction
9	CD-19-09	Macungie Borough	Curb Cuts
12	CD-19-12	Salisbury Township	Sanitary Sewer Rehabilitation
13	CD-19-13	Slatington Borough	Memorial Park
15	CD-19-15	Whitehall Township	Curb Cuts

County Wide Projects

Project ID	Project No.	Organization	Project Description
1	CD-19-01	Catholic Charities	Utility & Rental Assistance
2	CD-19-02	Communities in Schools of the Lehigh Valley	Case Management for At-Risk Students
3	CD-19-03	County of Lehigh	Housing Rehabilitation
7	CD-19-07	LCTI	Scholarships for LMI Section 3 Residents
8	CD-19-08	LVCIL	Housing Location Assistance
6	CD-19-06	LCCC Foundation	ESL class for communication success
10	CD-19-10	Meals on Wheels	Subsidized Meal Program
11	CD-19-11	NPLS	LMI Legal Assistance
14	CD-19-14	The Literacy Center	ESL & ABE Courses
16	CD-19-16	County of Lehigh	Administration

SF 424, SF 424D, and Certifications

FY 2019 Amendment for CDBG-CV

Application for Federal Assistance SF-424

*** 1. Type of Submission:**

- ☐ Preapplication
☐ Application
☒ Changed/Corrected Application

*** 2. Type of Application:**

- ☐ New
☐ Continuation
☒ Revision

*** If Revision, select appropriate letter(s):**

AD: Increase Award, Decrease Duration

*** Other (Specify):**

*** 3. Date Received:**

09/11/2020

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

*** a. Legal Name:**

Lehigh County

*** b. Employer/Taxpayer Identification Number (EIN/TIN):**

23-1663078

*** c. Organizational DUNS:**

0736186050000

d. Address:

*** Street1:**

17 South 7th Street

Street2:

*** City:**

Allentown

County/Parish:

*** State:**

PA: Pennsylvania

Province:

*** Country:**

USA: UNITED STATES

*** Zip / Postal Code:**

18101-2401

e. Organizational Unit:

Department Name:

Division Name:

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

*** First Name:**

Laurie

Middle Name:

*** Last Name:**

Moyer

Suffix:

Title:

Grants Management Specialist

Organizational Affiliation:

Department of Community & Economic Development

*** Telephone Number:**

610-871-1964

Fax Number:

*** Email:**

lauriemoyer@lehighcounty.org

Application for Federal Assistance SF-424

* 9. Type of Applicant 1: Select Applicant Type:

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

* 10. Name of Federal Agency:

US Department of Housing & Urban Development

11. Catalog of Federal Domestic Assistance Number:

CFDA Title:

* 12. Funding Opportunity Number:

CPD-19-01

* Title:

Guidance on submitting Consolidated Plans and Annual Action Plans for Fiscal Year 2019.

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

* 15. Descriptive Title of Applicant's Project:

Substantial amendment associated with the CARES Act.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424**16. Congressional Districts Of:**

* a. Applicant

7th

* b. Program/Project

7th

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

* a. Start Date:

05/01/2021

* b. End Date:

10/09/2023

18. Estimated Funding (\$):

* a. Federal

2,025,770.00

* b. Applicant

0.00

* c. State

0.00

* d. Local

0.00

* e. Other

0.00

* f. Program Income

0.00

* g. TOTAL

2,025,770.00

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**☐ a. This application was made available to the State under the Executive Order 12372 Process for review on☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.☒ c. Program is not covered by E.O. 12372.*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:

* First Name:

Phillips

Middle Name:

* Last Name:

Armstrong

Suffix:

* Title:

County Executive

* Telephone Number:

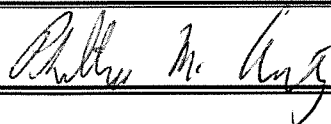
610-782-3001

Fax Number:

* Email:

philmstrong@lehighcounty.org

* Signature of Authorized Representative:



* Date Signed:

07/28/2021

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009
Expiration Date: 02/28/2022

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	County Executive
APPLICANT ORGANIZATION	DATE SUBMITTED
Lehigh County	09/21/2020

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing --The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

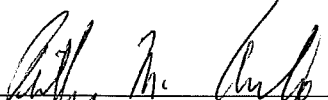
Anti-Lobbying --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 135.



Signature of Authorized Official

09/21/2020

Date

County Executive
Title

Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

Citizen Participation -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan -- It is following a current consolidated plan that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2019 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

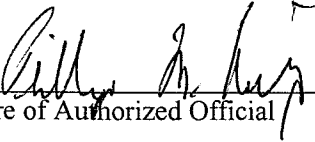
Excessive Force -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

Compliance with Anti-discrimination laws -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Lead-Based Paint -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws -- It will comply with applicable laws.



Signature of Authorized Official

9/21/2020 Date

County Executive Title

OPTIONAL Community Development Block Grant Certification

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

NA
Signature of Authorized Official

Date

NA
Title

Specific HOME Certifications

The HOME participating jurisdiction certifies that:

Tenant Based Rental Assistance -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

Eligible Activities and Costs -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

Subsidy layering -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;

____NA____
Signature of Authorized Official

Date

____NA____
Title

Emergency Solutions Grants Certifications

The Emergency Solutions Grants Program recipient certifies that:

Major rehabilitation/conversion/renovation – If an emergency shelter’s rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation.

If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion.

In all other cases where ESG funds are used for renovation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.

Essential Services and Operating Costs – In the case of assistance involving shelter operations or essential services related to street outreach or emergency shelter, the recipient will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the recipient serves the same type of persons (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

Renovation – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

Supportive Services – The recipient will assist homeless individuals in obtaining permanent housing, appropriate supportive services (including medical and mental health treatment, victim services, counseling, supervision, and other services essential for achieving independent living), and other Federal State, local, and private assistance available for these individuals.

Matching Funds – The recipient will obtain matching amounts required under 24 CFR 576.201.

Confidentiality – The recipient has established and is implementing procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of that shelter.

Homeless Persons Involvement – To the maximum extent practicable, the recipient will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, and operating facilities assisted under the ESG program, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted under the program.

Consolidated Plan – All activities the recipient undertakes with assistance under ESG are consistent with its consolidated plan.

Discharge Policy – The recipient will establish and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.

NA
Signature of Authorized Official

Date

NA
Title

Housing Opportunities for Persons With AIDS Certifications

The HOPWA grantee certifies that:

Activities -- Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

Building -- Any building or structure assisted under that program shall be operated for the purpose specified in the consolidated plan:

1. For a period of not less than 10 years in the case of assistance involving new construction, substantial rehabilitation, or acquisition of a facility,
2. For a period of not less than 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.

NA
Signature of Authorized Official

Date

NA
Title

APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

SF 424 FORM

Original
Submission



Application for Federal Assistance SF-424

* 1. Type of Submission:

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

* 2. Type of Application:

- ☒ New
☐ Continuation
☐ Revision

* If Revision, select appropriate letter(s):

* Other (Specify):

* 3. Date Received:

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

B-19-UC-42-0011

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

* a. Legal Name:

Lehigh County

* b. Employer/Taxpayer Identification Number (EIN/TIN):

23-1663078

* c. Organizational DUNS:

0736186050000

d. Address:

* Street1:

17 South Seventh Street

Street2:

* City:

Allentown

County/Parish:

Lehigh County

* State:

PA: Pennsylvania

Province:

* Country:

USA: UNITED STATES

* Zip / Postal Code:

18101-2401

e. Organizational Unit:

Department Name:

Community and Economic Devel.

Division Name:

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

Ms.

* First Name:

Laurie

Middle Name:

A.

* Last Name:

Moyer

Suffix:

Title:

Grant & Housing Manager

Organizational Affiliation:

Department of Community and Economic Development

* Telephone Number:

610-871-1964

Fax Number:

610-820-8257

* Email:

lauriemoyer@lehighcounty.org

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

U.S. Department of Housing and Urban Development

11. Catalog of Federal Domestic Assistance Number:

14.218

CFDA Title:

Community Development Block Grant (CDBG)

*** 12. Funding Opportunity Number:**

CPD-19-01

* Title:

Guidance on submitting Consolidated Plans and Annual Action Plans for Fiscal Year (FY) 2019.

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

*** 15. Descriptive Title of Applicant's Project:**

FY 2019-2023 Five Year Consolidated Plan and FY 2019 Annual Action Plan for the Community Development Block Grant (CDBG) Program

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424**16. Congressional Districts Of:*** a. Applicant * b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:* a. Start Date: * b. End Date: **18. Estimated Funding (\$):**

* a. Federal	1,216,119.00
* b. Applicant	0.00
* c. State	0.00
* d. Local	0.00
* e. Other	0.00
* f. Program Income	0.00
* g. TOTAL	1,216,119.00

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- ☐ a. This application was made available to the State under the Executive Order 12372 Process for review on
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☒ c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:

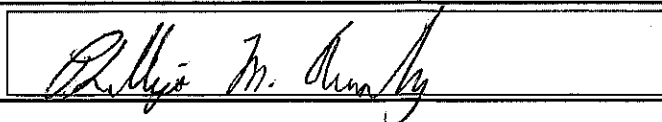
Middle Name:

* Last Name:

Suffix:

* Title: * Telephone Number: Fax Number: * Email:

* Signature of Authorized Representative:

* Date Signed:

SF 424 D FORM

Original
Submission



ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009
Expiration Date: 01/31/2019

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

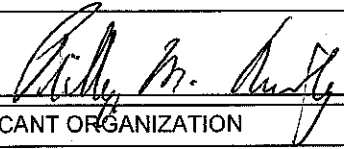
PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	County Executive
APPLICANT ORGANIZATION	DATE SUBMITTED
Lehigh County, PA	08/12/2019

CERTIFICATIONS

Original
Submission



Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

Citizen Participation -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan -- It is following a current consolidated plan that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2019, 2020, and 2021 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing --The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

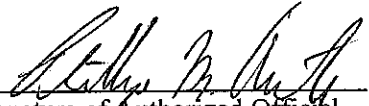
Anti-Lobbying --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 135.


Signature of Authorized Official

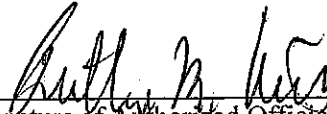
08/12/2019
Date

County Executive _____
Title

Compliance with Anti-discrimination laws -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Lead-Based Paint -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws -- It will comply with applicable laws.



Signature of Authorized Official

08/12/2019
Date

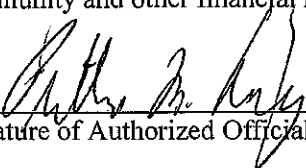
County Executive

Title

OPTIONAL Community Development Block Grant Certification

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.



Signature of Authorized Official

08/12/2019
Date

County Executive
Title

APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.