

**CAMPAIGN FINANCE STATEMENT**

**File this in lieu of full report *only* if aggregate receipts, expenditures, or Liabilities incurred each *did not exceed \$250.00* during the reporting period.**

**Name and Address of Filing Candidate or Committee**

<b>Name:</b>	<i>Phillips Armstrong</i>
<b>Address:</b>	<i>3154 Brynwood Dr</i>
<b>City, State, Zip:</b>	<i>Whitehall PA 18052</i>

<b>Candidate</b>	<i>X</i>	<b>Committee</b>	
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<b>Type of Report</b>	<b>Election Date</b>	<b>Amended</b>	<b>Termination</b>
2017- 2 <sup>nd</sup> Friday Pre-Election	<i>11/07/2017</i>		

<i>TERMINATION REPORT?</i>			
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<b>Office Sought By Candidate</b>	<b>Party</b>	<b>County</b>
<i>Lehigh County Executive</i>	<i>D</i>	<i>Lehigh</i>

<b>Cash Balance at end of Reporting Period:</b>	(-100.00)
<b>Total Amount of Filer's Outstanding Debts or Liabilities at the End of Reporting Period:</b>	0.00

<b>From:</b>	<i>06/06/2017</i>	<b>To:</b>	<i>10/23/2017</i>
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\*Complete reports, including signatures are on file in the Office of Voter Registration.