

CAMPAIGN FINANCE REPORT

Name:	<i>Committee to Elect Jim Martin</i>
Address:	<i>645 Hamilton St Suite 204</i>
City, State, Zip:	<i>Allentown PA 18101</i>

Candidate		Committee	<i>X</i>
Type of Report	Election Date	Amended	Termination
2018 – ANNUAL REPORT			
Termination Report?			
Office Sought By Candidate	Party	County	
<i>Lehigh County District Attorney</i>		<i>Lehigh</i>	

Summary of Receipts & Expenditures

From:	<i>11/27/2018</i>	To:	<i>12/31/2018</i>
A. Amount Brought Forward From Last Report			<i>50,101.46</i>
B. Total Monetary Contributions & Receipts (from Schedule I)			<i>0.00</i>
C. Total Funds Available (Sum of Lines A & B)			<i>50,101.46</i>
D. Total Expenditures (from Schedule III)			<i>1,180.10</i>
E. Ending Cash Balance (Subtract Line D from Line C)			<i>48,921.36</i>
F. Value of In-Kind Contributions Received (from Schedule II)			<i>0.00</i>
G. Unpaid Debts & Obligations (from Schedule IV)			<i>0.00</i>

*Complete reports including signatures are on file in the Office of Voter Registration.

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

Name of Filing Committee or Candidate	Reporting Period
MARTIN, JIM COM TO ELECT	From: <u>11/27/2018</u> To: <u>12/31/2018</u>

1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor	
TOTAL for the Reporting Period (1)	\$ 0.00

2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)	
Contributions Received From Political Committees (Part A)	\$ 0.00
All Other Contributions (Part B)	\$ 0.00
TOTAL for the Reporting Period (2)	\$ 0.00

3. Contributions Received Over \$250.00 (From Part C and Part D)	
Contributions Received From Political Committees (Part C)	\$ 0.00
All Other Contributions (Part D)	\$ 0.00
TOTAL for the Reporting Period (3)	\$ 0.00

4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)	
TOTAL for the Reporting Period (4)	\$ 0.00

Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.)	\$ 0.00
--	---------

SCHEDULE II
IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED
USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.
Detailed Summary Page

Name of Filing Committee or Candidate MARTIN, JIM COM TO ELECT	Reporting Period From: <u>11/27/2018</u> To: <u>12/31/2018</u>
1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR	
TOTAL for the Reporting Period (1)	\$ 0.00
2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)	
TOTAL for the Reporting Period (2)	\$ 0.00
3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)	
TOTAL for the Reporting Period (3)	\$ 0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)	\$ 0.00

**SCHEDULE III
STATEMENT OF EXPENDITURES**

Name of Filing Committee or Candidate MARTIN, JIM COM TO ELECT	Reporting Period From <u>11/27/2018</u> To: <u>12/31/2018</u>
--	---

			DATE	AMOUNT
To Whom Paid	MO	DAY	YEAR	
James B Martin	12	10	2018	\$ 1,171.28
Mailing Address 3845 Hawthorne Dr.				
City Center Valley	State PA	Zip Code (Plus 4) 18034	Description of Expenditure Reimbursement Penn Club 11/30-12/2 PA Society Weekend in NYC, Parking NYC, Lunch Dent/Murphy, Lunch G. Landi LC Republican Chair	
To Whom Paid Buckno Lisicky & Company	12	26	2018	\$ 4.82
Mailing Address 645 Hamilton St Ste 204				
City Allentown	State PA	Zip Code (Plus 4) 18101	Description of Expenditure Postage Reimbursement for 2018	
To Whom Paid Lafayette Ambassador Bank	12	31	2018	\$ 4.00
Mailing Address 2005 City Line Rd				
City Bethlehem	State PA	Zip Code (Plus 4) 18017	Description of Expenditure Bank Charge Nov & Dec 2018	
Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.				PAGE TOTAL \$ 1,180.10