

## CAMPAIGN FINANCE REPORT

Name:	<i>Committee to Elect Jim Martin</i>
Address:	<i>645 Hamilton St Suite 204</i>
City, State, Zip:	<i>Allentown PA 18101</i>

<b>Candidate</b>		<b>Committee</b>	<i>X</i>
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<b>Type of Report</b>	<b>Election Date</b>	<b>Amended</b>	<b>Termination</b>
6 <sup>th</sup> Tuesday Pre-Election	11/06/2018		

<b>Termination Report?</b>			
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<b>Office Sought By Candidate</b>	<b>Party</b>	<b>County</b>
<i>Lehigh County District Attorney</i>		<i>Lehigh</i>

### Summary of Receipts & Expenditures

<b>From:</b>	<i>06/05/2018</i>	<b>To:</b>	<i>09/17/2018</i>
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<b>A. Amount Brought Forward From Last Report</b>	<i>55,246.66</i>
<b>B. Total Monetary Contributions &amp; Receipts (from Schedule I)</b>	<i>0.00</i>
<b>C. Total Funds Available (Sum of Lines A &amp; B)</b>	<i>55,246.66</i>
<b>D. Total Expenditures (from Schedule III)</b>	<i>2,868.49</i>
<b>E. Ending Cash Balance (Subtract Line D from Line C)</b>	<i>52,378.17</i>
<b>F. Value of In-Kind Contributions Received (from Schedule II)</b>	<i>0.00</i>
<b>G. Unpaid Debts &amp; Obligations (from Schedule IV)</b>	<i>0.00</i>

\*Complete reports including signatures are on file in the Office of Voter Registration.

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

Name of Filing Committee or Candidate  MARTIN, JIM COM TO ELECT	Reporting Period From: <u>6/5/2018</u> To: <u>9/17/2018</u>
<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
TOTAL for the Reporting Period (1)	\$ 0.00
<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
Contributions Received From Political Committees (Part A)	\$ 0.00
All Other Contributions (Part B)	\$ 0.00
TOTAL for the Reporting Period (2)	\$ 0.00
<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
Contributions Received From Political Committees (Part C)	\$ 0.00
All Other Contributions (Part D)	\$ 0.00
TOTAL for the Reporting Period (3)	\$ 0.00
<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
TOTAL for the Reporting Period (4)	\$ 0.00
Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)	\$ 0.00

**SCHEDULE II**  
**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**  
 USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
 DURING THE REPORTING PERIOD.  
 Detailed Summary Page

Name of Filing Committee or Candidate  MARTIN, JIM COM TO ELECT	Reporting Period  From: <u>6/5/2018</u> To: <u>9/17/2018</u>
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>	
TOTAL for the Reporting Period (1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>	
TOTAL for the Reporting Period (2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>	
TOTAL for the Reporting Period (3)	\$ 0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)	\$ 0.00

**SCHEDULE III**  
**STATEMENT OF EXPENDITURES**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
MARTIN, JIM COM TO ELECT	From <u>6/5/2018</u> To: <u>9/17/2018</u>

				DATE	AMOUNT
To Whom Paid	MO	DAY	YEAR		
Anthony G Rapp High Drive Foundation					
<b>Mailing Address</b> 4227 Mohican Dr	8	15	2018	\$	250.00
<b>City</b> Schnecksville	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18078	<b>Description of Expenditure</b> Sponsorship Golf Tournament		
<b>To Whom Paid</b> Lehigh Carbon Community College Foundation					
<b>Mailing Address</b> 4525 Education Dr.	8	15	2018	\$	100.00
<b>City</b> Schnecksville	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18078	<b>Description of Expenditure</b> Memorial Contribution John T Gasper II, Criminal Justice Administration		
<b>To Whom Paid</b> Good Shepherd Fall Classic					
<b>Mailing Address</b> 850 S 5th St.	8	15	2018	\$	500.00
<b>City</b> Allentown	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18103	<b>Description of Expenditure</b> Sponsorship Golf Tournament		
<b>To Whom Paid</b> Bill Suga Memorial Fund					
<b>Mailing Address</b> c/o St Thomas More Church 1040 Flexer Ave.	8	15	2018	\$	250.00
<b>City</b> Allentown	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18103	<b>Description of Expenditure</b> Sponsorship Golf Tournament		
<b>To Whom Paid</b> Scott Wagner for Governor					
<b>Mailing Address</b> 1533 Johnnys Way	8	15	2018	\$	1,000.00
<b>City</b> West Chester	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19382	<b>Description of Expenditure</b> Campaign Contribution		

<b>To Whom Paid</b> James Martin			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 3845 Hawthorne Dr			9	4	2018	\$ 652.49
<b>City</b> Center Valley	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18034	<b>Description of Expenditure</b> Reimbursement Entertaining Chiefs of Police/ Campaign Funding Supporter			
<b>To Whom Paid</b> Muhlenberg College Board of Associates			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 2400 Chew St.			9	4	2018	\$ 60.00
<b>City</b> Allentown	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18104	<b>Description of Expenditure</b> Annual Membership			
<b>To Whom Paid</b> Canine Partners for Life			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> PO Box 170			9	4	2018	\$ 50.00
<b>City</b> Cochranville	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19330	<b>Description of Expenditure</b> Contribution			
<b>To Whom Paid</b> Lafayette Ambassador Bank			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 2005 City Line Rd			8	31	2018	\$ 6.00
<b>City</b> Bethlehem	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18017	<b>Description of Expenditure</b> Bank Charge June, July & August 2018			
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b> \$ 2,868.49