

## CAMPAIGN FINANCE REPORT

Name:		<i>Committee to Elect Jim Martin</i>	
Address:		<i>645 Hamilton St Suite 204</i>	
City, State, Zip:		<i>Allentown PA 18101</i>	
<b>Candidate</b>		<b>Committee</b>	<i>X</i>
<b>Type of Report</b>		<b>Election Date</b>	<b>Amended</b>
30 Day Post Election		<b>11/06/2018</b>	
<b>Termination Report?</b>			
<b>Office Sought By Candidate</b>		<b>Party</b>	<b>County</b>
<i>Lehigh County District Attorney</i>			<i>Lehigh</i>
<b>Summary of Receipts &amp; Expenditures</b>			
<b>From:</b>	<i>10/23/2018</i>	<b>To:</b>	<i>11/26/2018</i>
<b>A. Amount Brought Forward From Last Report</b>			<i>50,853.46</i>
<b>B. Total Monetary Contributions &amp; Receipts (from Schedule I)</b>			<i>0.00</i>
<b>C. Total Funds Available (Sum of Lines A &amp; B)</b>			<i>50,853.46</i>
<b>D. Total Expenditures (from Schedule III)</b>			<i>752.00</i>
<b>E. Ending Cash Balance (Subtract Line D from Line C)</b>			<i>50,101.46</i>
<b>F. Value of In-Kind Contributions Received (from Schedule II)</b>			<i>0.00</i>
<b>G. Unpaid Debts &amp; Obligations (from Schedule IV)</b>			<i>0.00</i>

\*Complete reports including signatures are on file in the Office of Voter Registration.

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
MARTIN, JIM COM TO ELECT	From: <u>10/23/2018</u> To: <u>11/26/2018</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 0.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 0.00
<b>All Other Contributions (Part D)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 0.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 0.00
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**SCHEDULE II**  
**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**  
**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS**  
**DURING THE REPORTING PERIOD.**  
**Detailed Summary Page**

Name of Filing Committee or Candidate  MARTIN, JIM COM TO ELECT	Reporting Period  From: <u>10/23/2018</u> To: <u>11/26/2018</u>
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>	
TOTAL for the Reporting Period (1)	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>	
TOTAL for the Reporting Period (2)	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>	
TOTAL for the Reporting Period (3)	\$ 0.00
<b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b>	<b>\$ 0.00</b>

**SCHEDULE III  
STATEMENT OF EXPENDITURES**

<b>Name of Filing Committee or Candidate</b> MARTIN, JIM COM TO ELECT	<b>Reporting Period</b> From <u>10/23/2018</u> To: <u>11/26/2018</u>
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				DATE			AMOUNT
To Whom Paid				MO	DAY	YEAR	
David M Petzold Memorial Foundation							
Mailing Address PO Box 223				10	24	2018	\$ 250.00
City Center Valley	State PA	Zip Code (Plus 4) 18034	Description of Expenditure Donation				
To Whom Paid PA BAR & PAC							
Mailing Address 100 South Street PO Box 186				11	5	2018	\$ 100.00
City Harrisburg	State PA	Zip Code (Plus 4) 17108-0186	Description of Expenditure Donation				
To Whom Paid West Side Republican Club							
Mailing Address 1207 West Broad Street				11	5	2018	\$ 25.00
City Bethlehem	State PA	Zip Code (Plus 4) 18018	Description of Expenditure Dues & Donation				
To Whom Paid Grand Lodge- FOP							
Mailing Address PO Box 20005				11	5	2018	\$ 25.00
City Nashville	State TN	Zip Code (Plus 4) 37202-4017	Description of Expenditure Donation				
To Whom Paid Minsi Trails Council BSA							
Mailing Address c/o Easton Breakfast PO Box 20624				11	5	2018	\$ 100.00
City Lehigh Valley	State PA	Zip Code (Plus 4) 18002-0624	Description of Expenditure Sponsorship for Breakfast				

<b>To Whom Paid</b> Lehigh Valley Young Republicans			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 250.00
<b>Mailing Address</b> PO Box 4342			11	5	2018	
<b>City</b> Allentown	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18105	<b>Description of Expenditure</b> Sponsorship of the YR Winter Classic			
<b>To Whom Paid</b> Lafayette Ambassador Bank			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 2.00
<b>Mailing Address</b> 2005 City Line Rd			10	31	2018	
<b>City</b> Bethlehem	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18017	<b>Description of Expenditure</b> October Bank Charge			
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b> \$ 752.00