

CAMPAIGN FINANCE REPORT

Name:		<i>Committee to Elect Jim Martin</i>	
Address:		<i>645 Hamilton St Suite 204</i>	
City, State, Zip:		<i>Allentown PA 18101</i>	
Candidate		Committee	
		<i>X</i>	
Type of Report		Election Date	Amended
<i>2nd Friday Pre-Election</i>		<i>11/06/2018</i>	
Termination Report?			
Office Sought By Candidate		Party	County
<i>Lehigh County District Attorney</i>			<i>Lehigh</i>
Summary of Receipts & Expenditures			
From:	<i>09/18/2018</i>	To:	<i>10/22/2018</i>
A. Amount Brought Forward From Last Report			<i>52,378.17</i>
B. Total Monetary Contributions & Receipts (from Schedule I)			<i>0.00</i>
C. Total Funds Available (Sum of Lines A & B)			<i>52,378.17</i>
D. Total Expenditures (from Schedule III)			<i>1,524.71</i>
E. Ending Cash Balance (Subtract Line D from Line C)			<i>50,853.46</i>
F. Value of In-Kind Contributions Received (from Schedule II)			<i>0.00</i>
G. Unpaid Debts & Obligations (from Schedule IV)			<i>0.00</i>

*Complete reports including signatures are on file in the Office of Voter Registration.

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

Name of Filing Committee or Candidate	Reporting Period
MARTIN, JIM COM TO ELECT	From: <u>9/18/2018</u> To: <u>10/22/2018</u>

1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor		
	TOTAL for the Reporting Period	(1) \$ 0.00

2. Contributions Received - \$50.01 To \$250.00 (From Part A and Part B)		
Contributions Received From Political Committees (Part A)	\$	0.00
All Other Contributions (Part B)	\$	0.00
TOTAL for the Reporting Period	(2) \$	0.00

3. Contributions Received - Over \$250.00 (From Part C and Part D)		
Contributions Received From Political Committees (Part C)	\$	0.00
All Other Contributions (Part D)	\$	0.00
TOTAL for the Reporting Period	(3) \$	0.00

4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)		
	TOTAL for the Reporting Period	(4) \$ 0.00

Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.)	\$	0.00
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SCHEDULE II
IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED
USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.
Detailed Summary Page

Name of Filing Committee or Candidate MARTIN, JIM COM TO ELECT	Reporting Period From: <u>9/18/2018</u> To: <u>10/22/2018</u>
1. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR	
TOTAL for the Reporting Period (1)	\$ 0.00
2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)	
TOTAL for the Reporting Period (2)	\$ 0.00
3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)	
TOTAL for the Reporting Period (3)	\$ 0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, and 3; also enter on Page 1, Reports Cover Page, Item F.)	\$ 0.00

SCHEDULE III STATEMENT OF EXPENDITURES

Name of Filing Committee or Candidate	Reporting Period
MARTIN, JIM COM TO ELECT	From <u>9/18/2018</u> To: <u>10/22/2018</u>

				DATE	AMOUNT
To Whom Paid	MO	DAY	YEAR		
Communication Concepts	9	27	2018	\$	414.46
Mailing Address 2906 William Penn Hwy, Suite 401					
City Easton	State PA	Zip Code (Plus 4) 18045	Description of Expenditure Stationary		
To Whom Paid Lehigh County Republican Committee	10	18	2018	\$	500.00
Mailing Address 121 N Cedar Crest Blvd.					
City Allentown	State PA	Zip Code (Plus 4) 18104	Description of Expenditure Donation		
To Whom Paid Citizens for Pat Browne	10	18	2018	\$	300.00
Mailing Address PO Box 90307					
City Allentown	State PA	Zip Code (Plus 4) 18109	Description of Expenditure Contribution		
To Whom Paid James B Martin	10	18	2018	\$	208.25
Mailing Address 3845 Hawthorne Dr					
City Center Valley	State PA	Zip Code (Plus 4) 18034	Description of Expenditure Reimbursement Basket of Cheer/ Donation to APD Officers' Ball		
To Whom Paid Lafayette Ambassador Bank	9	28	2018	\$	2.00
Mailing Address 2005 City Line Rd					
City Bethlehem	State PA	Zip Code (Plus 4) 18017	Description of Expenditure Bank Charge Sept 2018		

To Whom Paid Foundation for Enhancing Communities			MO	DAY	YEAR	
Mailing Address 200 N 3rd St. 8th Floor			10	18	2018	\$ 100.00
City Harrisburg	State PA	Zip Code (Plus 4) 17101	Description of Expenditure Donation			
Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.						PAGE TOTAL \$ 1,524.71