

**CAMPAIGN FINANCE STATEMENT**

**File this in lieu of full report *only* if aggregate receipts, expenditures, or Liabilities incurred each *did not exceed \$250.00* during the reporting period.**

**Name and Address of Filing Candidate or Committee**

<b>Name:</b>	<i>Geoff Brace</i>
<b>Address:</b>	<i>227 N 9th St</i>
<b>City, State, Zip:</b>	<i>Allentown PA 18102</i>

<b>Candidate</b>	<i>X</i>	<b>Committee</b>	
<b>Type of Report</b>		<b>Election Date</b>	<b>Amended</b>
<i>2016 – Annual Report</i>			
<i>TERMINATION REPORT?</i>			
<b>Office Sought By Candidate</b>		<b>Party</b>	<b>County</b>
<i>Lehigh County Commissioner Dist #4</i>		<i>D</i>	<i>Lehigh</i>
<b>Cash Balance at end of Reporting Period:</b>			0.00
<b>Total Amount of Filer’s Outstanding Debts or Liabilities at the End of Reporting Period:</b>			0.00
<b>From:</b>	<i>01/01/2016</i>	<b>To:</b>	<i>12/31/2016</i>

\*Complete reports, including signatures are on file in the Office of Voter Registration.