

## CAMPAIGN FINANCE REPORT

### Name and Address of Filing Candidate or Committee

<b>Name:</b>	<i>Brad Osborne</i>
<b>Address:</b>	<i>1460 Coventry Rd</i>
<b>City, State, Zip:</b>	<i>Allentown PA 18104</i>

<b>Candidate</b>	<i>X</i>	<b>Committee</b>	
<b>Type of Report</b>	<b>Election Date</b>	<b>Amended</b>	<b>Termination</b>
2017 – 2 <sup>nd</sup> Friday Pre-Primary	<b>05/16/2017</b>	<b>YES</b>	
<b>Termination Report?</b>			
<b>Office Sought By Candidate</b>	<b>Party</b>	<b>County</b>	
<i>Lehigh County Executive</i>	<i>R</i>	<i>Lehigh</i>	

### Summary of Receipts & Expenditures

<b>From:</b>	<i>01/01/2017</i>	<b>To:</b>	<i>05/01/2017</i>
<b>A. Amount Brought Forward From Last Report</b>			<i>(-17,317.00)</i>
<b>B. Total Monetary Contributions &amp; Receipts (from Schedule I)</b>			<i>0.00</i>
<b>C. Total Funds Available (Sum of Lines A &amp; B)</b>			<i>(-17,317.00)</i>
<b>D. Total Expenditures (from Schedule III)</b>			<i>30,250.00</i>
<b>E. Ending Cash Balance (Subtract Line D from Line C)</b>			<i>(-47,567.00)</i>
<b>F. Value of In-Kind Contributions Received (from Schedule II)</b>			<i>0.00</i>
<b>G. Unpaid Debts &amp; Obligations (from Schedule IV)</b>			<i>0.00</i>

\*Complete reports including signatures are on file in the Office of Voter Registration.

SCHEDULE III  
Statement of Expenditures

Filer Identification Number:	
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To Whom Paid		CITIZENS TO ELECT ANTONIO A. PINEDA				Date [MM/DD/YYYY]	\$	
						4-3-2017		500.00
House #	844	Street Address	4TH STREET			Description of Expenditure		
City	WHITEHALL	State	PA	Zip Code	18052	CAMPAIGN CONTRIBUTION.		
To Whom Paid		MUHLENBERG COLLEGE REPUBLICANS				Date [MM/DD/YYYY]	\$	
						4-25-2017		250.00
House #	2400	Street Address	CHEW STREET			Description of Expenditure		
City	ALLENTOWN	State	PA	Zip Code	18104	FUNDRAISER.		
To Whom Paid		COMMITTEE TO ELECT BRAD OSBORNE				Date [MM/DD/YYYY]	\$	
						1-31-2017		2,000.00
House #	1640	Street Address	COVENTRY ROAD			Description of Expenditure		
City	ALLENTOWN	State	PA	Zip Code	18104	LOAN TO COMMITTEE.		
To Whom Paid		COMMITTEE TO ELECT BRAD OSBORNE				Date [MM/DD/YYYY]	\$	
						2-2-2017		2,000.00
House #	1640	Street Address	COVENTRY ROAD			Description of Expenditure		
City	ALLENTOWN	State	PA	Zip Code	18104	LOAN TO COMMITTEE.		
To Whom Paid		COMMITTEE TO ELECT BRAD OSBORNE				Date [MM/DD/YYYY]	\$	
						2-21-2017		500.00
House #	1640	Street Address	COVENTRY ROAD			Description of Expenditure		
City	ALLENTOWN	State	PA	Zip Code	18104	LOAN TO COMMITTEE.		
To Whom Paid		COMMITTEE TO ELECT BRAD OSBORNE				Date [MM/DD/YYYY]	\$	
						4-19-2017		10,000.00
House #	1640	Street Address	COVENTRY ROAD			Description of Expenditure		
City	ALLENTOWN	State	PA	Zip Code	18104	LOAN TO COMMITTEE.		
To Whom Paid		COMMITTEE TO ELECT BRAD OSBORNE				Date [MM/DD/YYYY]	\$	
						4-24-2017		15,000.00
House #	1640	Street Address	COVENTRY ROAD			Description of Expenditure		
City	ALLENTOWN	State	PA	Zip Code	18104	LOAN TO COMMITTEE.		
To Whom Paid						Date [MM/DD/YYYY]	\$	
House #		Street Address				Description of Expenditure		
City		State		Zip Code				