

| CAMPAIGN FINANCE REPORT | | | | |
|---|-------------------|-------------------------------|--------------------|--------------------|
| Name and Address of Filing Candidate or Committee | | | | |
| Name: | | <i>Friends of David Jones</i> | | |
| Address: | | <i>1942 W Chew St</i> | | |
| City, State, Zip: | | <i>Allentown PA 18104</i> | | |
| | | | | |
| Candidate | | Committee | <i>X</i> | |
| Type of Report | | Election Date | Amended | Termination |
| 2016 – Annual Report | | | | |
| Termination Report? | | | | |
| Office Sought By Candidate | | Party | County | |
| <i>Lehigh County Commissioner Dist #3</i> | | <i>D</i> | <i>Lehigh</i> | |
| Summary of Receipts & Expenditures | | | | |
| From: | <i>01/01/2016</i> | To: | <i>12/31/2016</i> | |
| A. Amount Brought Forward From Last Report | | | <i>110.99</i> | |
| B. Total Monetary Contributions & Receipts (from Schedule I) | | | <i>10,800.00</i> | |
| C. Total Funds Available (Sum of Lines A & B) | | | <i>10,910.99</i> | |
| D. Total Expenditures (from Schedule III) | | | <i>232.55</i> | |
| E. Ending Cash Balance (Subtract Line D from Line C) | | | <i>10,678.44</i> | |
| F. Value of In-Kind Contributions Received (from Schedule II) | | | <i>1,000.00</i> | |
| G. Unpaid Debts & Obligations (from Schedule IV) | | | <i>(-4,000.00)</i> | |

*Complete reports including signatures are on file in the Office of Voter Registration.

CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate Friends of David Jones | Reporting Period From 1-1-16 To 12-31-16 |
|--|---|

| | |
|---|-------------------|
| 1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR | |
| TOTAL for the Reporting Period (1) | \$ 1100.00 |

| | |
|--|-------------------|
| 2. CONTRIBUTIONS \$50.01 TO \$250.00 FROM PART A AND PART B | |
| Contributions Received from Political Committees (Part A) | \$ - 0 - |
| All Other Contributions (Part B) | \$ 1700.00 |
| TOTAL for the Reporting Period (2) | \$ 1700.00 |

| | |
|--|--------------------|
| 3. CONTRIBUTIONS OVER \$250.00 FROM PART C AND PART D | |
| Contributions Received from Political Committees (Part C) | \$ 0 - 0 |
| All Other Contributions (Part D) | \$ 8,000.00 |
| TOTAL for the Reporting Period (3) | \$ 8,000.00 |

| | |
|--|-----------------|
| 4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. FROM PART E | |
| TOTAL for the Reporting Period (4) | \$ - 0 - |

| | |
|--|---------------------|
| TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.) | \$ 10,800.00 |
|--|---------------------|

PART B **ALL OTHER CONTRIBUTIONS**

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A.)

| Name of Filing Committee or Candidate | | Reporting Period | | | |
|---------------------------------------|-------|------------------------|-----|------|------------|
| Friends of David Jones | | From 1-1-16 To 1-31-16 | | | |
| Full Name of Contributor | | MO. | DAY | YEAR | AMOUNT |
| Edward A. Zucal Jr | | 8 | 15 | 2016 | \$ 250.00 |
| Mailing Address | | MO. | DAY | YEAR | \$ |
| 650 N. 16th St. | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | | |
| Allentown | PA | 18102 - | | | \$ |
| Full Name of Contributor | | MO. | DAY | YEAR | \$ |
| Eric K. Dowdle ESQ | | 9 | 26 | 16 | \$ 250.00 |
| Mailing Address | | MO. | DAY | YEAR | \$ |
| 332 W. Union St | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | | |
| Allentown | PA | 18102 - | | | \$ |
| Full Name of Contributor | | MO. | DAY | YEAR | \$ |
| Matthew T. Croslis | | 9 | 26 | 16 | \$ 100.00 |
| Mailing Address | | MO. | DAY | YEAR | \$ |
| 4509 N. Church St | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | | |
| Whitehall | PA | 18052 - | | | \$ |
| Full Name of Contributor | | MO. | DAY | YEAR | \$ |
| Wednell Smith | | 9 | 9 | 16 | \$ 100.00 |
| Mailing Address | | MO. | DAY | YEAR | \$ |
| 42910 Nokes Corner Ter | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | | |
| Ashburn | VA | 20148-7330 | | | \$ |
| Full Name of Contributor | | MO. | DAY | YEAR | \$ |
| Dan Bosket | | 9 | 26 | 16 | \$ 100.00 |
| Mailing Address | | MO. | DAY | YEAR | \$ |
| P.O. Box 1314 | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | | |
| Allentown | PA | 18105 - | | | \$ |
| Full Name of Contributor | | MO. | DAY | YEAR | \$ |
| Brenda Cook Henry | | | | | \$ 250.00 |
| Mailing Address | | MO. | DAY | YEAR | \$ |
| 148 S. Penn St | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | | |
| Allentown | PA | 18102 -5449 | | | \$ |
| Full Name of Contributor | | MO. | DAY | YEAR | \$ |
| Karen Jones | | 9 | 26 | 16 | \$ 150.00 |
| Mailing Address | | MO. | DAY | YEAR | \$ |
| 2316 S. Albert St | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | | |
| Allentown | PA | 18103 - | | | \$ |
| Full Name of Contributor | | MO. | DAY | YEAR | \$ |
| Mark McCants | | 9 | 26 | 16 | \$ 100.00 |
| Mailing Address | | MO. | DAY | YEAR | \$ |
| 3028 S. Pike | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | | |
| | | - | | | \$ |
| PAGE TOTAL | | | | | \$ 1700.00 |

Enter Grand Total of Part B on Schedule I, Detailed Summary Page, Section 2.

\$50.01 TO \$250.00

(Exclude contributions from political committees reported in Part A.)

| | | | | DATE | | | AMOUNT |
|---|-------------|---------------------------------|--|------|-----|------|-----------|
| Full Name of Contributor Lloyd Morton | | | | MO. | DAY | YEAR | \$ 100.00 |
| Mailing Address 4431 Fieldstone Dr. | | | | MO. | DAY | YEAR | \$ |
| City Nazareth | State PA | Zip Code (Plus 4) 18064 - | | MO. | DAY | YEAR | \$ |
| Full Name of Contributor Brian J. Collins | | | | MO. | DAY | YEAR | \$ 100.00 |
| Mailing Address 5607 Spring Ridge Dr. West | | | | MO. | DAY | YEAR | \$ |
| City Macungie | State PA | Zip Code (Plus 4) 18062-9570 | | MO. | DAY | YEAR | \$ |
| Full Name of Contributor Charles Everett | | | | MO. | DAY | YEAR | \$ 100.00 |
| Mailing Address 9 1st Ter | | | | MO. | DAY | YEAR | \$ |
| City Easton | State PA | Zip Code (Plus 4) 18042-1320 | | MO. | DAY | YEAR | \$ |
| Full Name of Contributor Danny Hartzell | | | | MO. | DAY | YEAR | \$ 100.00 |
| Mailing Address 4265 Heather Ct | | | | MO. | DAY | YEAR | \$ |
| City Allentown | State PA | Zip Code (Plus 4) 18101 - | | MO. | DAY | YEAR | \$ |
| Full Name of Contributor | | | | MO. | DAY | YEAR | \$ |
| Mailing Address | | | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | \$ |
| Full Name of Contributor | | | | MO. | DAY | YEAR | \$ |
| Mailing Address | | | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | \$ |
| Full Name of Contributor | | | | MO. | DAY | YEAR | \$ |
| Mailing Address | | | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | \$ |
| Full Name of Contributor | | | | MO. | DAY | YEAR | \$ |
| Mailing Address | | | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | \$ |

PAGE TOTAL
\$

PART D
ALL OTHER CONTRIBUTIONS

PAGE 5 OF 8

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| | |
|--|--|
| Name of Filing Committee or Candidate <u>Friends of David Jones</u> | Reporting Period From <u>1-1-16</u> To <u>1-31-16</u> |
|--|--|

| | | | | DATE | | | AMOUNT |
|---|--------------------|--|--|-----------------|-----------|-------------|-------------------|
| | | | | MO. | DAY | YEAR | |
| Full Name of Contributor <u>Angelo T. Almonti</u> | | | | <u>8</u> | <u>17</u> | <u>2016</u> | \$ <u>1500.00</u> |
| Mailing Address <u>8373 Hohn Lane</u> | | | | | | | \$ |
| City <u>Fogelsville</u> | State <u>PA</u> | Zip Code (Plus 4) <u>18051 -</u> | | | | | \$ |
| Employer Name - | | | | Occupation ~ | | | |
| Employer Mailing Address/Principal Place of Business - | | | | | | | |
| Full Name of Contributor <u>Jennifer Miller</u> | | | | <u>10</u> | <u>24</u> | <u>16</u> | \$ <u>2000.00</u> |
| Mailing Address <u>162 Spring Wood Drive</u> | | | | | | | \$ |
| City <u>Allentown</u> | State <u>PA</u> | Zip Code (Plus 4) <u>18104 -</u> | | | | | \$ |
| Employer Name - | | | | Occupation - | | | |
| Employer Mailing Address/Principal Place of Business - | | | | | | | |
| Full Name of Contributor <u>David S. Jones</u> | | | | | | | \$ <u>4000.00</u> |
| Mailing Address <u>2316 S. Albert St.</u> | | | | | | | \$ |
| City <u>Allentown, PA</u> | State <u>PA</u> | Zip Code (Plus 4) <u>18103-5806</u> | | | | | \$ |
| Employer Name <u>County Commissioner</u> | | | | Occupation - | | | |
| Employer Mailing Address/Principal Place of Business - | | | | | | | |
| Full Name of Contributor <u>David W. Dyson</u> | | | | <u>12</u> | <u>24</u> | <u>16</u> | \$ <u>500.00</u> |
| Mailing Address <u>460 Barclay Dr.</u> | | | | | | | \$ |
| City <u>Bethlehem</u> | State <u>PA</u> | Zip Code (Plus 4) <u>18017 -</u> | | | | | \$ |
| Employer Name - | | | | Occupation - | | | |
| Employer Mailing Address/Principal Place of Business - | | | | | | | |
| Full Name of Contributor | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | | | | | |

Enter Grand Total of Part D on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL
\$ 8000.00

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

PAGE 6 OF 8

| | |
|--|--|
| Name of Filing Committee or Candidate <u>Friends of David Jones</u> | Reporting Period From <u>1-1-16</u> To <u>1-31-16</u> |
|--|--|

| | | | | DATE | | | AMOUNT |
|--|--------------------|-------------------------------------|--|---|-----|------|------------|
| | | | | MO. | DAY | YEAR | |
| Full Name of Contributor <u>Bellissimo</u> | | | | 9 | 26 | 16 | \$ 1000.00 |
| Mailing Address <u>13th & Tilghman St</u> | | | | MO. | DAY | YEAR | \$ |
| City <u>All</u> | State <u>PA</u> | Zip Code (Plus 4) <u>18104 -</u> | | MO. | DAY | YEAR | \$ |
| Employer of Contributor <u>-</u> | | | | Occupation <u>owner</u> | | | |
| Employer Mailing Address/Principal Place of Business <u>-</u> | | | | Description of Contribution <u>-</u> | | | |
| Full Name of Contributor | | | | MO. | DAY | YEAR | \$ |
| Mailing Address | | | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | \$ |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | | Description of Contribution | | | |
| Full Name of Contributor | | | | MO. | DAY | YEAR | \$ |
| Mailing Address | | | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | \$ |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | | Description of Contribution | | | |
| Full Name of Contributor | | | | MO. | DAY | YEAR | \$ |
| Mailing Address | | | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | \$ |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | | Description of Contribution | | | |
| Full Name of Contributor | | | | MO. | DAY | YEAR | \$ |
| Mailing Address | | | | MO. | DAY | YEAR | \$ |
| City | State | Zip Code (Plus 4) | | MO. | DAY | YEAR | \$ |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | | Description of Contribution | | | |

Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.

PAGE TOTAL
\$1000.00

STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate <u>Friends of David Jones</u> | Reporting Period From <u>1-1-10</u> To <u>1-31-10</u> |
|--|--|

| | | | | |
|--|---|-------------------------------------|---------------------|----------------------------|
| To Whom Paid <u>Lehigh County</u> | MO <u>2</u> | DAY <u>1</u> | YEAR <u>10</u> | Amount \$ <u>15.00</u> |
| Mailing Address | Description of Expenditure <u>Notary for Report</u> | | | |
| City <u>Allentown</u> | State <u>PA</u> | Zip Code (Plus 4) <u>18101 -</u> | | |
| To Whom Paid <u>LV Print Center</u> | MO <u>9</u> | DAY <u>20</u> | YEAR <u>2010</u> | Amount \$ <u>169.60</u> |
| Mailing Address <u>306 Brodhead Ave. Rear</u> | Description of Expenditure <u>Printing</u> | | | |
| City <u>Bethlehem</u> | State <u>PA</u> | Zip Code (Plus 4) <u>18015 -</u> | | |
| To Whom Paid <u>Harland Clark</u> | MO <u>9</u> | DAY <u>9</u> | YEAR <u>2010</u> | Amount \$ <u>25.95</u> |
| Mailing Address <u>(T.D. Bank)</u> | Description of Expenditure | | | |
| City | State | Zip Code (Plus 4) <u>-</u> | | |
| To Whom Paid <u>T.D. Bank Fees</u> | MO | DAY | YEAR <u>2010</u> | Amount \$ <u>22.00</u> |
| Mailing Address | Description of Expenditure <u>Paper Statement Fees</u> | | | |
| City | State | Zip Code (Plus 4) <u>-</u> | | |
| To Whom Paid | MO | DAY | YEAR | Amount \$ |
| Mailing Address | Description of Expenditure | | | |
| City | State | Zip Code (Plus 4) <u>-</u> | | |
| To Whom Paid | MO | DAY | YEAR | Amount \$ |
| Mailing Address | Description of Expenditure | | | |
| City | State | Zip Code (Plus 4) <u>-</u> | | |
| To Whom Paid | MO | DAY | YEAR | Amount \$ |
| Mailing Address | Description of Expenditure | | | |
| City | State | Zip Code (Plus 4) <u>-</u> | | |
| To Whom Paid | MO | DAY | YEAR | Amount \$ |
| Mailing Address | Description of Expenditure | | | |
| City | State | Zip Code (Plus 4) <u>-</u> | | |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL

\$ 232.55

SCHEDULE IV

STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations
which are outstanding at the end of the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate <u>Friends of David Jones</u> | Reporting Period From <u>1-1-10</u> To <u>1-31-10</u> |
|--|--|

| | | | | | | |
|---|--|--|--|--|---|--|
| Name of Creditor <u>David Jones</u> | | | | | Outstanding Balance of Debt \$ <u>4,000.00</u> | |
| Mailing Address <u>2316 S. Albert St.</u> | | | DATE DEBT INCURRED MO. <u>12</u> DAY <u>27</u> YEAR <u>2010</u> | | | |
| City <u>Allentown</u> | | | State <u>PA</u> Zip Code (Plus 4) <u>18103-5800</u> | | | |
| Description of Debt <u>Loan for Campaign</u> | | | | | | |

| | | | | | | |
|---------------------|--|--|-------------------------|--|-----------------------------------|--|
| Name of Creditor | | | | | Outstanding Balance of Debt \$ | |
| Mailing Address | | | DATE DEBT INCURRED | | | |
| City | | | State Zip Code (Plus 4) | | | |
| Description of Debt | | | | | | |

| | | | | | | |
|---------------------|--|--|-------------------------|--|-----------------------------------|--|
| Name of Creditor | | | | | Outstanding Balance of Debt \$ | |
| Mailing Address | | | DATE DEBT INCURRED | | | |
| City | | | State Zip Code (Plus 4) | | | |
| Description of Debt | | | | | | |

| | | | | | | |
|---------------------|--|--|-------------------------|--|-----------------------------------|--|
| Name of Creditor | | | | | Outstanding Balance of Debt \$ | |
| Mailing Address | | | DATE DEBT INCURRED | | | |
| City | | | State Zip Code (Plus 4) | | | |
| Description of Debt | | | | | | |

| | | | | | | |
|---------------------|--|--|-------------------------|--|-----------------------------------|--|
| Name of Creditor | | | | | Outstanding Balance of Debt \$ | |
| Mailing Address | | | DATE DEBT INCURRED | | | |
| City | | | State Zip Code (Plus 4) | | | |
| Description of Debt | | | | | | |

| | | | | | | |
|---------------------|--|--|-------------------------|--|-----------------------------------|--|
| Name of Creditor | | | | | Outstanding Balance of Debt \$ | |
| Mailing Address | | | DATE DEBT INCURRED | | | |
| City | | | State Zip Code (Plus 4) | | | |
| Description of Debt | | | | | | |

Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.

| |
|----------------------------------|
| PAGE TOTAL \$ <u>4,000.00</u> |
|----------------------------------|