

## CAMPAIGN FINANCE STATEMENT

**File this in lieu of full report *only* if aggregate receipts, expenditures, or Liabilities incurred each *did not exceed \$250.00* during the reporting period.**

### Name and Address of Filing Candidate or Committee

<b>Name:</b>	<i>Hillary Smith</i>
<b>Address:</b>	<i>7644 Sweetwood Dr</i>
<b>City, State, Zip:</b>	<i>Macungie PA 18062</i>

**Report Filed By**

<b>Candidate</b>	<i>X</i>	<b>Committee</b>	
<b>Type of Report</b>	<b>Election Date</b>	<b>Amended</b>	<b>Termination</b>
<i>2015 – 2<sup>nd</sup> Friday Pre-Election</i>	<b>11/03/2015</b>		
<i>TERMINATION REPORT?</i>			
<b>Office Sought By Candidate</b>	<b>Party</b>	<b>County</b>	
<i>Lehigh County Commissioner At-Large</i>	<i>D</i>	<i>Lehigh</i>	
<b>Cash Balance at end of Reporting Period:</b>	0.00		
<b>Total Amount of Filer's Outstanding Debts or Liabilities at the End of Reporting Period:</b>	0.00		
<b>From:</b>	<i>06/09/2015</i>	<b>To:</b>	<i>10/19/2015</i>

\*Complete reports, including signatures are on file in the Office of Voter Registration.