

CAMPAIGN FINANCE STATEMENT

File this in lieu of full report *only* if aggregate receipts, expenditures, or Liabilities incurred each *did not exceed \$250.00* during the reporting period.

Name and Address of Filing Candidate or Committee

Name:	<i>James B Martin</i>
Address:	<i>3845 Hawthorne Dr</i>
City, State, Zip:	<i>Center Valley PA 18034</i>

Report Filed By

Candidate	<i>X</i>	Committee	
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Type of Report	Election Date	Amended	Termination
<i>2015 – Annual Report</i>			

<i>TERMINATION REPORT?</i>			
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Office Sought By Candidate	Party	County
<i>Lehigh County District Attorney</i>	<i>R</i>	<i>Lehigh</i>

Cash Balance at end of Reporting Period:	0.00
Total Amount of Filer's Outstanding Debts or Liabilities at the End of Reporting Period:	0.00

From:	<i>11/24/2015</i>	To:	<i>12/31/2015</i>
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*Complete reports, including signatures are on file in the Office of Voter Registration.