

| CAMPAIGN FINANCE REPORT | | | | |
|-------------------------------------------------------------------------|-------------------|--------------------------------------|-------------------|--------------------|
| Name and Address of Filing Candidate or Committee | | | | |
| Name: | | <i>Committee to Elect Jim Martin</i> | | |
| Address: | | <i>645 Hamilton St, Suite 204</i> | | |
| City, State, Zip: | | <i>Allentown PA 18101</i> | | |
| Report Filed By | | | | |
| Candidate | | | Committee | <i>X</i> |
| Type of Report | | Election Date | Amended | Termination |
| 2015 – Annual Report | | | | |
| Termination Report? | | | | |
| Office Sought By Candidate | | Party | County | |
| <i>Lehigh County District Attorney</i> | | <i>R</i> | <i>Lehigh</i> | |
| Summary of Receipts & Expenditures | | | | |
| From: | <i>11/24/2015</i> | To: | <i>12/31/2015</i> | |
| A. Amount Brought Forward From Last Report | | | | <i>111,538.15</i> |
| B. Total Monetary Contributions & Receipts (from Schedule I) | | | | <i>0.00</i> |
| C. Total Funds Available (Sum of Lines A & B) | | | | <i>111,538.15</i> |
| D. Total Expenditures (from Schedule III) | | | | <i>1,743.88</i> |
| E. Ending Cash Balance (Subtract Line D from Line C) | | | | <i>109,794.24</i> |
| F. Value of In-Kind Contributions Received (from Schedule II) | | | | <i>0.00</i> |
| G. Unpaid Debts & Obligations (from Schedule IV) | | | | <i>0.00</i> |

*Complete reports including signatures are on file in the Office of Voter Registration.

SCHEDULE I
Contributions and Receipts
Detailed Summary Page

| | |
|----------------------------|---------|
| File Identification Number | 2010370 |
|----------------------------|---------|

| | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
| 1. Unitemized Contributions and Receipts \$50.00 or Less per Contributor | | |
| Total for the reporting period | (1) | \$ 0 |
| 2. Contributions of \$50.01 to \$250.00 (From Part A and Part B) | | |
| Contributions Received from Political Committees (Part A) | \$ | 0 |
| All Other Contributions (Part B) | \$ | 0 |
| Total for the reporting period | (2) | \$ 0 |
| 3. Contributions Over \$250.00 (From Part C and Part D) | | |
| Contributions Received from Political Committees (Part C) | \$ | 0 |
| All Other Contributions (Part D) | \$ | 0 |
| Total for the reporting period | (3) | \$ 0 |
| 4. Other Receipts-Refunds, Interest Earned, Returned Checks, ETC. (From Part E) | | |
| Total for the reporting period | (4) | \$ 0 |
| Total Monetary Contributions and Receipts during this reporting period <i>(Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B)</i> | \$ | 0 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECIEVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD
DETAILED SUMMARY PAGE**

| | |
|--|---------|
| | 2010370 |
|--|---------|

| | | |
|--------------------------------|-----|------|
| | | |
| TOTAL for the reporting period | (1) | \$ 0 |

| | | |
|--------------------------------|-----|------|
| | | |
| TOTAL for the reporting period | (2) | \$ 0 |

| | | |
|--------------------------------|-----|------|
| | | |
| TOTAL for the reporting period | (3) | \$ 0 |

| | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from boxes 1, 2, and 3; also enter on Page 1, Report Cover Page, Item F) | | \$ 0 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|

SCHEDULE III
Statement of Expenditures

| |
|-----------------------------------|
| Name of the Organization _____ |
|-----------------------------------|

| | | |
|----------------------------------------------------------------------|---------------------------------------|-------------------------------------|
| Name of the Organization Lehigh Valley Young Republicans | Date (MM/DD/YYYY) 12/1/2015 | Amount 250 |
| House # _____ | Street Address PO Box 4342 | Description of Expenditure _____ |
| City Allentown | State PA | Zip 18105 |
| Name of the Organization Syrian Arab American Charity Association | Date (MM/DD/YYYY) 12/14/2015 | Amount 500 |
| House # 606 | Street Address N Second St | Description of Expenditure _____ |
| City Allentown | State PA | Zip 18102 |
| Name of the Organization James B Martin | Date (MM/DD/YYYY) 12/14/2015 | Amount 982.66 |
| House # 3845 | Street Address Hawthorne Dr | Description of Expenditure _____ |
| City Center Valley | State PA | Zip 18034 |
| Name of the Organization Buckno Lisicky & Company | Date (MM/DD/YYYY) 12/21/2015 | Amount 7.22 |
| House # 645 | Street Address Hamilton St Ste 204 | Description of Expenditure _____ |
| City Allentown | State PA | Zip 18101 |
| Name of the Organization Lafayette Ambassador Bank | Date (MM/DD/YYYY) 12/31/2015 | Amount 4 |
| House # 2005 | Street Address City Line Rd | Description of Expenditure _____ |
| City Bethlehem | State PA | Zip 18017 |
| Name of the Organization _____ | Date (MM/DD/YYYY) _____ | Amount _____ |
| House # _____ | Street Address _____ | Description of Expenditure _____ |
| City _____ | State _____ | Zip _____ |
| Name of the Organization _____ | Date (MM/DD/YYYY) _____ | Amount _____ |
| House # _____ | Street Address _____ | Description of Expenditure _____ |
| City _____ | State _____ | Zip _____ |
| Name of the Organization _____ | Date (MM/DD/YYYY) _____ | Amount _____ |
| House # _____ | Street Address _____ | Description of Expenditure _____ |
| City _____ | State _____ | Zip _____ |