

## CAMPAIGN FINANCE STATEMENT

**File this in lieu of full report *only* if aggregate receipts, expenditures, or Liabilities incurred each did not exceed \$250.00 during the reporting period.**

### Name and Address of Filing Candidate or Committee

<b>Name:</b>	<i>Friends of Mike Schware</i>
<b>Address:</b>	<i>Po Box 4464</i>
<b>City, State, Zip:</b>	<i>Allentown PA 18105-4464</i>

### Report Filed By

<b>Candidate</b>		<b>Committee</b>	<i>X</i>
------------------	--	------------------	----------

<b>Type of Report</b>	<b>Election Date</b>	<b>Amended</b>	<b>Termination</b>
<i>2015 – Annual Report</i>			

<i>TERMINATION REPORT?</i>			
----------------------------	--	--	--

<b>Office Sought By Candidate</b>	<b>Party</b>	<b>County</b>
<i>Lehigh County District Commissioner</i>	<i>R</i>	<i>Lehigh</i>

<b>Cash Balance at end of Reporting Period:</b>	260.00
<b>Total Amount of Filer's Outstanding Debts or Liabilities at the End of Reporting Period:</b>	0.00

<b>From:</b>	<i>01/01/2015</i>	<b>To:</b>	<i>12/31/2015</i>
--------------	-------------------	------------	-------------------

\*Complete reports, including signatures are on file in the Office of Voter Registration.