## **CAMPAIGN FINANCE STATEMENT**

File this in lieu of full report *only* if aggregate receipts, expenditures, or Liabilities incurred each <u>did not exceed \$250.00</u> during the reporting period.

## Name and Address of Filing Candidate or Committee

Name: Brace for Lehigh
Address: 227 N 9<sup>th</sup> St
City, State, Zip: Allentown PA 18102

Candidate		Committee		X
Type of Report		Election Date	Amended	Termination
2018 – ANNI	JAL REPORT			
TERMINATI	ON REPORT?			
Office Sought By Candidate Party			County	
Lehigh Count	y Commissioner Dist #4		Lehigh	
Cash Balance at end of Reporting Period:			720.31	
	nt of Filer's Outstanding the End of Reporting	0.00		
From: 01/01/2018		To:	12/31/2018	

<sup>\*</sup>Complete reports, including signatures are on file in the Office of Voter Registration.