CAMPAIGN FINANCE REPORT

| Name: Address: City, State | , Zip: | Citizens for Joe Hanna 645 Hamilton St Suite 204 Allentown PA 18101 | | | | |
|---|-------------------|---|------------|----------|-------------|--|
| Candidate | ; | Committee | | | X | |
| Type of Report | | Election Date | te Amende | | Termination | |
| 2018 – AN | INUAL REPORT | | | | | |
| Terminati | on Report? | | | | | |
| Office Sought By Candidate | | Party | County | | | |
| Lehigh Co | ounty Sheriff | | Lehigh |] | | |
| | Sum | nary of Receipts & Expend | ditures | | , | |
| From: | 01/01/2018 | То: | 12/31/2018 | | | |
| A. Amoun | t Brought Forwa | d From Last Report | 6,475.23 | | | |
| B. Total N | Ionetary Contrib | ttions & Receipts (from Sch | edule I) | 0.00 |) | |
| C. Total Funds Available (Sum of Lines A & B) | | | | 6,475.23 | | |
| D. Total Expenditures (from Schedule III) | | | | 1,533.00 | | |
| E. Ending | Cash Balance (S | btract Line D from Line C) | | 4,94 | 12.23 | |
| F. Value o | of In-Kind Contri | outions Received (from Sche | dule II) | 0.00 |) | |
| C. Unnai | 1 Debts & Obliga | ions (from Schedule IV) | | 0.00 |) | |

*Complete reports including signatures are on file in the Office of Voter Registration.

SCHEDULE I Contributions and Receipts

Detailed Summary Page

Filer Identification Number

7 1. 1

| 1.Unitemized Contributions and Receipts-\$50.00 or Less per Contributor | | |
|--|----------|---------|
| Total for the reporting period | (1) | \$ |
| 2. Contributions of \$50.01 to \$250.00 (From Part A' and Part B) | Orașe î. | |
| Contributions Received from Political Committees (Part A) | | \$ 0 |
| All Other Contributions (Part B) | | \$ 0 |
| Total for the reporting period | (2) | \$ 0 |
| 3. Contributions Over \$250.00 (From Part C and Part D) | | |
| Contributions Received from Political Committees (Part C) | | \$ 0 |
| All Other Contributions (Part D) | | \$ 0 |
| Total for the reporting period | (3) | \$ 0 |
| 4. Other Receipts-Refunds, Interest Earned, Returned Checks, ETC. (From Par | E) | |
| Total for the reporting period | (4) | \$ 0 |
| Total Monetary Contributions and Receipts during this reporting period (Add ar enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Cover Page, Item B) | | \$ 0 |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECIEVED

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USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD DETAILED SUMMARY PAGE

| A THE PERIOD AND AND AND AND AND AND AND AND AND AN | | US 35.550 000 | gini 45.074 sed. aliku (rens) |
|--|---------------------------|--------------------|---|
| TOTAL for the reporting period | (1) | \$ | 0 |
| કરવાર નામનુવાર્ગથે(૯૦) (કાર્યો (ઉગ્રેમ છે) જે હતું છે. | AV EDEVAS US CESSOR OI | (19252)-(070)([[]) | non Anana a sa |
| TOTAL for the reporting period | (2) | \$ | 0 |
| www.co.com/name.com/name.com/name.com | hapayan anyan an | OULTROM PAR | |
| TOTAL for the reporting period | (3) | \$ | 0 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIO | | | |
| PERIOD (Add and enter amount totals f on Page 1, Report Cover Page, Item F) | rom boxes 1, 2, and 3; al | so enter | 0 |

SCHEDULE III Statement of Expenditures

| s çe Mic av210224 B | ar Association of Lehigh County | | Date (MM/DD/MM) 5 1/8/2018 55 |
|------------------------|-----------------------------------|----------------------|--|
| Holfser/ 1114 | Street Address W. Walnut St | | DE-cription of Expenditure |
| Allentown | State PA | Zip 1 Code 18102 | Annual Bar Assoc. Dinner |
| | rundsau Lodsch Nummer 18 | | 20 ne (MM//DD//11/11 5 3/6/2018 70 |
| 7748 | Street Address Penn St | | Discription of Excenditures and the second second |
| Slatington | State PA | Zip Code 18080 | Fundraiser/ Ad |
| HOWICH Pales | anny Khalouf Memorial Scholarship | | DateINIM/DD/////17 55 3/6/2018 65 |
| House 1304 | E Highland St | | Description of Expenditure |
| Allentown | Scite | Zip Code: 18109 | Fundraiser |
| Jawhon Pila | ehigh Valley Labor Council | | 3/29/2018 300 |
| 10056 4 3031 | Street Address Waltron Rd. # C300 | | Description of Expenditure |
| Plymouth Mtg | State | Zip Code 19462 | Awards Sponsorship Ad |
| To Whom Pald | oseph Hanna | | Date [MM/DD/YYY] 5 5/30/2018 200 |
| 1840 | Street/Address Farmstead Lane | s raphr water 74 | Description of Expenditure |
| Macungie | PA | 18062 | Reimbursement for Donation to Casey Doolin Memorial Fo |
| a and the second | Allentown Police Athletic League | | 9/5/2018 |
| House # | Stree: Address Maple St | | Description of Experditule |
| Coplay | State | Zip Code 18037 | Fundraiser Event |
| | ehigh Valley Labor Council | | 9/17/2018 400 |
| House # 510 | W Franklin St | 710 | |
| Topton | PA | Zip Gode 19562 | Fundraiser |
| | ehigh Valley Young Republicans | | 11/20/2018 100 |
| House | PO Box 4342 | | |
| Allentown | State PA | 2)) // (Code - 18105 | Sponsorship for Fundraiser |

SCHEDULE III **Statement of Expenditures**

| nnekokon an en Consolumizar - S 1913 - Stan Stan Stan Stan Stan Stan Stan Stan | | | |
|--|------------------------------------|----------------------------|--|
| Officer Da | avid M Petzold Memorial Foundation | on | 201151MM//00//334W/20155 11/20/2018 |
| | PO Box 223 | | Description of Royardinate |
| Center Valley | РА | ()) ()))2 ())18034 | Fundraiser |
| Rotary Clu | ub of Slatington | | DAC (MM/DDAC A) (5 11/20/18 |
| Horites Street | PO Box 61 | | Description of expenditure |
| Slatington | PA | Zip Code 18080 | Program Advertisement |
| nownon Philippi | | | Date MW/dDAACAL |
| House & Storer | Audress | | Description of appenditure |
| Gity. | State | Zip Code | |
| -To Whom the | | | |
| | A offess market | | Description of Exercicities and the second |
| city | State | code | |
| To Whom Pald | | | Dates[MIM//DD/AXAVI 5 |
| Holsen Steel | Address | | Description of Expenditure |
| | State | Zjp socie | |
| To Whom Taid | | | Data (MIN/dD/Araati Sa |
| | Address | | Description of Expenditure |
| City | State | Zio a Code | |
| To Whom Pald | | | TDAYETIMINUDD/SYAATI |
| TOTAL CONTRACTOR OF THE OWNER OF | Address | | Description of Expenditure |
| Civ | State | code a | |
| To Whole Paid Street | | | DATCHMIM/DD/AAAAA |
| House # | Address | KONDEREDAMINEDALINI VIJARE | Description of Expenditure |
| City. | State | din College | |