CAMPAIGN FINANCE STATEMENT

File this in lieu of full report *only* if aggregate receipts, expenditures, or Liabilities incurred each <u>did not exceed \$250.00</u> during the reporting period.

Name and Address of Filing Candidate or Committee

Name:	Jim Martin 3845 Hawthorne Dr Center Valley Pa 18034			
Address:				
City, State, Zip:				
Candidate	X	Committee		
Type of Report		Election Date	Amended	Termination
2017- ANNUAL REPOR	T			
TERMINATION REPOR	<i>T</i> ?		-	
Office Sought By Candidate		Party	County	
Lehigh County District Attorney		R	Lehigh	
Cash Balance at end of Reporting Period:			0.00	
Total Amount of Filer's Outstanding Debts or			0.00	

Total Amount of Filer's Outstanding Debts or0.00Liabilities at the End of Reporting Period:0.00From:01/01/2017To:12/31/2017

*Complete reports, including signatures are on file in the Office of Voter Registration.