	CA	MPAIGN F	INANCE REP	ORT		
	•					
Name: Address: City, State, Z	ip:	Brad Osborne 1460 Coventry Rd Allentown PA 18104				
Candidate		X	Committee			
Type of Report			Election Date			Termination
2017 – 2 nd Friday Pre-Election			11/07/2017	NO		
Termination Report?						
Office Sought By Candidate		e	Party	County	ounty	
Lehigh County Executive			R	Lehigh		
	Sumn	nary of Reco	eipts & Expend	litures		
From:	06/06/2017		To:	10/23/2017		
A. Amount Brought Forward From Last Report					(-61,667.00)	
B. Total Monetary Contributions & Receipts (from Schedule I)					0.00	
C. Total Funds Available (Sum of Lines A & B)				(-61,667.00)		
D. Total Expenditures (from Schedule III)				10,000.00		
E. Ending Cash Balance (Subtract Line D from Line C)				(-71,667.00)		
F. Value of In-Kind Contributions Received (from Schedule II)				0.00		
G. Unpaid Debts & Obligations (from Schedule IV)				0.00		

^{*}Complete reports including signatures are on file in the Office of Voter Registration.

Statement of Expenditures

Filer identification Number:	***************************************		

areaWaloni Palidas	Citizens to Elect Brad Osborne				Date (MIR/DD/ATXY) TS		
all Soldier					10/16/2017 Description of Expenditure	10,000.00	
House # 2571	Street Address	Baglyos Circle, Suite B20)	vescription or expenditure	-44
Bethleh	em	State	PA	Zip Code	18020	Loan to Committee	э.
To Whom Pald						Date (MM/DD/AYAY) \$	
House#	Street Address					Description of Expenditure	
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eiv.				Zip Code = 1			
To Whom Paid						Date [MM/DD/YYYY] 5	
House #	Street Address					Description of Expenditure	
Ghy:		SAC		Zip Code			Manager of the second s
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House #	Street Address		,			Description of Expenditure	
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House #	Street Address					Description of Expenditure	
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House #	Street Address					Description of Expenditure	
City		State		Zip Code			and A PROGRAMMER and A STATE OF THE STATE OF
To Whom Paid				and the second statement of th		Date [MM/DD/YYYY] - \$	
House #	Street Address					Description of Expenditure	
City	A CONTRACTOR OF THE SECTION OF THE S	State		Zip Code	*****	CLARACTER DOTALS AND LANGUE SERVICE	A Committee of the Comm
To Whom Paid						Date [MM/DD/YYYY] \$	
House #	Street Address					Description of Expenditure	
City		State		Zip Code		は、10mmでは、10mmである。これでは、10mmでは、10mmである。 10mmである。	(1995年6月) - 日本中国共和国共和国共和国共和国共和国共和国共和国共和国共和国共和国共和国共和国共和国