

## CAMPAIGN FINANCE STATEMENT

**File this in lieu of full report *only* if aggregate receipts, expenditures, or Liabilities incurred each did not exceed \$250.00 during the reporting period.**

### Name and Address of Filing Candidate or Committee

|                          |                                       |
|--------------------------|---------------------------------------|
| <b>Name:</b>             | <i>Citizens to Elect Brad Osborne</i> |
| <b>Address:</b>          | <i>2571 Baglyos Circle, Suite B20</i> |
| <b>City, State, Zip:</b> | <i>Bethlehem PA 18020</i>             |

|   |                      |                  |                    |
|---|----------------------|------------------|--------------------|
| <b>Candidate</b>  |                      | <b>Committee</b> | <i>X</i>           |
| <b>Type of Report</b>   | <b>Election Date</b> | <b>Amended</b>   | <b>Termination</b> |
| 2015 – Annual report  |                      | YES              |                    |
| <i>TERMINATION REPORT?</i>  |                      |                  |                    |
| <b>Office Sought By Candidate</b>   | <b>Party</b>         | <b>County</b>    |                    |
| <i>Lehigh County Commissioner At-Large</i>  | <i>R</i>             | <i>Lehigh</i>    |                    |
| <b>Cash Balance at end of Reporting Period:</b>   |                      | 100.00           |                    |
| <b>Total Amount of Filer's Outstanding Debts or Liabilities at the End of Reporting Period:</b> |                      | (-5,100.00)      |                    |
| <b>From:</b>  | <i>11/24/2015</i>    | <b>To:</b>       | <i>12/31/2015</i>  |

\*Complete reports, including signatures are on file in the Office of Voter Registration.