

## CAMPAIGN FINANCE STATEMENT

**File this in lieu of full report *only* if aggregate receipts, expenditures, or Liabilities incurred each *did not exceed \$250.00* during the reporting period.**

### Name and Address of Filing Candidate or Committee

<b>Name:</b>	<i>David Jones</i>
<b>Address:</b>	<i>2316 S Albert St</i>
<b>City, State, Zip:</b>	<i>Allentown PA 18103</i>

### Report Filed By

<b>Candidate</b>	<i>X</i>	<b>Committee</b>	
<b>Type of Report</b> <i>2<sup>nd</sup> Friday Pre- Election</i>	<b>Election Date</b>	<b>Amended</b>	<b>Termination</b>
	<i>11/05/2013</i>		
<i>TERMINATION REPORT</i>			

<b>Office Sought By Candidate</b>	<b>Party</b>	<b>County</b>
<i>Lehigh County Commissioner Dist #3</i>	<i>D</i>	<i>Lehigh</i>

<b>Cash Balance at end of Reporting Period:</b>	0.00
<b>Total Amount of Filer's Outstanding Debts or Liabilities at the End of Reporting Period:</b>	0.00
<b>From:</b>	<i>06/11/2013</i>
<b>To:</b>	<i>10/21/2013</i>

\*Complete reports, including signatures are on file in the Office of Voter Registration.