CAMPAIGN FINANCE REPORT Name and Address of Filing Candidate or Committee Name: Brad Osborne Address: 1460 Coventry Rd City, State, Zip: Allentown PA 18104 Candidate X Committee Type of Report **Election Date** Termination Amended 2017 – 2nd Friday Pre-Primary 05/16/2017 **Termination Report?** Office Sought By Candidate Party County Lehigh County Executive R Lehigh **Summary of Receipts & Expenditures** From: 01/01/2017 To: 05/01/2017 A. Amount Brought Forward From Last Report (-2,550.00)B. Total Monetary Contributions & Receipts (from Schedule I) 0.00 C. Total Funds Available (Sum of Lines A & B) (-2,550.00)D. Total Expenditures (from Schedule III) 30,250.00 E. Ending Cash Balance (Subtract Line D from Line C) (-32,800.00)F. Value of In-Kind Contributions Received (from Schedule II) 0.00 G. Unpaid Debts & Obligations (from Schedule IV) 0.00

^{*}Complete reports including signatures are on file in the Office of Voter Registration.

Statement of Expenditures

Filer Identification Number:

To Whon	n Pald						Date (MM/PP/AAAA	
		CITIZENS TO	CITIZENS TO ELECT ANTONIO A. PINEDA				4-3-2017	500.00
House #	844	Street Address	4TH STI	REET			Description of Expenditure	
City		79 4354 1 1 1 1	State	77	Ziń			
WHITEHALL PA Code 18052						CAMPAIGN CONTRIBUTION.		
To Whom	n Paid	MUHLENBER	RG COLI	EGE REPI	URLICANS		Date [MM/DD/YYYY] \$	250.00
House #	te constitution	Street Address			- DEIOAI10		4-25-2017 Description of Expenditure	
er salt	2400		CHEW S					
City:	ALLEN	TOWN	State	PA	Zip Code	18104	FUNDRAISER.	The state of the s
COMMITTEE TO ELECT BRAD OSBORNE							Date [MW/DD/AVAY]	
House #		Street Address	· TO LLL				1-31-2017	2,000.00
Art Tele	1640		COVE	NTRY ROA	\D		Description of Expenditure	
City	ALLENTOWN		State	PA	Zip Cade	18104	LOAN TO COMMITTEE.	
To Whom Paid COMMITTEE TO ELECT BRAD OSBORNE						Date [MM/DD/YYYY] \$		
House #							2-2-2017	2,000.00
	1640	Street Address	COVE	NTRY ROA	D		Description of Expenditure	
City	ALLEN	ΓΟWN	State	PA	Zip Code	18104	LOAN TO COMMIT	TEE.
To Whom Paid COMMITTEE TO ELECT BRAD OSBORNE						Date [MM/DD/YYYY] \$		
Mary 1					SBURNE		2-21-2017	500.00
House #	1640	Street Address	COVENTRY ROAD				Description of Expenditure	
City	ALLENT	TOWN	State	PA	Zip_ Code	18104	LOAN TO COMMITT	EE.
To Whom Paid COMMITTEE TO ELECT BRAD OSBORNE						Date [MM/DD/YYYY] \$		
House #	- 63						4-19-2017	10,000.00
	1640	Street Address	COVENTRY ROAD				Description of Expenditure	
City	ALLENT	OWN	State	PA	Zip Code	18104	LOAN TO COMMITTE	E.
To Whom Paid COMMITTEE TO ELECT BRAD OSBORNE						Date [MM/DD/YYYY] \$		
House # Corpor Address						4-24-2017	15,000.00	
	1640		COVEN	ITRY ROAI)		Description of Expenditure	
ALLENTOWN		State	PA	Zip: • Code	18104	LOAN TO COMMITTEE		
To Whom	Paid				Control (T) (60,000)		Date [MM/DD/YYYY] \$	
15,000	House # Street Address						Description of Expenditure	
House #	į							and the second of the second o
House #			State	 	Zip			