## **CAMPAIGN FINANCE STATEMENT**

File this in lieu of full report *only* if aggregate receipts, expenditures, or Liabilities incurred each <u>did not exceed \$250.00</u> during the reporting period.

## Name and Address of Filing Candidate or Committee

David Jones

2316 S Albert St Address: Allentown PA 18104 City, State, Zip: Report Filed By Candidate X Committee Annual 2012 **Termination Type of Report Election Date** Amended TERMINATION REPORT No No

Party

D

**County** 

Lehigh

Cash Balance at end of Reporting Period: 0.00

Name:

Office Sought By Candidate

Lehigh County Commissioner District #3

Total Amount of Filer's Outstanding Debts or Liabilities at the End of Reporting Period:

From: 01/01/2012 To: 12/31/2012

<sup>\*</sup>Complete reports, including signatures are on file in the Office of Voter Registration.