

## CAMPAIGN FINANCE STATEMENT

**File this in lieu of full report *only* if aggregate receipts, expenditures, or Liabilities incurred each *did not exceed \$250.00* during the reporting period.**

### Name and Address of Filing Candidate or Committee

|                                                             |                                                                               |
|-------------------------------------------------------------|-------------------------------------------------------------------------------|
| <b>Name:</b><br><b>Address:</b><br><b>City, State, Zip:</b> | <i>Andy Roman</i><br><i>3213 Clear Stream Dr</i><br><i>Whitehall PA 18052</i> |
|-------------------------------------------------------------|-------------------------------------------------------------------------------|

### Report Filed By

|                                                                                                 |                                           |                  |                    |
|-------------------------------------------------------------------------------------------------|-------------------------------------------|------------------|--------------------|
| <b>Candidate</b>                                                                                | <i>X</i>                                  | <b>Committee</b> |                    |
| <b>Type of Report</b> <i>2<sup>nd</sup> Friday Pre-Primary</i>                                  | <b>Election Date</b><br><i>05/17/2011</i> | <b>Amended</b>   | <b>Termination</b> |
| <i>TERMINATION REPORT</i>                                                                       |                                           | <i>No</i>        | <i>No</i>          |
| <b>Office Sought By Candidate</b>                                                               | <b>Party</b>                              | <b>County</b>    |                    |
| <i>Lehigh County Sheriff</i>                                                                    | <i>R</i>                                  | <i>Lehigh</i>    |                    |
| <b>Cash Balance at end of Reporting Period:</b>                                                 |                                           | <b>0.00</b>      |                    |
| <b>Total Amount of Filer's Outstanding Debts or Liabilities at the End of Reporting Period:</b> |                                           | <b>0.00</b>      |                    |
| <b>From:</b>                                                                                    | <i>03/08/2011</i>                         | <b>To:</b>       | <i>05/02/2011</i>  |

\*Complete reports, including signatures are on file in the Office of Voter Registration.