

## CAMPAIGN FINANCE STATEMENT

**File this in lieu of full report *only* if aggregate receipts, expenditures, or Liabilities incurred each *did not exceed \$250.00* during the reporting period.**

### Name and Address of Filing Candidate or Committee

<b>Name:</b>	<i>David Jones</i>
<b>Address:</b>	<i>2316 S. Albert St.</i>
<b>City, State, Zip:</b>	<i>Allentown, PA 18104</i>

### Report Filed By

<b>Candidate</b>	<i>Yes</i>	<b>Committee</b>	<i>No</i>
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<b>Type of Report</b>	<b>Election Date</b>	<b>Amended</b>	<b>Termination</b>
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<i>30 Day Post Election</i>	<i>11/3/2009</i>	<i>No</i>	<i>No</i>
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<b>Office Sought By Candidate</b>	<b>Party</b>	<b>County</b>
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<i>County Commissioner – District #3</i>	<i>Democratic</i>	<i>Lehigh</i>
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<b>Cash Balance at end of Reporting Period:</b>	<i>0.00</i>
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<b>Total Amount of Filer's Outstanding Debts or Liabilities at the End of Reporting Period:</b>	<i>0.00</i>
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<b>From:</b>	<i>10/19/2009</i>	<b>To:</b>	<i>11/23/2009</i>
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\*Complete reports, including signatures are on file in the Office of Voter Registration.