**APPROVED** 

First Reading: 04/11/12 Passed 9-0: 04/25/12

# COUNTY OF LEHIGH, PENNSYLVANIA COMMISSIONERS BILL 2012-12 SPONSORED BY COMMISSIONER MAZZIOTTI REQUESTED DATE: APRIL 4, 2012 ORDINANCE NO. 2012-111

## APPROVING A SECOND AMENDMENT TO THE LEASE AGREEMENT WITH ROCHE PARTNERSHIP, LLP

WHEREAS, the County of Lehigh entered into a Lease Agreement dated August 17, 2006 with Roche Partnership, LLP for premises consisting of approximately 9,500 square feet together with five (5) parking spaces located at Merchants Square, 1901 S. 12<sup>th</sup> Street, Building 1, Room 215, Allentown, PA, Lehigh County, Pennsylvania; and

WHEREAS, the County utilizes the space for its archives center, and leased the premises for a term of three (3) years, which term ended July 31, 2009; and

WHEREAS, the County amended the lease agreement to extend the term for an additional three (3) years commencing August 1, 2009 and ending July 31, 2012; and

WHEREAS, the County desires to amend the lease agreement to extend the term for one (1) year with the option of an additional three (3) years; and

WHEREAS, a copy of the proposed lease amendment is attached hereto as Exhibit "A"; and

WHEREAS, to permit the County to amend the lease to extend the term, ordinance approval and an exemption from the Administrative Code are required.

NOW, THEREFORE, IT IS HEREBY ENACTED AND ORDAINED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF LEHIGH, PENNSYLVANIA, THAT:

- 1. The foregoing Whereas clauses are incorporated herein as if set forth in their entirety.
- 2. The proposed Lease amendment between Roche Partnership, LLP and the County of Lehigh, attached hereto as Exhibit "A", is hereby approved, and the requirements of section 808.1 of the Administrative Code are hereby waived for this transaction.
- 3. The proper officers and other personnel of Lehigh County are hereby authorized and empowered to take all such further action, including any necessary transfers of funds, and execute additional documents as they may deem appropriate to carry out the purpose of this Ordinance.
- 4. The County Executive shall distribute copies of this Ordinance to the proper offices and other personnel of Lehigh County whose further action is required to achieve the purpose of this Ordinance.
- 5. Any Ordinance or part of any Ordinance conflicting with the provisions of this Ordinance is hereby repealed insofar as the same affects this Ordinance.
  - 6. This Ordinance shall become effective in ten (10) days after enactment.

### **ADOPTED** this <u>25th</u> day of <u>April</u>, 2012, by the following vote:

Commissioners	<u>AYE</u>	NAY
Thomas C. Creighton, III	X	1
Percy H. Dougherty	X	
David S. Jones, Sr.	X	
Daniel K. McCarthy	X	
Vic Mazziotti	X	
Brad Osborne	X	
Scott Ott	X	
Lisa Scheller	X	
Michael Schware	X	· · · · · · · · · · · · · · · · · · ·

ATTEST:	There	Burelly	
	CLERK TO THE	BOARD OF C	COMMISSIONERS

APPROVED this  $\frac{1.7 + \text{day of}}{\text{day of}}$ , 2012.

DONALD T. CUNNINGHAM, JR. LEHIGH COUNTY EXECUTIVE

ENACTED this 1st day of May , 2012.

#### SECOND AMENDMENT TO LEASE AGREEMENT

THIS Second Amendment to Lease Agreement is made this day of
, 2012, by and between, <b>ROCHE PARTNERSHIP</b> , <b>LLP</b> , with an address of 1901
S. 12 <sup>th</sup> Street, Allentown, Pennsylvania 18103 (hereinafter referred to "Lessor") and, THE
COUNTY OF LEHIGH, a Home Rule County of the Third Class, with an office located at 17
South 7 <sup>th</sup> Street, Allentown, Pennsylvania 18101 (hereinafter referred to as "Lessee").

WHEREAS, Lessor and Lessee entered into a Lease Agreement for the demised premises comprising of approximately 9,500 square feet, and known and described as Building 1, Room 215 at Merchants Square, 1901 S. 12<sup>th</sup> Street, Allentown, Pennsylvania, together with five (5) parking spaces located near the entrance, as further described in a Lease Agreement dated August 17, 2006, (the "Lease"); and

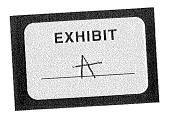
WHEREAS, the Lease was for three (3) years ending July 31, 2009; and

WHEREAS, the Lessor and Lessee entered into an Amendment to Lease Agreement extending the terms of the Lease Agreement for an additional three (3) years, commencing on August 1, 2009 and ending on July 31, 2012; and

WHEREAS, Lessor and Lessee wish to amend the Lease and further extend the term.

NOW, THEREFORE, the parties hereto, intending to be legally bound hereby, do agree as follows:

- 1. The Lease shall be extended for an additional one (1) year commencing on August 1, 2012, and ending on July 31, 2013, upon the same terms and conditions of the original Lease except that the rental for the extended one (1) year term shall be \$3,700.00 per month.
- 2. Lessee shall have the further option to extend the Lease for an additional three (3) years commencing August 1, 2013, and ending July 31, 2016, provided that notice to exercise said



option is given by Lessee to Lessor, in writing	ng, on or before April 30, 2013. The rental for the
extended term, if exercised, shall be as follo	vws:
August 1, 2013 to July 31, 2014	\$3,800.00 per month (\$4.80/sq. ft.)
August 1, 2014 to July 31, 2015	\$3,900.00 per month (\$4.93/sq. ft.)
August 1, 2015 to July 31, 2016	\$4,000.00 per month (\$5.05/sq. ft.)
3. All other terms and conditions of	f the original Lease shall remain in full force and eff
including the right to terminate as set forth	in paragraph II. D. of the original Lease.
j	ies have hereunto affixed their hands and seals to thi
Second Amendment to Lease Agreement as	
Witness:	LESSOR ROCHE PARTNERSHIP, LLP
	By: Michael C. Roche, Partner
	LESSEE THE COUNTY OF LEHIGH
	By:

COUNTY OF LEHIGH ORDINANCE 2012 - NO. 111

#### **CERTIFICATION**

I, DAVID BARILLA, Clerk to the Board of Commissioners of Lehigh County, do hereby certify that the attached is a true and correct copy of the ordinance adopted at a regular meeting of the Commissioners of Lehigh County held on the <u>25th</u> day of <u>April</u>, 2012, and approved on the <u>1st</u> day of <u>May</u>, 2012 by the Lehigh County Executive, and effective on the <u>11th</u> day of <u>May</u>, 2012.

DAVID BARILLA, Clerk Board of Commissioners