

| CAMPAIGN FINANCE REPORT | | | | |
|---|-----------------------------|----------------------|-------------------|--------------------|
| Name and Address of Filing Candidate or Committee | | | | |
| Name: | <i>Ronald Rossi</i> | | | |
| Address: | <i>1215 Pericles Place</i> | | | |
| City, State, Zip: | <i>Whitehall PA 18052</i> | | | |
| Report Filed By | | | | |
| Candidate | <i>X</i> | Committee | | |
| Type of Report | <i>30 Day Post Election</i> | Election Date | Amended | Termination |
| | | <i>11/08/2011</i> | | |
| <i>TERMINATION REPORT</i> | | | <i>No</i> | <i>No</i> |
| Office Sought By Candidate | | Party | County | |
| <i>Lehigh County Sheriff</i> | | <i>D</i> | <i>Lehigh</i> | |
| Summary of Receipts & Expenditures | | | | |
| From: | <i>10/25/2011</i> | To: | <i>11/28/2011</i> | |
| A. Amount Brought Forward From Last Report | | | <i>(500.00)</i> | |
| B. Total Monetary Contributions & Receipts (from Schedule I) | | | <i>0.00</i> | |
| C. Total Funds Available (Sum of Lines A & B) | | | <i>(500.00)</i> | |
| D. Total Expenditures (from Schedule III) | | | <i>900.00</i> | |
| E. Ending Cash Balance (Subtract Line D from Line C) | | | <i>(1,400.00)</i> | |
| F. Value of In-Kind Contributions Received (from Schedule II) | | | <i>0.00</i> | |
| G. Unpaid Debts & Obligations (from Schedule IV) | | | <i>0.00</i> | |

*Complete reports including signatures are on file in the Office of Voter Registration.

PART D
ALL OTHER CONTRIBUTIONS

PAGE 2 OF 2

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| | |
|--|---|
| Name of Filing Committee or Candidate RONALD W. ROSSI, CANDIDATE | Reporting Period From _____ To 11/08/11 |
|--|---|

| Full Name of Contributor | | | DATE | AMOUNT |
|--|-----------------------|-------------------------------|-------------------|------------------|
| RONALD W. ROSSI, Candidate | | | 11/08/2011 | \$ 900.00 |
| Mailing Address 1215 Pericles Place | | | | \$ |
| City Whitehall, PA | State 18052 | Zip Code (Plus 4) - | | \$ |
| Employer Name SHERIFF = contribution to campaign committee | | | Occupation | |
| Employer Mailing Address/Principal Place of Business | | | | |

| | | | | |
|--|-------|-------------------|------------|--------|
| Full Name of Contributor | | | DATE | AMOUNT |
| Mailing Address | | | | \$ |
| City | State | Zip Code (Plus 4) | | \$ |
| Employer Name | | | Occupation | |
| Employer Mailing Address/Principal Place of Business | | | | |

| | | | | |
|--|-------|-------------------|------------|--------|
| Full Name of Contributor | | | DATE | AMOUNT |
| Mailing Address | | | | \$ |
| City | State | Zip Code (Plus 4) | | \$ |
| Employer Name | | | Occupation | |
| Employer Mailing Address/Principal Place of Business | | | | |

| | | | | |
|--|-------|-------------------|------------|--------|
| Full Name of Contributor | | | DATE | AMOUNT |
| Mailing Address | | | | \$ |
| City | State | Zip Code (Plus 4) | | \$ |
| Employer Name | | | Occupation | |
| Employer Mailing Address/Principal Place of Business | | | | |

| | | | | |
|--|-------|-------------------|------------|--------|
| Full Name of Contributor | | | DATE | AMOUNT |
| Mailing Address | | | | \$ |
| City | State | Zip Code (Plus 4) | | \$ |
| Employer Name | | | Occupation | |
| Employer Mailing Address/Principal Place of Business | | | | |

Enter Grand Total of Part D on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL
\$ 900.00