

| CAMPAIGN FINANCE REPORT                                                 |                                      |                      |                   |                    |
|-------------------------------------------------------------------------|--------------------------------------|----------------------|-------------------|--------------------|
| Name and Address of Filing Candidate or Committee                       |                                      |                      |                   |                    |
| <b>Name:</b>                                                            | <i>Friends of Don Cunningham, Jr</i> |                      |                   |                    |
| <b>Address:</b>                                                         | <i>PO Box 640</i>                    |                      |                   |                    |
| <b>City, State, Zip:</b>                                                | <i>Bethlehem PA 18016</i>            |                      |                   |                    |
| Report Filed By                                                         |                                      |                      |                   |                    |
| <b>Candidate</b>                                                        | <i>No</i>                            | <b>Committee</b>     | <i>Yes</i>        |                    |
| <b>Type of Report</b>                                                   |                                      | <b>Election Date</b> | <b>Amended</b>    | <b>Termination</b> |
| <i>2009 Annual Report</i>                                               |                                      |                      | <i>No</i>         | <i>No</i>          |
| <b>Office Sought By Candidate</b>                                       |                                      | <b>Party</b>         | <b>County</b>     |                    |
| <i>Lehigh County Executive</i>                                          |                                      | <i>D</i>             | <i>Lehigh</i>     |                    |
| Summary of Receipts & Expenditures                                      |                                      |                      |                   |                    |
| <b>From:</b>                                                            | <i>11/23/2009</i>                    | <b>To:</b>           | <i>12/31/2009</i> |                    |
| <b>A. Amount Brought Forward From Last Report</b>                       |                                      |                      | <i>436064.62</i>  |                    |
| <b>B. Total Monetary Contributions &amp; Receipts (from Schedule I)</b> |                                      |                      | <i>6000.00</i>    |                    |
| <b>C. Total Funds Available (Sum of Lines A &amp; B)</b>                |                                      |                      | <i>442064.62</i>  |                    |
| <b>D. Total Expenditures (from Schedule III)</b>                        |                                      |                      | <i>23258.10</i>   |                    |
| <b>E. Ending Cash Balance (Subtract Line D from Line C)</b>             |                                      |                      | <i>418806.52</i>  |                    |
| <b>F. Value of In-Kind Contributions Received (from Schedule II)</b>    |                                      |                      | <i>1000.00</i>    |                    |
| <b>G. Unpaid Debts &amp; Obligations (from Schedule IV)</b>             |                                      |                      | <i>8000.00</i>    |                    |

\*Complete reports including signatures are on file in the Office of Voter Registration.

**CONTRIBUTIONS AND RECEIPTS****Detailed Summary Page**

|                                                                           |                                                             |
|---------------------------------------------------------------------------|-------------------------------------------------------------|
| Name of Filing Committee or Candidate<br><i>Friends of Don Cunningham</i> | Reporting Period<br>From <i>11/23/09</i> To <i>12/31/09</i> |
|---------------------------------------------------------------------------|-------------------------------------------------------------|

**1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR**

|                                |     |      |
|--------------------------------|-----|------|
| TOTAL for the Reporting Period | (1) | \$ 0 |
|--------------------------------|-----|------|

**2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)**

|                                                           |          |
|-----------------------------------------------------------|----------|
| Contributions Received from Political Committees (Part A) | \$ 0     |
| All Other Contributions (Part B)                          | \$ 0     |
| TOTAL for the Reporting Period                            | (2) \$ 0 |

**3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)**

|                                                           |              |
|-----------------------------------------------------------|--------------|
| Contributions Received from Political Committees (Part C) | \$ 0         |
| All Other Contributions (Part D)                          | \$ 6,000     |
| TOTAL for the Reporting Period                            | (3) \$ 6,000 |

**4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)**

|                                |     |      |
|--------------------------------|-----|------|
| TOTAL for the Reporting Period | (4) | \$ 0 |
|--------------------------------|-----|------|

|                                                                                                                                                                                             |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.) | \$ 6,000 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|

Friends of Don Cunningham Reporting Period From 11/23/09 to 12/31/09

## Part D

## All Other Contributions- Over \$250

| Date     | Name                                                             | Address                  | City                                                              | State | Zip         | Contribution |
|----------|------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------|-------|-------------|--------------|
| 12/6/09  | Beverly Welsh                                                    | 711 Eaton Ct.            | Quakertown                                                        | PA    | 18951       | \$1,000      |
|          | <del>Employer Name- Info- Requested</del><br>Homemaker           |                          | <del>Employer Mailing Address- Info- Requested</del><br>Homemaker |       |             |              |
| 12/10/09 | Bill Sasso                                                       | 2600 One Commerce Sq.    | Philadelphia                                                      | PA    | 19103       | \$5,000      |
|          | <del>Employer Name-</del><br>Stradley Ronon Stevens & Young, LLP | 2600 One Commerce Square |                                                                   |       |             |              |
|          | Philadelphia, PA 19103                                           |                          |                                                                   |       |             |              |
|          |                                                                  |                          |                                                                   |       | Page Total: | \$6,000      |

*Friends of Don Cunningham Reporting Period From 11/23/09 to 12/31/09***Schedule III****Statement of Expenditures**

| <b>Name</b>                | <b>Address</b>      | <b>City</b>            | <b>State/Zip</b> | <b>Date</b> | <b>Amount</b>                 | <b>Description</b>            |
|----------------------------|---------------------|------------------------|------------------|-------------|-------------------------------|-------------------------------|
| Capital One                | PO Box 71083        | Charlotte              | NC/26272         | 12/2/09     | \$4,991.81                    | Travel Expenses               |
| Andy Werkheiser            | 427 6th Ave.        | Bethlehem PA/18018     | 12/3/09          | \$1,250     | Contractor/Consulting Payment |                               |
| Verizon Wireless           | PO Box 4003         | Acworth                | GA/30101         | 12/17/09    | \$468.74                      | Cell Phone Payment            |
| Frank Kane                 | 257 E. Garrison St. | Bethlehem PA/18018     | 12/22/09         | \$375       | Supplies Reimbursement        |                               |
| Dan Kelly                  | 528 6th St.         | Allentown              | PA/18102         | 12/14/09    | \$10,000                      | Contractor/Consulting Payment |
| Dan Kelly                  | 528 6th St.         | Allentown              | PA/18102         | 12/14/09    | \$2142.55                     | Reimbursement Expenses        |
| Andy Werkheiser            | 427 6h Ave.         | Bethlehem              | PA/18018         | 12/29/09    | \$2,500                       | Contractor/Consulting Payment |
| The Mail Room              | 1231 Airport Rd.    | Allentown              | PA/18109         | 12/29/09    | \$530                         | Stationary                    |
| Friends of Jonathan Saidel | 121 S. Broad St.    | Philadelphia, PA 19103 |                  |             | \$1,000                       | Donation 12/22/09             |

Page Total: \$23,258.10

***Friends of Don Cunningham    Reporting Period From 11/23/09 to 12/31/09***  
***Schedule II Part G***  
***In Kind Contributions- Over \$250***

| <b><i>Date</i></b>                                               | <b><i>Name</i></b> | <b><i>Address</i></b> | <b><i>City</i></b> | <b><i>State</i></b> | <b><i>Zip</i></b> | <b><i>Contribution</i></b>                       |
|------------------------------------------------------------------|--------------------|-----------------------|--------------------|---------------------|-------------------|--------------------------------------------------|
| 11/24/09                                                         | Luke Cunningham    | 3805 Sydna St.        | Bethlehem          | PA                  | 18017             | \$1,000                                          |
| <b>Employer/Occupation:</b> West-Side Hammer Electric/ President |                    |                       |                    |                     |                   | <b>Description of Contribution:</b> Office Space |
| Page Total:                                                      |                    |                       |                    |                     |                   | \$1,000                                          |

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.

**Detailed Summary Page**

|                                                                           |                                                             |
|---------------------------------------------------------------------------|-------------------------------------------------------------|
| Name of Filing Committee or Candidate<br><i>Friends of Don Cunningham</i> | Reporting Period<br>From <i>10/23/09</i> To <i>12/31/09</i> |
|---------------------------------------------------------------------------|-------------------------------------------------------------|

|                                                                                                |                 |
|------------------------------------------------------------------------------------------------|-----------------|
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b> |                 |
| TOTAL for the Reporting Period                                                                 | (1) \$ <i>0</i> |

|                                                                                       |                 |
|---------------------------------------------------------------------------------------|-----------------|
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b> |                 |
| TOTAL for the Reporting Period                                                        | (2) \$ <i>0</i> |

|                                                                             |                     |
|-----------------------------------------------------------------------------|---------------------|
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b> |                     |
| TOTAL for the Reporting Period                                              | (3) \$ <i>1,000</i> |

|                                                                                                                                                                                 |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD</b> (Add and enter amount totals from Boxes 1, 2, and 3; also enter on Page 1, Report Cover Page, Item F.) | \$ <i>1,000</i> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|

PAGE \_\_\_\_\_ OF \_\_\_\_\_

## SCHEDULE IV STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations  
which are outstanding at the end of the reporting period.

|                                                                                                                             |                                                             |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| Name of Filing Committee or Candidate<br><div style="text-align: center; font-size: 1.2em;">Friends of Don Cunningham</div> | Reporting Period<br>From <u>11/23/09</u> To <u>12/31/09</u> |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|

|                                                                                                  |  |  |                                                                      |  |                                                                                                  |  |
|--------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------|--|
| Name of Creditor<br><div style="text-align: center; font-size: 1.2em;">Don Cunningham, Sr.</div> |  |  |                                                                      |  | Outstanding Balance of Debt<br><div style="text-align: center; font-size: 1.2em;">\$ 8,000</div> |  |
| Mailing Address<br><div style="text-align: center; font-size: 1.2em;">2827 Linden St.</div>      |  |  | DATE DEBT INCURRED                                                   |  | MO. DAY YEAR<br><div style="text-align: center; font-size: 1.2em;">6 30 07</div>                 |  |
| City<br><div style="text-align: center; font-size: 1.2em;">Bethlehem</div>                       |  |  | State<br><div style="text-align: center; font-size: 1.2em;">PA</div> |  | Zip Code (Plus 4)<br><div style="text-align: center; font-size: 1.2em;">18017 -</div>            |  |
| Description of Debt<br><div style="text-align: center; font-size: 1.2em;">Automobile Loan</div>  |  |  |                                                                      |  |                                                                                                  |  |

|                     |  |  |                    |  |                                                                                            |  |
|---------------------|--|--|--------------------|--|--------------------------------------------------------------------------------------------|--|
| Name of Creditor    |  |  |                    |  | Outstanding Balance of Debt<br><div style="text-align: center; font-size: 1.2em;">\$</div> |  |
| Mailing Address     |  |  | DATE DEBT INCURRED |  | MO. DAY YEAR                                                                               |  |
| City                |  |  | State              |  | Zip Code (Plus 4)                                                                          |  |
| Description of Debt |  |  |                    |  |                                                                                            |  |

|                     |  |  |                    |  |                                                                                            |  |
|---------------------|--|--|--------------------|--|--------------------------------------------------------------------------------------------|--|
| Name of Creditor    |  |  |                    |  | Outstanding Balance of Debt<br><div style="text-align: center; font-size: 1.2em;">\$</div> |  |
| Mailing Address     |  |  | DATE DEBT INCURRED |  | MO. DAY YEAR                                                                               |  |
| City                |  |  | State              |  | Zip Code (Plus 4)                                                                          |  |
| Description of Debt |  |  |                    |  |                                                                                            |  |

|                     |  |  |                    |  |                                                                                            |  |
|---------------------|--|--|--------------------|--|--------------------------------------------------------------------------------------------|--|
| Name of Creditor    |  |  |                    |  | Outstanding Balance of Debt<br><div style="text-align: center; font-size: 1.2em;">\$</div> |  |
| Mailing Address     |  |  | DATE DEBT INCURRED |  | MO. DAY YEAR                                                                               |  |
| City                |  |  | State              |  | Zip Code (Plus 4)                                                                          |  |
| Description of Debt |  |  |                    |  |                                                                                            |  |

|                     |  |  |                    |  |                                                                                            |  |
|---------------------|--|--|--------------------|--|--------------------------------------------------------------------------------------------|--|
| Name of Creditor    |  |  |                    |  | Outstanding Balance of Debt<br><div style="text-align: center; font-size: 1.2em;">\$</div> |  |
| Mailing Address     |  |  | DATE DEBT INCURRED |  | MO. DAY YEAR                                                                               |  |
| City                |  |  | State              |  | Zip Code (Plus 4)                                                                          |  |
| Description of Debt |  |  |                    |  |                                                                                            |  |

|                     |  |  |                    |  |                                                                                            |  |
|---------------------|--|--|--------------------|--|--------------------------------------------------------------------------------------------|--|
| Name of Creditor    |  |  |                    |  | Outstanding Balance of Debt<br><div style="text-align: center; font-size: 1.2em;">\$</div> |  |
| Mailing Address     |  |  | DATE DEBT INCURRED |  | MO. DAY YEAR                                                                               |  |
| City                |  |  | State              |  | Zip Code (Plus 4)                                                                          |  |
| Description of Debt |  |  |                    |  |                                                                                            |  |

|                                                                         |                                                                                 |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | PAGE TOTAL<br><div style="text-align: center; font-size: 1.2em;">\$ 8,000</div> |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------|