

## CAMPAIGN FINANCE STATEMENT

**File this in lieu of full report *only* if aggregate receipts, expenditures, or Liabilities incurred each did not exceed \$250.00 during the reporting period.**

### Name and Address of Filing Candidate or Committee

|                          |                           |
|--------------------------|---------------------------|
| <b>Name:</b>             | <i>Edward F Koren</i>     |
| <b>Address:</b>          | <i>3316 S Ruch St</i>     |
| <b>City, State, Zip:</b> | <i>Whitehall PA 18052</i> |

### Report Filed By

|                                                                                                 |                    |                      |                            |
|-------------------------------------------------------------------------------------------------|--------------------|----------------------|----------------------------|
| <b>Candidate</b>                                                                                | <i>X</i>           | <b>Committee</b>     |                            |
| <b>Type of Report</b>                                                                           | <i>Annual 2011</i> | <b>Election Date</b> | <b>Amended</b>             |
|                                                                                                 |                    |                      | <b>Termination<br/>YES</b> |
| <i>TERMINATION REPORT</i>                                                                       |                    | <i>No</i>            | <i>No</i>                  |
| <b>Office Sought By Candidate</b>                                                               | <b>Party</b>       | <b>County</b>        |                            |
| <i>Lehigh County District Attorney</i>                                                          | <i>D</i>           | <i>Lehigh</i>        |                            |
| <b>Cash Balance at end of Reporting Period:</b>                                                 |                    | <b>0.00</b>          |                            |
| <b>Total Amount of Filer's Outstanding Debts or Liabilities at the End of Reporting Period:</b> |                    | <b>0.00</b>          |                            |
| <b>From:</b>                                                                                    | <i>11/29/2011</i>  | <b>To:</b>           | <i>12/31/2011</i>          |

\*Complete reports, including signatures are on file in the Office of Voter Registration.