CAMPAIGN FINANCE STATEMENT **File this in lieu of full report *only* if aggregate receipts, expenditures, or Liabilities incurred each *did not exceed $250.00* during the reporting period.**				
Name and Address of Filing Candidate or Committee				
Name: **Address:** **City, State, Zip:**	*Donald T. Cunningham* *326 Calvert St* *Whitehall PA 18052*			
Report Filed By				
Candidate	*X*	**Committee**		
Type of Report		**Election Date**	**Amended**	**Termination**
TERMINATION REPORT				*NO*
Office Sought By Candidate		**Party**	**County**	
Lehigh County Executive		*D*	*Lehigh*	
Cash Balance at end of Reporting Period: **Total Amount of Filer's Outstanding Debts or Liabilities at the End of Reporting Period:**			**0.00** **0.00**	
From:	*09/13/2010*	**To:**	*10/18/2010*	

*Complete reports, including signatures are on file in the Office of Voter Registration.