

## CAMPAIGN FINANCE REPORT

PAGE 1 OF 1

(COVER PAGE)

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

<b>File Identification Number:</b>		<b>Report Filed By:</b>		<input checked="" type="checkbox"/> CANDIDATE		<input type="checkbox"/> COMMITTEE		<input type="checkbox"/> LOBBYIST		
<b>Name of Filing Committee, Candidate or Lobbyist:</b> COMMITTEE TO ELECT DAN MCCARTHY										
<b>Street Address:</b> 210 N. 27TH STREET										
<b>City:</b> ALLENTOWN					<b>State:</b> PA		<b>Zip Code:</b> 604			
<b>TYPE OF REPORT</b>  (place X to the right of report type)	<input type="checkbox"/> 1. PRE-PRIMARY	<input checked="" type="checkbox"/> 2. PRE-PRIMARY	<input type="checkbox"/> 3. POST-PRIMARY	<input type="checkbox"/> AMENDMENT REPORT		<input type="checkbox"/> YES		<input type="checkbox"/> NO		
	<input type="checkbox"/> 4. PRE-ELECTION	<input type="checkbox"/> 5. PRE-ELECTION	<input type="checkbox"/> 6. POST-ELECTION	<input type="checkbox"/> TERMINATION REPORT		<input type="checkbox"/> YES		<input type="checkbox"/> NO		
	<input checked="" type="checkbox"/> 7. ANNUAL REPORT			<input type="checkbox"/> FILING METHOD - CHECK ONE		<input type="checkbox"/> PAPER		<input type="checkbox"/> DISKETTE		
<b>Name of Office Sought by Candidate:</b> COUNTY COMMISSIONER					<b>DATE OF ELECTION</b> MO: 11 DAY: 3 YEAR: 2009		<b>District Number</b> 4	<b>Office Code</b>	<b>Party Code</b>	<b>County Code</b>
							(SEE INSTRUCTIONS FOR CODES)			
<b>Summary of Receipts and Expenditures from:</b>					<b>MO: DAY: YEAR:</b> 01 01 2009		<b>To</b>		<b>MO: DAY: YEAR:</b> 05 04 2009	
<b>A. Amount Brought Forward From Last Report</b>					\$					
<b>B. Total Monetary Contributions and Receipts (From Schedule I)</b>					\$ 0.00					
<b>C. Total Funds Available (Sum of Lines A and B)</b>					\$					
<b>D. Total Expenditures (From Schedule III)</b>					\$ 0.00					
<b>E. Ending Cash Balance (Subtract Line D from Line C)</b>					\$					
<b>F. Value of In-Kind Contributions Received (From Schedule II)</b>					\$					
<b>G. Unpaid Debts and Obligations (From Schedule IV)</b>					\$					

## AFFIDAVIT SECTION

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct, and complete.

Sworn: 8 21

My co: \_\_\_\_\_

Report: \_\_\_\_\_

Daytime telephone Number: 150

**PART 02 - If this is a report of a Candidate's Authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

Signature: \_\_\_\_\_

My commission expires MO: \_\_\_\_\_ DAY: \_\_\_\_\_ YR: \_\_\_\_\_

Signature of Candidate: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Area Code: \_\_\_\_\_ Daytime Telephone Number: \_\_\_\_\_

Board of Elections of Lehigh County  
Lehigh County Government Center  
17 S. 7<sup>th</sup> St.  
Allentown, PA 18101-2400

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Mary E. Kocher, Notary Public  
City of Allentown, Lehigh County  
My Commission Expires Oct. 11, 2012  
Member, Pennsylvania Association of Notaries