

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* did not exceed **\$250.00** during the reporting period.

FILE IDENTIFICATION NUMBER: <b>81111</b>		REPORT FILED ON BEHALF OF		CANDIDATE <sup>1</sup> <input checked="" type="checkbox"/>	COMMITTEE <sup>2</sup>	LOBBYIST <sup>3</sup>			
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST: <b>Allen R Cerullo</b>									
STREET ADDRESS: <b>7946 Claussville Road</b>									
CITY: <b>Fogelsville</b>			STATE: <b>PA</b>		ZIP CODE: <b>18051—</b>				
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE: <b>Lehigh County Commissioner</b>		DISTRICT NO. <b>01</b>	PARTY <b>Republican</b>	DATE OF ELECTION			
						MO.	DAY	YEAR	
6TH TUESDAY PRE-PRIMARY		1.					<b>05</b>	<b>19</b>	<b>2009</b>
2ND FRIDAY PRE-PRIMARY		2. <input checked="" type="checkbox"/>							
30 DAY POST PRIMARY		3.							
6TH TUESDAY PRE-ELECTION		4.							
2ND FRIDAY PRE-ELECTION		5.							
30 DAY POST-ELECTION		6.							
ANNUAL REPORT		7.							

  

DATES OF REPORTING PERIOD		MO.		DAY		YEAR		TO		MO.		DAY		YEAR	
		01		01		09				05		04		09	

  

CASH BALANCE AT END OF REPORTING PERIOD:		\$ 0.00	
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$ 0.00	

  

AMENDMENT REPORT?	YES	NO	<input checked="" type="checkbox"/>
TERMINATION REPORT?	YES	NO	<input checked="" type="checkbox"/>

  

**RECEIVED**  
 2009 MAY -8 P 12:22  
 LEHIGH COUNTY

**AFFIDAVIT SECTION**

**PART I**

If statement is filed on behalf of a Political Committee or Candidate's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

*[Signature]*

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

DAY OF 20

SIGNATURE OF CANDIDATE

SIGNATURE

PRINTED NAME

MY COMMISSION EXPIRES

MO. DAY YR.

AREA CODE

DAYTIME TELEPHONE NUMBER