

CAMPAIGN FINANCE REPORT

Commonwealth of Pennsylvania

PAGE 1 OF 2

(COVER PAGE)

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: **SCOTT OTT**

Name of Filing Committee, Candidate or Lobbyist: **SCOTT OTT**

Report Filed By: **CANDIDATE** 1. ☒ **COMMITTEE** 2. ☐ **LOBBYIST** 3. ☐

Street Address: **7572 SIGMUND Road**

City: **ELONSVILLE**

State: **PA** Zip Code: **18092**

TYPE OF REPORT (place X to the right of report type)	1. 6TH TUESDAY PRE-PRIMARY	2. 2ND FRIDAY PRE-PRIMARY	3. 30 DAY POST-PRIMARY	4. AMENDMENT REPORT?	YES	NO	X
	4. 6TH TUESDAY PRE-ELECTION	5. 2ND FRIDAY PRE-ELECTION	6. 30 DAY POST-ELECTION	7. TERMINATION REPORT?	YES	NO	
	7. ANNUAL REPORT	YEAR					

FILING METHOD: ☒ CHECK ONE ☐ PAPER ☐ DISKETTE

Name of Office Sought by Candidate: **LEHIGH COUNTY EXECUTIVE**

DATE OF ELECTION: MO. **11** DAY **3** YEAR **2009**

District Number: **OTH** Office Code: **REP** Party Code: **39** County Code: **39**

(SEE INSTRUCTIONS FOR CODES)

Summary of Receipts and Expenditures from:

MO. **3** DAY **5** YEAR **2009** To MO. **5** DAY **4** YEAR **2009**

A. Amount Brought Forward From Last Report	\$	0
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	0
C. Total Funds Available (Sum of Lines A and B)	\$	0
D. Total Expenditures (From Schedule III)	\$	106.95
E. Ending Cash Balance (Subtract Line D from Line C)	\$	0
F. Value of In-Kind Contributions Received (From Schedule II)	\$	0
G. Unpaid Debts and Obligations (From Schedule IV)	\$	0

FOR OFFICE USE ONLY

PART I - AFFIDAVIT SECTION

I swear (or affirm) that this report, including the attached schedule, is true, correct and complete.

Sworn to and subscribed before me this _____ day of _____, 20____.

Signature of Candidate: _____

Printed Name: _____

Area Code: _____ Daytime Telephone Number: _____

PART II - AUTHORIZED COMMITTEE SIGNATURE

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this _____ day of _____, 20____.

Signature: _____

Printed Name: _____

Area Code: _____ Daytime Telephone Number: _____

Board of Elections of Lehigh County
Lehigh County Government Center
17 S. 7th St.
Allentown, PA 18101-2400

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Jean Polczynski, Notary Public
Lower Macungie Twp., Lehigh County
My Commission Expires April 18, 2011
Member, Pennsylvania Association of Notaries

STATEMENT OF EXPENDITURES

Name of Filing Committee or Candidate

SCOTT OTT

Reporting Period

From 3/5/2009 To 5/4/2009

To Whom Paid

Ollies Bargain Outlet

Mailing Address

City

State

Zip Code (Plus 4)

MO DAY YEAR

3 31 09

Amount

\$ 9.51

Description of Expenditure

Thankyou Cards

To Whom Paid

EMMAUS POST OFFICE

Mailing Address

City

State

Zip Code (Plus 4)

MO DAY YEAR

4 1 09

Amount

\$ 16.80

Description of Expenditure

POSTAGE

To Whom Paid

STAPLES

Mailing Address

3300 Lehigh Street

City

Allentown, PA

State

Zip Code (Plus 4)

18103

MO DAY YEAR

3 9 09

Amount

\$ 2.78

Description of Expenditure

To Whom Paid

LA Quinta Inn

Mailing Address

HARRISBURG Airport

City

State

Zip Code (Plus 4)

MO DAY YEAR

3 27 09

Amount

\$ 77.86

Description of Expenditure

lodging for conference

To Whom Paid

Mailing Address

City

State

Zip Code (Plus 4)

MO DAY YEAR

Amount

\$

Description of Expenditure

To Whom Paid

Mailing Address

City

State

Zip Code (Plus 4)

MO DAY YEAR

Amount

\$

Description of Expenditure

To Whom Paid

Mailing Address

City

State

Zip Code (Plus 4)

MO DAY YEAR

Amount

\$

Description of Expenditure

To Whom Paid

Mailing Address

City

State

Zip Code (Plus 4)

MO DAY YEAR

Amount

\$

Description of Expenditure

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL

\$ 106.95