| | CA | MPAIGN F | INANCE REP | ORT | | | |
|---|-------------------|--------------|-----------------------|---------|--------|-------------|--|
| | | | | | | | |
| Name: | | | to Elect Jim Mart | in | | , | |
| Address: | _ | | on St Suite 204 | | | | |
| City, State, Z | ip: | Allentown I | PA 18101 | | | | |
| | | | | | | | |
| Candidate | | | Committee | | | X | |
| Type of Repo | ort | | Election Date Amended | | | Termination | |
| 2 nd Friday Pre | e-Primary | | 05/18/2018 | | | | |
| | | | | | | | |
| Termination | Report? | | | | - | | |
| Office Sough | t By Candidate | ; | Party | County | nty | | |
| Lehigh Coun | ty District Attor | ney | | Lehigh | | | |
| | Sumn | nary of Rec | eipts & Expend | litures | | | |
| From: | 01/01/2018 | | To: | 04/30/2 | 018 | | |
| * | | | | | T | | |
| A. Amount B | rought Forwar | d From Las | t Report | | 63,9. | 33.92 | |
| B. Total Mon | etary Contribu | tions & Rec | eipts (from Sche | dule I) | 100.00 | | |
| C. Total Fund | ds Available (S | um of Lines | A & B) | | 64,03 | 33.92 | |
| D. Total Expenditures (from Schedule III) | | | | | 6,960 | 0.26 | |
| E. Ending Ca | sh Balance (Su | btract Line | D from Line C) | | 57,07 | 73.66 | |
| F. Value of In | -Kind Contrib | utions Recei | ved (from Sched | ule II) | 0.00 | | |
| G. Unpaid De | ebts & Obligation | ons (from So | chedule IV) | : | 0.00 | | |

^{*}Complete reports including signatures are on file in the Office of Voter Registration.

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| | | | | |
|---|--|---------------------------------------|------------------|-----------|
| Name of Filing Committee or Candidate | Reporting | Period | | |
| MARTIN, JIM COM TO ELECT | From: | 1/1, | <u>/2018</u> To: | 4/30/2018 |
| . Uniternized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | Period | (1) | \$ | 0.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 100.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 100.00 |
| . Contributions Received Over \$250.00 (From Part C and Part D) | Jan 18 18 18 18 18 18 18 18 18 18 18 18 18 | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | ·· | · · · · · · · · · · · · · · · · · · · | \$ | 0.00 |
| TOTAL for the Reporting F | Period | (3) | \$ | 0.00 |
| . Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | | | | |
| TOTAL for the Reporting F | Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add and totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page | enter amo | unt | \$ | 100.00 |

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidate | | | | |
|---------------------------------------|-------|----------|-----|-----------|
| MARTIN, JIM COM TO ELECT | From: | 1/1/2018 | To: | 4/30/2018 |

DATE

| Full Nam David W | ne of Contributor / Jacobs | | | MO | DAY | YEAR | |
|---------------------|-------------------------------|-------------|-----------------------------------|----|-----|------|--------------|
| Mailing A | Address 4780 York Drive | 2 | | | | | \$ 100.00 |
| City (| Orefield | State PA | Zip Code (Plus 4) 18069 | 3 | 30 | 2018 | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 100.00

AMOUNT

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.
Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Per | riod | |
|--|---------------|---------------------|------------------|
| MARTIN, JIM COM TO ELECT | From: | <u>1/1/2018</u> To: | <u>4/30/2018</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS F | ER CONTRIBUTO | K | |
| TOTAL for the Reporting Po | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50,01 TO \$250,00 (FROM PAR | TF) | | |
| TOTAL for the Reporting Po | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Po | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

STATEMENT OF EXPENDITURES

| Name of Filing Committee or Ca | ndidate | | Reporting Period | | | | | |
|---|---|-----------------------------------|--|-----------|----------------------|----------|-----------|--|
| MARTIN, JIM COM TO ELECT | | | From | 1/ | 1/2018 | То: | 4/30/2018 | |
| | | | | DATE | | | AMOUNT | |
| To Whom Paid West Side Republican Club of Be | ethlehem | | MO . | DAY | YEAR | | | |
| Mailing Address 1207 W Broa | nd St | | 1 | 30 | 2018 | \$ | 25.00 | |
| City Bethlehem State Zip Code (Plus 4) PA 18018 | | | | ion of Ex | l penditure | <u> </u> | | |
| To Whom Paid DeSales University | | | MO | DAY | YEAR | | | |
| Mailing Address 2755 Station | Avenue | | 1 | 30 | 2018 | \$ | 500.00 | |
| City Center Valley | State PA | Zip Code (Plus 4) 18034 | Description of Expenditure Annual Dinner Dance | | | | | |
| To Whom Paid DeSales University | | | MO | PAY | YEAR | | | |
| Mailing Address 2755 Station | Avenue | | 3 | 28 | 2018 | \$ | 100.00 | |
| City Center Valley | State PA | Zip Code (Plus 4) 18034 | Descript i | | penditure | | | |
| To Whom Paid DeSales University | | | мо | DAY | YEAR | | | |
| Mailing Address 2755 Station | Avenue | | 4 | 6 | 2018 | \$ | 400.00 | |
| City Center Valley | City Center Valley State PA 2ip Code (Plus 4) 18034 | | | | penditure Tournan | | | |
| To Whom Paid Allentown St Patrick's Day Parac | de | | мо | DAY | YEAR | | | |
| Mailing Address PO Box 3517 | | | 1 | 30 | 2018 | \$ | 275.00 | |
| City Allentown | State PA | Zip Code (Plus 4) 18106 | Descript i | | | | | |

| To Whom Paid | | | | | | | |
|-------------------------------|--------------------------------|-------------------|----------|----------------------------|-----------|-------------|---------------------------------------|
| James B Martin | | | МО | DAY | YEAR | | |
| Mailing Address 3845 Hawtl | norne Dr | | 1 | 30 | 2018 | \$ | 49.00 |
| City Center Valley | State | Zip Code (Plus 4) | Descri | otion of Ex | penditure | <u> </u> | |
| | PA | 18034 | | | | | ssioner Brown |
| To Whom Paid | | | Мо | DAY | YEAR | | |
| James B Martin | | | | | | | |
| Mailing Address 3845 Hawth | norne Dr | | 2 | 21 | 2018 | \$ | 80.00 |
| City Center Valley | State | Zip Code (Plus 4) | - | | L | | |
| Contain Valley | PA | 18034 | | otion of Exp orsement 1 | | tein Even | ŧ |
| To Whom Paid | | | | | | | |
| James B Martin | | | МО | DAY | YEAR | | |
| Mailing Address 3845 Hawth | orne Dr | | 3 | 28 | \$ | 25.00 | |
| City Center Valley | ity Center Valley State Zip Co | | | | enditure | | · · · · · · · · · · · · · · · · · · · |
| | PA | 18034 | | rsement C | | ch Preside | ents Council |
| To Whom Paid | | | МО | DAY | YEAR | | |
| Lehigh Country Club | | | | | | | |
| Mailing Address 2319 S Ceda | r Crest Blvd | | 2 | 8 | 2018 | \$ | 1,333.26 |
| City Allentown | State | Zip Code (Plus 4) | Descrin | tion of Exp | anditura | | |
| | PA | 18103 | | Event for | | thstein | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| Lehigh County Republican Comr | nittee | | | | '-an | | |
| Mailing Address 121 N Cedar | Crest Blvd | | 2 | 21 | 2018 | \$ | 500.00 |
| City Allentown | State | Zip Code (Plus 4) | Descript | ion of Exp | anditura | · | |
| | PA | 18104 | | mmittee Li | | / Breakfas | t 3/8/18 |
| To Whom Paid | | | MO | DAY | YEAR | | |
| Allentown Music Festivals | | | | | | | |
| Mailing Address 5606 Wedge | Lane | | 2 | 21 | 2018 | \$ | 50.00 |
| City Wescosville | State | Zip Code (Plus 4) | Desariat | ion of 5 | | | |
| ··· - | PA | 18106 | | ion of Expe ival of the | | | |
| | | | ,, i 030 | | Durius | | |

| To Whom Paid Allentown Crime Watch Presid | dent's Council | | МО | DAY | YEAR | | |
|--|----------------|-----------------------------------|----------------------------|---------------------------|----------|---------|----------|
| Mailing Address 119 W Wa | bash St | | 2 | 21 | 2018 | \$ | 100.00 |
| City Allentown | State PA | Zip Code (Plus 4) 18103 | Descrip Ad Crin | | | | |
| To Whom Paid Catholic Charities | | | МО | -DAY | YEAR | | |
| Mailing Address 900 S Woo | odward St | | 2 | 21 | 2018 | \$ | 175.00 |
| City Allentown | | tion of Expanding Characteristics | | a | | | |
| To Whom Paid The Police Unity Tour | | | МО | DAY | YEAR | | |
| Mailing Address PO Box 528 | 8 | | 2 | 21 | 2018 | \$ | 100.00 |
| City Florham Park | State NJ | Zip Code (Plus 4) 07932 | 1 | tion of Exp | | · | |
| To Whom Paid McNeill for PA | | | МО | DAY | YEAR | | |
| Mailing Address PO Box 826 | 5 | | 3 | 6 | 2018 | \$ | 50.00 |
| City Whitehall | State PA | Zip Code (Plus 4) 18052 | Descrip Contribu | tion of Exp ution | enditure | | |
| To Whom Paid Citizens for Browne | | | МО | DAY | YEAR | · | |
| Mailing Address PO Box 903 | 307 | | 3 | 6 | 2018 | \$ | 150.00 |
| City Allentown | State PA | Zip Code (Plus 4) 18109 | 4 | tion of Exp ck's Break | | | |
| To Whom Paid Citizens for Browne | | | МО | DAY | YEAR | | |
| Mailing Address PO Box 903 | 307 | | 3 | 6 | 2018 | \$ | 1,000.00 |
| City Allentown | State PA | Zip Code (Plus 4) 18109 | | tion of Exp mmittee F | | 3/12/18 | |

| To Whom Paid Pennsylvania Sheriff's Associati | ion | | МО | DAY | YEAR | | | | |
|--|---------------|-------------------|--|------------------------|-----------|-------------|--------|--|--|
| | | | () () () () () () () () () () | | | | | | |
| Mailing Address 2426 N Seco | ond St | | 3 | 6 | 2018 | \$ | 25.00 | | |
| City Harrisburg | State | Zip Code (Plus 4) | Descri | ption of Ex | penditure | <u></u> | | | |
| | PA | 17110 | Membership dues | | | | | | |
| To Whom Paid Danny Khalouf Memorial Schola | arship Fund | • | МO | DAY | YÉAR | | | | |
| Mailing Address 1304 E High | land St | | 3 | 6 | 2018 | \$ | 100.00 | | |
| City Allentown | State | Zip Code (Plus 4) | | L | L | | 100,00 | | |
| PA 18109 | | | | otion of Exp oution | penditure | | | | |
| To Whom Paid Officer David M Petzold Memoria | al Foundation | | МО | DAY | YEAR | | | | |
| Mailing Address PO Box 223 | | | 3 | 8 | 2018 | \$ | 85.00 | | |
| City Center Valley State Zip Code (Plus 4) | | | | tion of Exp | l l | | | | |
| , | PA | 18034 | | e fee 5/18 | | nament | | | |
| To Whom Paid Officer David M Petzold Memoria | al Foundation | | МО | DAY | YEAR | | | | |
| Mailing Address PO Box 223 | | | 3 | 8 | 2018 | \$ | 250.00 | | |
| City Center Valley | State | Zip Code (Plus 4) | Descrin | tion of Exp | enditure | | | | |
| , | PA | 18034 | 1 | ponsorship | | | | | |
| To Whom Paid Minsi Trails Counsil BSA | | | MO | DAY | YEAR | | | | |
| Mailing Address PO Box 2062 | 4 | | 3 | 28 | 2018 | \$ | 250.00 | | |
| City Lehigh Valley | State | Zip Code (Plus 4) | Descrip | tion of Exp | andituro | | | | |
| | PA | 18002 | | ership Din | | 8 | | | |
| To Whom Paid Good Shepherd Development De | ept. | | МО | DAY | YEAR | | | | |
| Mailing Address 850 S Fifth S | t | | 3 | 28 | 2018 | \$ | 150.00 | | |
| City Allentown State Zip Code (Plus 4) | | | <u>. </u> | | | | | | |
| City Allentown | State | Zip Code (Plus 4) | Descrint | tion of Exp | enditura | | | | |

| To Whom Paid | | | | | | | |
|--|-------------------------|-----------------------------------|----|----------------------------|----------------------|--|--------|
| Syrian Arab Charity As | sociation | | МО | DAY | YEAR | | |
| Mailing Address 60 | 5 North 2nd St | | 3 | 28 | 2018 | \$ | 100.00 |
| City Allentown | State PA | Zip Code (Plus 4) 18102 | 1 | otion of Exp nual Dinne | | eliter i e e e e e e e e e e e e e e e e e e | |
| To Whom Paid Allentown Public Libra | у | | МО | DAY | YEAR | | |
| Mailing Address 12 | .0 Hamilton St | | 3 | 28 | 2018 | \$ | 150.00 |
| City Allentown | | otion of Exp | | ser | | | |
| To Whom Paid Cedar Crest College | | | MO | DAY | YEAR | | |
| Mailing Address 100 |) College Dr | | 3 | 28 | 2018 | \$ | 150.00 |
| City Allentown | State PA | Zip Code (Plus 4) 18104 | | ssociates | | | |
| To Whom Paid Allentown Central Catl | nolic | | MO | DAY | YEAR | | |
| Mailing Address 30 | L N 4th St | | 3 | 28 | 2018 | \$ | 500.00 |
| City Allentown | State PA | Zip Code (Plus 4) 18102 | 1 | otion of Expor Viking Fe | | | |
| To Whom Paid Lehigh Valley Athletes | & Friends | | MO | DAY | YEAR | | |
| Mailing Address 22 | 55 Aster Rd | | 3 | 28 | 2018 | \$ | 155.00 |
| City Macungie | State PA | Zip Code (Plus 4) 18062 | 1 | ption of Ex m ad & tic | | nion 6/2/1 | 8 |
| To Whom Paid Miracle League LV | | | МО | DAY | YEAR | | |
| Mailing Address 44 | 60 Parkview Dr Apt. T-8 | | 3 | 28 | 2018 | \$ | 125.00 |
| City Schnecksville | State PA | Zip Code (Plus 4) 18078 | 1 | ption of Ex | penditure 4/21/18 | Golf Tourna | ament |

| To Whom Paid Lafayette Ambassador Bank | | | МО Р | Α¥ | YEAR | ······································ | |
|--|------------------------|-----------------------------------|------------------------------|----|------|--|----------------------------|
| Mailing Address 2005 City | Line Rd | d | | 30 | 2018 | \$ | 8.00 |
| City Bethlehem | State PA | Zip Code (Plus 4) 18017 | Description Bank fees | • | | | |
| Enter Grand Total of Expe | nditures on Page 1, Re | port Cover Page, Item C |). | | | \$ | PAGE TOTAL 6,960.26 |